

Key: 5478

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.933

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |                  |  | LOCATION            |  |  |  |
|---|--|--|--|------------|----|------------------|--|---------------------|--|--|--|
| THE DIANA SILVESTER FLINK LIVING TRUST<br>SILVESTER FLINK DIANA TRUSTEE<br>407 SHAWMUT AVE UNIT#8<br>BOSTON, MA 02118 |  |  |  | 5D-13D-C18 |    |                  |  | 91 CHATHAM CREST DR |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE       |  | BK-PG (Cert)        |  |  |  |
| THE DIANA SILVESTER FLINK   |  |  |  | 09/05/2006 | A  | 1 (181018)       |  |                     |  |  |  |
| FLINK DIANA S   |  |  |  | 05/17/2006 | A  | 1 (180062)       |  |                     |  |  |  |
| FLINK RICHARD A & DIANA S   |  |  |  | 03/21/2002 | QS | 372,500 (164632) |  |                     |  |  |  |

| CLASS              | CLASS%     | DESCRIPTION   |              | BN ID  | BN         | CARD   |         |
|--------------------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010               | 100        | SINGLE FAMILY |              |        | 1          | 1 of 1 |         |
| PMT NO             | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY     | 1st %   |
|                    |            | 8             | Cyc. Reinsp. |        | 11/08/2021 | TCK    | 100 100 |
|                    | 03/12/2009 | 50            | Meas & List  |        |            | RRC    | 100 100 |
|                    | 03/27/2003 | 50            | Meas & List  |        |            | JB     | 100 100 |
|                    | 01/30/2002 | 99            | n/a          |        |            |        | 100 100 |
| P2002018<br>93-306 | 09/01/1993 | 2             | Additions    | 45,000 |            |        | 100 100 |

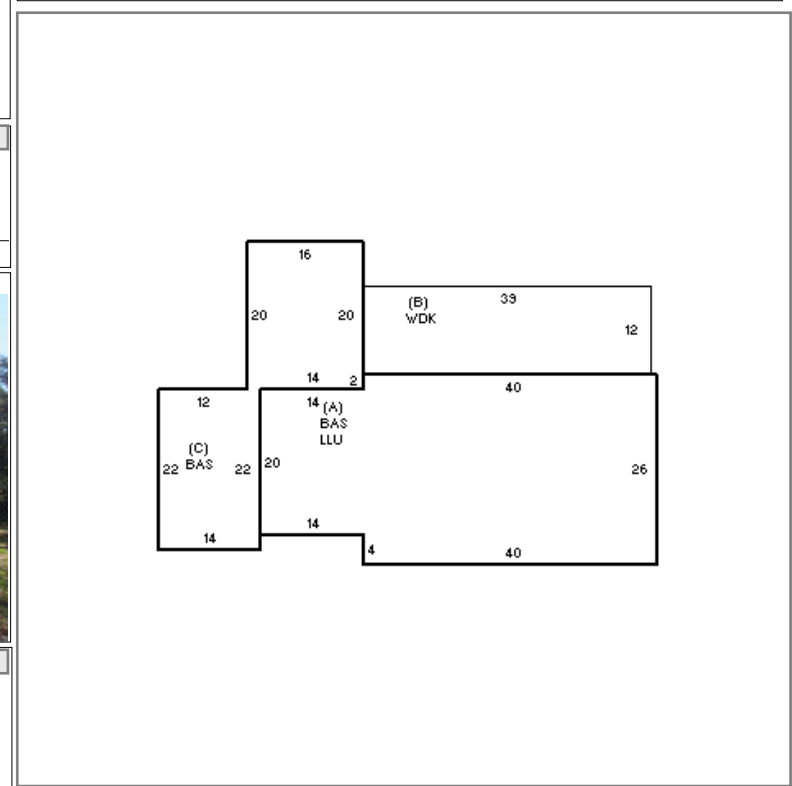
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 15,798   | SC   | 1.00 | 1.00 | 100      | 1.00 | 1.00 | R05 | 1.60 |            | 461,010   |

| TOTAL        | 15,798 SF     | ZONING | R20            | FRNT           | 93      | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|--------|----------------|----------------|---------|----------|---------|----------|
| Nbhd         | SOUTH CHATHAM | NOTE   |                |                |         | LAND     | 461,000 | 384,200  |
| Inf1         | 100           |        | BUILDING       | 430,800        | 397,500 |          |         |          |
| Inf2         | 100           |        | DETACHED       | 0              | 0       |          |         |          |
|              |               |        | OTHER          | 0              | 0       |          |         |          |
| <b>TOTAL</b> |               |        | <b>891,800</b> | <b>781,700</b> |         |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/8/2021  | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/8/2021  | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 12/17/2021 | MR  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 1977  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 1,948 | DETAIL ADJ | 0.892 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | A   | LLU | N | LOWER LEVEL UN  | 1,320 |      | 114.58    | 151,252 |
| \$NLA(RCN) | \$303 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | A   | BAS | L | BAS AREA        | 1,320 | 1977 | 203.37    | 268,443 |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | B   | WDK | N | WOOD DECK       | 468   |      | 58.40     | 27,331  |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | C   | BAS | L | BAS AREA        | 628   | 1993 | 203.37    | 127,714 |
|            |       |            |       | FLOOR COVER  | 3  | W/W CARPET     | 1.00 | F11 | O   |   | FPL 1S 1OP      | 1     |      | 7,477.00  | 7,477   |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | ODS | O   |   | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |     |     |   |                 |       |      |           |         |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |     |     |   |                 |       |      |           |         |

| TOTAL RCN | 590,116 | CONDITION ELEM | CD |
|-----------|---------|----------------|----|
| EXTERIOR  |         |                | A  |
| INTERIOR  |         |                | A  |
| KITCHEN   |         |                | A  |
| BATHS     |         |                | A  |
| HEAT      |         |                | A  |
| ELECT     |         |                | A  |

| EFF. YR/AGE | 1982 / 40  |
|-------------|------------|
| COND        | 27 27 %    |
| FUNC        | 0          |
| ECON        | 0          |
| DEPR        | 27 % GD 73 |
| RCNLD       | \$430,800  |