

Key: 5494

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 5.949

LEGAL

LAND

DETACHED

BUILDING

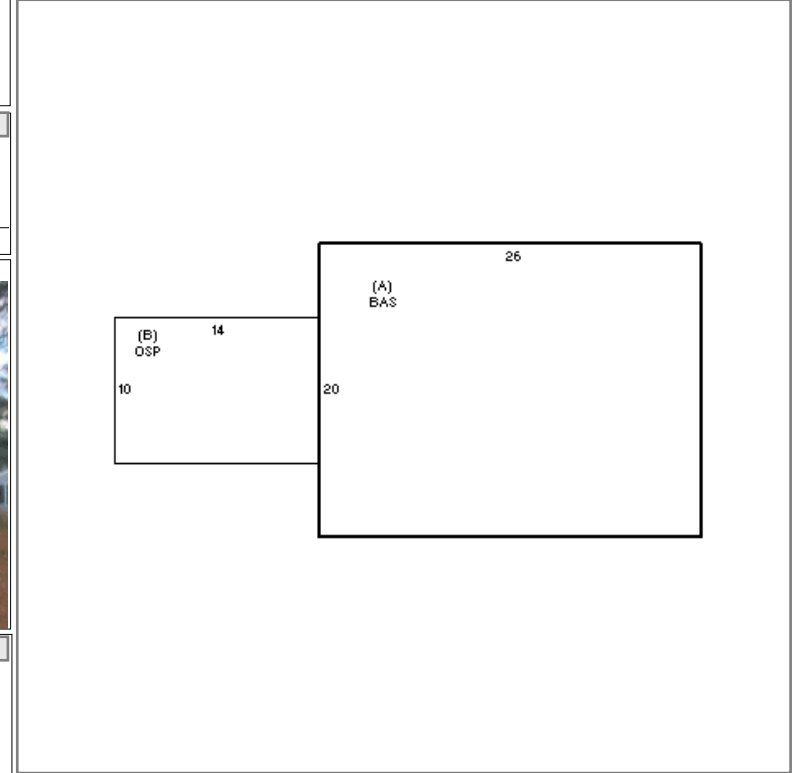
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--|---------------|--|--|--|
| SCARRY REALTY TRUST JEAN A SCARRY TRUSTEE 40 LEA RD WESTWOOD, MA 02090-2118 | | | | 5D-18A-D10 | | | | 35 LANTERN LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| SCARRY REALTY TRUST | | | | 12/17/2014 | A | 1 28578-60 | | | | | |
| SCARRY RICHARD J & JEAN A | | | | 08/20/1986 | N | 1 5256-287 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------------------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| P2002338 01-251 | 03/12/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/12/2003 | 50 | Meas & List | | | JB | 100 | 100 |
| | 12/27/2002 | 99 | n/a | | | | 100 | 100 |
| | 05/11/2001 | 99 | n/a | 800 | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 10,000 | SC | 1.00 | 1.00 | 476,450 | 3.20 | 1.00 | R03 | 1.30 | | 350,380 |

| TOTAL | 10,000 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | LAND | 350,400 | 292,000 | |
| Inf1 | 100 | | BUILDING | 113,000 | 97,500 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 463,400 | 389,500 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/23/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/23/2021 | EST |
| STYLE | 6 | 0.85 | COTTAGE [100%] | REVIEW | 12/28/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | 1950 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 176.610 | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 520 | DETAIL ADJ | 0.850 | FOUNDATION | 99 | N/A | 1.00 | A | BAS | L | BAS AREA | 520 | 1950 | 300.12 | 156,061 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$340 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | OSP | N | OPEN SCR PORCH | 140 | | 78.80 | 11,032 | EXTERIOR | A | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 7,477.00 | 7,477 | INTERIOR | A | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | KITCHEN | A | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | BATHS | A | | | |
| | | | | INT. FINISH | 52 | OTHER/DRY/WLI | 1.00 | | | | | | | | | HEAT | A | | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1968 / 54 | |
| | | | | | | | | | | | | | | | | | | COND | 36 36% | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 36 % GD 64 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$113,000 | |