

Key: 5776

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.241

LEGAL

LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|------------------|------|-----|------------|-----------|
| VON MEDICUS WILLIAM M & MEGAN L 281 RIDGEVALE RD CHATHAM, MA 02633 | | | | 6C-27-8C | | | | 281 RIDGEVALE RD | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| VON MEDICUS WILLIAM M & M | | | | 04/27/2022 | QS | 728,000 | 35077-99 | | | | | |
| CHANG JASMINE & CONNIE | | | | 11/30/2018 | QS | 438,888 | 31697-252 | | | | | |
| CHANG LEWIS C & EMILIE Y | | | | 07/07/2017 | QS | 436,500 | 30614-239 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 3,300 | SC | 1.00 | 1.00 | 586,400 | 8.36 | 1.00 | 1.00 | R05 | 1.60 | 371,240 |

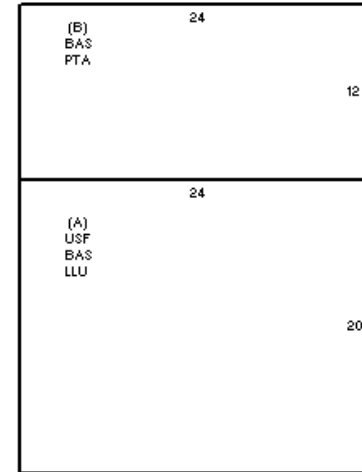
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-511 | 03/11/2020 | 11 | Window Rplc | 6,469 | 04/20/2021 | NF | 100 | 100 |
| | 10/18/2017 | 98 | SALES QUESTI | | | | 100 | 100 |
| | 06/27/2005 | 50 | Meas & List | | | JB | 100 | 100 |
| 000000202 | 03/23/2004 | 3 | Renovations | 1,500 | | | 100 | 100 |
| P2004107 | 03/12/2004 | 3 | Renovations | 5,000 | | | 100 | 100 |

| TOTAL | 3,300 SF | ZONING | R20 | FRNT | 75 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 371,200 | 309,400 |
| Inf1 | 100 | | BUILDING | 318,200 | 289,700 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 689,400 | 599,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|--------------------|
| INFO @ DOOR 2/8/22 |



DETACHED

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 2/8/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/8/2022 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 2/18/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1957 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|---------------|------|
| NET AREA | 1,248 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$311 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 2 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 3 | W/W CARPET | 1.00 |
| BEDROOMS | 3 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 2 | 1.00 | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 6 | \$4,944 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | LLU | N | LOWER LEVEL UN | 480 | | 145.92 | 70,043 |
| + | BAS | L | BAS AREA | 768 | 1957 | 258.99 | 198,902 |
| A | USF | L | UP-STRY FIN | 480 | 2000 | 219.76 | 105,484 |
| B | PTA | N | PATIO/STOOP | 288 | | 17.90 | 5,155 |
| | MST | O | MASONRY STACK | 1 | | 2,068.00 | 2,068 |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |

| TOTAL RCN | 388,073 |
|-------------------|------------|
| CONDITION ELEM CD | |
| EXTERIOR | G |
| INTERIOR | G |
| KITCHEN | V |
| BATHS | V |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 2004 / 18 |
| COND | 18 18 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 18 % GD 82 |
| RCNLD | \$318,200 |