

Key: 5465

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.920

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|---------------|------|-----|------------|-----------|
| PANTUOSCO JOSEPH A PANTUOSCO-HENSCH LYNN M 40 EASTHAM LN LONGMEADOW, MA 01106 | | | | 5C-52-B4 | | | | 98 DEERING DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| PANTUOSCO JOSEPH A | | | | 09/28/2018 | QS | 675,000 | 31562-285 | | | | | |
| SHERIN KEITH S & JANET M | | | | 05/31/1994 | QS | 212,000 | 9216-39 | | | | | |
| DINARDO, CYNTHIA | | | | 10/18/1974 | QS | 32,600 | 2112-333 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 16,880 | SC | 1.00 | 100 | 586,400 | 2.05 | 100 | 1.00 | R05 | 1.60 | 465,680 |

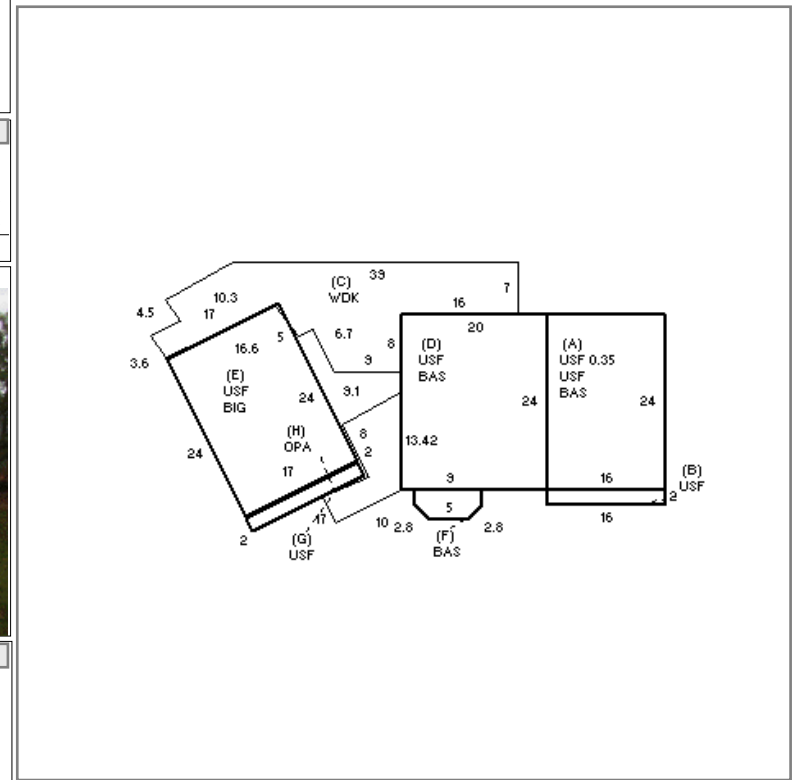
| TOTAL | 16,880 SF | ZONING | R20 | FRNT | 115 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--------|----------|---------|---------|------------------|----------------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | LAND | 465,700 | 388,000 | |
| Inf1 | 100 | | BUILDING | 557,100 | 512,800 | | | |
| Inf2 | 100 | | DETACHED | 4,800 | 4,600 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | 1,027,600 | 905,400 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|---------------|----|-------|-----------|-------|------------|
| PTD | A | 1.00 | 20 0.80 22X24 | | 528 | 11.30 | 4,800 | 12/06/2021 |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/6/2021 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/6/2021 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 1/12/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 12-058 | 12/20/2017 | 3 | Renovations | | 12/20/2017 | APK | 100 | 100 |
| | 02/07/2012 | 10 | Reroof | 50,000 | 06/25/2013 | SF | 100 | 100 |
| | 03/12/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1994097 | 05/09/1994 | 99 | n/a | | | | 100 | 100 |



| YEAR BLT | 1974 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 633,039 |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|-----------------|-----------------|-------|-----------|-----------|---------|----------------|------------|
| NET AREA | 2,368 | DETAIL ADJ | 1.050 | FOUNDATION | 3 | FOUND WALL | 1.00 | + | BAS | L | BAS AREA | 896 | 1974 | 249.98 | 223,983 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$267 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 1,030 | 1974 | 212.12 | 218,480 | EXTERIOR | G |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | WDK | N | WOOD DECK | 446 | | 58.40 | 26,046 | INTERIOR | G |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | E | BIG | N | BUILT-IN GARAGE | 408 | | 80.30 | 32,763 | KITCHEN | V |
| | | | | FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 | + | USF | L | UP-STRY FIN | 442 | 1978 | 212.12 | 93,756 | BATHS | G |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | H | OPA | N | OPEN PORCH | 97 | | 76.10 | 7,382 | HEAT | U |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | F22 | O | FPL 2S 2OP | 1 | | 14,530.00 | 14,530 | ELECT | U | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | GFP | O | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | | | |
| | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2010 / 12 |
| | | | | | | | | | | | | | | | | COND | 12 12 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 12 % GD 88 |
| | | | | | | | | | | | | | | | | RCNLD | \$557,100 |