

Key: 5448

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.903

LEGAL

LAND


DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|-------------------|-----|------|------------|-----------|
| VACLAVICEK MARK P & JOSEE 9 DONNA MARIE WAY SOUTHAMPTON, MA 01073 | | | | 5C-38-S18 | | | | 130 SOUNDVIEW AVE | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| VACLAVICEK MARK P & JOSEE | | | | 10/30/2017 | QS | 499,900 | 30862-100 | | | | | |
| DAVIS TIMOTHY & SARAH | | | | 01/17/2017 | O | 425,000 | 30237-342 | | | | | |
| KOURAFAS MIRIAM | | | | 09/15/2009 | A | 1 | 24033-97 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 11,306 | SC | 1.00 | 1.00 | 586,400 | 2.88 | 1.00 | R05 | 1.60 | | 438,850 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-158 | 03/12/2019 | 14 | DECK | 4,600 | 02/14/2020 | TCK | 100 | 100 |
| 17-637 | 04/25/2018 | 98 | SALES QUESTI | | 07/18/2018 | WFF | 100 | 100 |
| | 09/25/2017 | 3 | Renovations | | | | 0 | 0 |
| | 06/23/2017 | 98 | SALES QUESTI | | 10/18/2017 | APK | 100 | 100 |
| | 01/24/2017 | 3 | Renovations | | | | 0 | 0 |

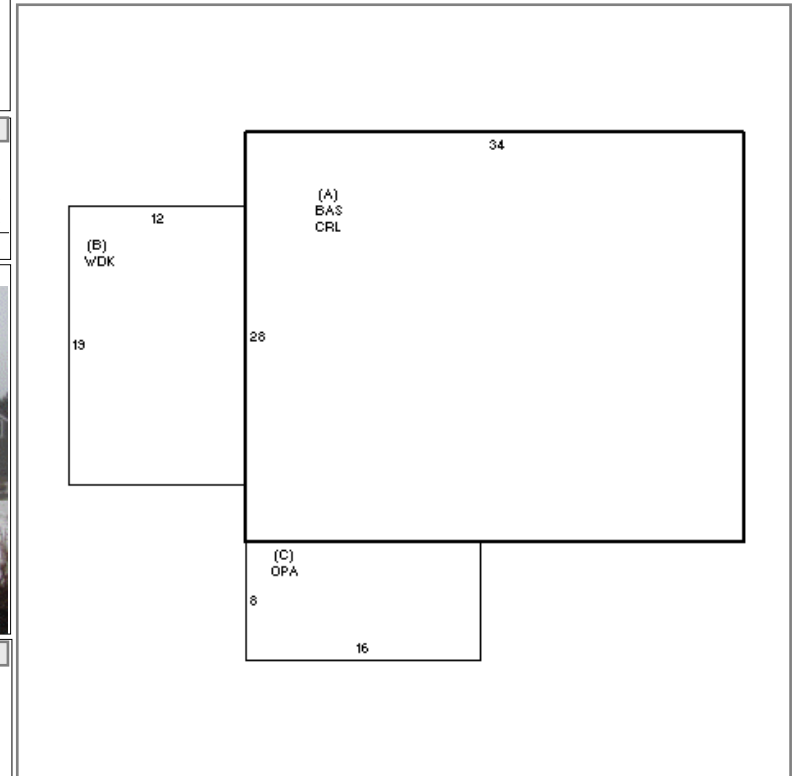
| TOTAL | 11,306 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 438,900 | 365,700 |
| Inf1 | 100 | | BUILDING | 261,400 | 237,800 | | | |
| Inf2 | 100 | | DETACHED | 1,200 | 1,200 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 701,500 | 604,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 02/03/2022 |
|-----|------|------|--------------|----|-------|-----------|-------|--|------------|
| SHF | A | 1.00 | 10 0.90 8X12 | | 96 | 14.26 | 1,200 |  | |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/3/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/3/2022 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 2/17/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |



| YEAR BLT | 1954 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|---------------|------|
| NET AREA | 952 | DETAIL ADJ | 0.875 | FOUNDATION | 6 | CRAWL | 1.00 |
| \$NLA(RCN) | \$305 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 6 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 1 | 1.00 | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 3 | \$2,100 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 290,430 |
|------------|-----|---|-----------------|-------|------|-----------|---------|-------------------|---------|
| A | CRL | N | CRAWL SPACE | 952 | | 21.78 | 20,731 | CONDITION ELEM CD | |
| A | BAS | L | BAS AREA | 952 | 1954 | 255.32 | 243,066 | EXTERIOR | V |
| B | WDK | N | WOOD DECK | 228 | | 58.40 | 13,315 | INTERIOR | V |
| C | OPA | N | OPEN PORCH | 128 | | 76.10 | 9,741 | KITCHEN | V |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | BATHS | V |
| | | | | | | | | HEAT | U |
| | | | | | | | | ELECT | U |
| EFF.YR/AGE | | | | | | | | 2012 / 10 | |
| COND | | | | | | | | 10 10 % | |
| FUNC | | | | | | | | 0 | |
| ECON | | | | | | | | 0 | |
| DEPR | | | | | | | | 10 % GD 90 | |
| RCNLD | | | | | | | | \$261,400 | |