

Key: 576

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 664

LEGAL

LAND

DETACHED

BUILDING

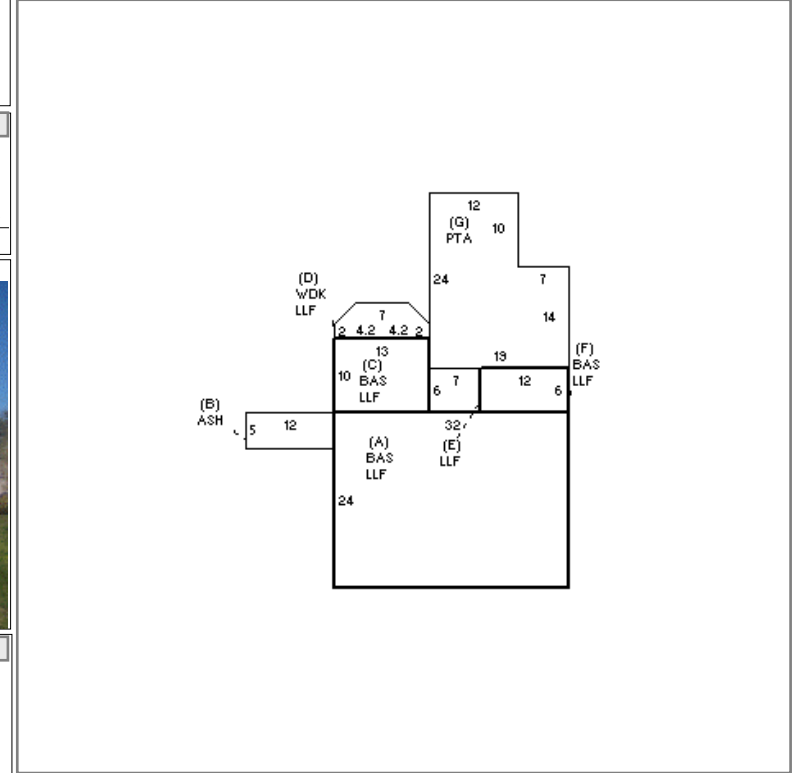
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|-------------|--|---------------|--|--|--|
| GILLEN CONSTANCE A 136 SUNSET AVE AMHERST, MA 01002 | | | | 11D-17-D1 | | | | 110 KELLEY LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| GILLEN CONSTANCE A | | | | 02/21/2007 | A | 10 21795-11 | | | | | |
| AMES GERTRUDE E | | | | 02/10/1993 | A | 1 8441-54 | | | | | |
| AMES, TRUSTEE | | | | 05/09/1983 | N | 1 3735-209 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-428 | 05/10/2022 | 10 | Reroof | 4,800 | 04/13/2023 | NF | 100 | 100 |
| 13-400 | 08/06/2013 | 3 | Renovations | 7,200 | 04/16/2014 | MR | 100 | 100 |
| | 05/11/2012 | 61 | Inspect/Revi | | 05/11/2012 | MR | 100 | 100 |
| | 04/12/2012 | 51 | Meas | | 04/12/2012 | MR | 100 | 100 |
| 11-150 | 04/20/2011 | 2 | Additions | 205,000 | 04/12/2012 | MR | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 11,900 | WC | 1.00 | 100 | 1.00 | 100 | 1.00 | R04 | 1.40 | | 386,850 |

| TOTAL | 11,900 SF | ZONING | R20 | FRNT | 125 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | WEST CHATHAM | NOTE | | | | LAND | 386,900 | 322,400 |
| Inf1 | 100 | | BUILDING | 308,800 | 281,000 | | | |
| Inf2 | 100 | | DETACHED | 15,700 | 14,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 711,400 | 617,400 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|--------|
| DGF | A | 1.00 | 20 0.80 16X24 | 1981 | 384 | 47.81 | 14,700 |
| SHF | A | 1.00 | 20 0.80 8X10 | | 80 | 15.24 | 1,000 |



| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 4/21/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

| YEAR BLT | 1959 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 390,853 |
|------------|-------|------------|-------|----------------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| NET AREA | 970 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 1,026 | | 152.55 | 156,520 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$403 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 768 | 1959 | 207.30 | 159,203 | EXTERIOR | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | ASH | N | ATT SHED | 60 | | 60.60 | 3,636 | INTERIOR | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 202 | 2011 | 207.30 | 41,874 | KITCHEN | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | D | WDK | N | WOOD DECK | 56 | | 58.39 | 3,270 | BATHS | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | LLF | N | LOWER LEVEL FIN | 42 | | 152.55 | 6,407 | HEAT | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | G | PTA | N | PATIO/STOOP | 386 | | 17.90 | 6,909 | ELECT | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F11 | O | | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 | | |
| | | | | | | | | ODS | O | | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | |
| | | | | EFF.YR/AGE 2000 / 22 | | | | | | | | | | | | | |
| | | | | COND 21 21 % | | | | | | | | | | | | | |
| | | | | FUNC 0 | | | | | | | | | | | | | |
| | | | | ECON 0 | | | | | | | | | | | | | |
| | | | | DEPR 21 % GD 79 | | | | | | | | | | | | | |
| | | | | RCNLD \$308,800 | | | | | | | | | | | | | |