

Key: 5472

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.927

LEG
AL
LAND


| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|-------------------------------------------------------------------|---|----------|------|------------|------|------------|--------------|--------------|-----|----|------------|-----------|
| TANRIKUT CIGDEM 50 FLORIDA AVE NE #917 WASHINGTON, DC 20002 | | | | 5D-11-SMI5 | | | | 61 COCKLE DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| TANRIKUT CIGDEM | | | | 09/07/2007 | QS | 456,000 | 22318-301 | | | | | |
| RYAN DENNIS J JR & PAMELA | | | | 10/02/2002 | A | 15686-217 | | | | | | |
| RYAN AIMEE G & DENNIS J J | | | | 10/16/1972 | A | 1738-204 | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 9,800 | SC | 1.00 | 1.00 | 641,375 | 3.26 | 1.00 | VW1 | | | 470,310 |

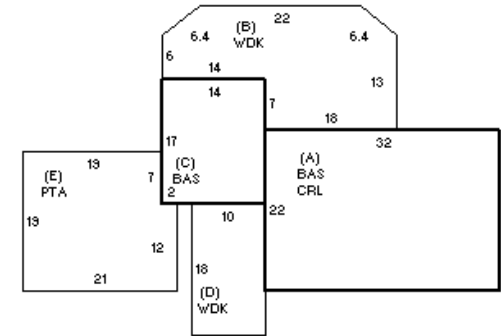
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-075 | 02/12/2021 | 14 | DECK | 11,500 | 11/24/2021 | TCK | 100 | 100 |
| | 01/13/2011 | 50 | Meas & List | | | RRC | 100 | 100 |
| 10-097 | 03/25/2010 | 11 | Window Rplc | 6,800 | 01/13/2011 | | 100 | 100 |
| | 04/12/2003 | 50 | Meas & List | | | | 100 | 100 |
| P2002502 | 10/18/2002 | 2 | Additions | 14,580 | | JB | 100 | 100 |

LAND

| TOTAL | 9,800 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--------|----------|---------|---------|----------------|----------------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 470,300 | 391,900 |
| Inf1 | 100 | | BUILDING | 243,900 | 222,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | 714,200 | 613,900 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 11/24/2021 |
|----|------|------|----------|----|-------|-----------|-------|------------------------------------------------------------------------------------|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 11/24/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/24/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 12/28/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS | | |
|---------------|--|--|
| | | |

G

| YEAR BLT | 1955 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 312,707 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|------------|-----------|----------|------------|-----------|
| NET AREA | 942 | DETAIL ADJ | 0.875 | FOUNDATION | 6 | CRAWL | 1.00 | A | CRL | N | CRAWL SPACE | 704 | | 23.62 | 16,628 | | | | |
| \$NLA(RCN) | \$332 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 704 | 1955 | 256.20 | 180,367 | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | WDK | N | WOOD DECK | 606 | | 58.40 | 35,390 | | EXTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | BAS | L | BAS AREA | 238 | 2002 | 256.20 | 60,976 | | INTERIOR | G | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | E | PTA | N | PATIO/STOOP | 385 | | 17.90 | 6,892 | | KITCHEN | G | |
| | | | | INT. FINISH | 4 | WALL BOARD | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 7,477.00 | 7,477 | | BATHS | G | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | BATHS | G | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | HEAT | U | |
| | | | | | | | | | | | | | | | | | ELECT | A | |
| | | | | CAPACITY | | UNITS | ADJ | | | | | | | | | | | EFF.YR/AGE | 1997 / 25 |
| STORIES | 1 | 1.00 | | | | | | | | | | | | COND | 22 22 % | | | | |
| ROOMS | 4 | 1.00 | | | | | | | | | | | | FUNC | 0 | | | | |
| BEDROOMS | 2 | 1.00 | | | | | | | | | | | | ECON | 0 | | | | |
| FULL BATHS | 1 | 1.00 | | | | | | | | | | | | DEPR | 22 % GD 78 | | | | |
| 1/2 BATHS | 1 | 1.00 | | | | | | | | | | | | RCNLD | \$243,900 | | | | |
| FIXTURES | 5 | \$3,500 | | | | | | | | | | | | | | | | | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | | |