

Key: 5416

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.869

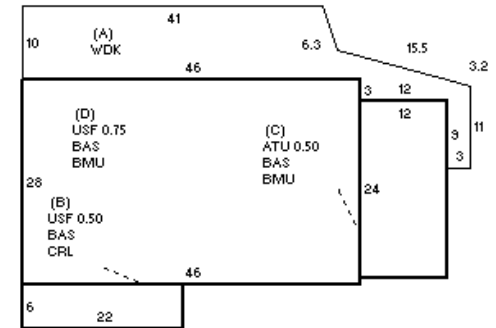
LEG
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LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|-----------------------------------------------------------|---|----------|------|------------|------|-------------|--------------|------------------|------|-----|------------|-----------|
| TREVES NANCY R 15 DUKES RD WELLESLEY, MA 02481-1257 | | | | 5C-17-106A | | | | 139 NANTUCKET DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| TREVES NANCY R | | | | 06/09/2014 | A | 1 28190-276 | | | | | | |
| CALLAHAN/CHATHAM REALTY T | | | | 04/07/1995 | A | 1 9621-6 | | | | | | |
| CALLAHAN, M A JACQUELINE | | | | 04/16/1993 | A | 1 8528-320 | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 15,400 | SC | 1.00 | 100 | 1,832,500 | 2.22 | 100 | 1.00 | WF3 | 5.00 | 1,435,130 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 18-734A | 09/17/2018 | 10 | Reroof | 11,000 | 02/22/2019 | TCK | 100 | 100 |
| 18-109 | 02/05/2018 | 3 | Renovations | 34,000 | 02/22/2019 | TCK | 100 | 100 |
| 14-515 | 09/10/2014 | 3 | Renovations | 57,200 | 04/10/2015 | MW | 100 | 100 |
| 13-508 | 09/30/2013 | 4 | Outbuildings | 2,500 | 04/18/2014 | MR | 100 | 100 |
| | 03/11/2009 | 50 | Meas & List | | | RRC | 100 | 100 |

| | | | | | | | | |
|-------|---------------|------------------|---------------|---------|---------|-----------|-----------|-----------|
| TOTAL | 15,400 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH CHATHAM | N O T E | Ocn W.v. | | | LAND | 1,435,100 | 1,195,900 |
| Inf1 | 100 | | LAND BUILDING | 748,200 | 680,900 | | | |
| Inf2 | 100 | | DETACHED | 1,400 | 1,300 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 2,184,700 | 1,878,100 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | + | 1.10 | 10 0.90 8X12 | 2013 | 96 | 15.69 | 1,400 |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/10/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/10/2022 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 3/1/2022 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

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| YEAR BLT | 1960 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 959,225 | | |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,740 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | WDK | N | WOOD DECK | 525 | | 70.08 | 36,792 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$350 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | CRL | N | CRAWL SPACE | 132 | | 23.37 | 3,085 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 1,708 | 1960 | 293.62 | 501,505 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | USF | L | UP-STRY FIN | 1,032 | 1960 | 249.15 | 257,120 | KITCHEN | G | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,576 | | 78.59 | 123,862 | BATHS | G | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | C | ATU | N | UNFIN ATTIC | 144 | | 94.20 | 13,565 | HEAT | U | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | F21 | O | FPL 2S 1OP | 1 | | | 12,451.20 | 12,451 | ELECT | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | ODS | O | OUT DOOR SHWR-A | 1 | | | 1,772.40 | 1,772 | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1997 / 25 |
| | | | | | | | | | | | | | | | | | | COND | 22 22 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 22 % GD 78 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$748,200 |