

Key: 5822

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.287

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |  | LOCATION     |  |  |  |
|--|--|--|--|------------|---|------------|--|--------------|--|--|--|
| MOEBIUS CLIFFORD E<br>484 WINTHROP ST<br>WESTBURY, NY 11590-3364 |  |  |  | 6C-73-G109 |   |            |  | 82 DIANE DR  |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| MOEBIUS CLIFFORD E   |  |  |  | 09/30/1965 | A | 1 1314-308 |  |              |  |  |  |

| CLASS  | CLASS%                   | DESCRIPTION   |                       |        | BN ID      | BN        | CARD       |            |
|--------|--------------------------|---------------|-----------------------|--------|------------|-----------|------------|------------|
| 1010   | 100                      | SINGLE FAMILY |                       |        |            | 1         | 1 of 1     |            |
| PMT NO | PMT DT                   | TY            | DESC                  | AMOUNT | INSP       | BY        | 1st        | %          |
| 22-110 | 02/01/2022<br>02/16/2009 | 10<br>50      | Reroof<br>Meas & List | 6,311  | 03/27/2023 | NF<br>RRC | 100<br>100 | 100<br>100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 7,100    | SC   | 1.00 | 100  | 1.00     | 100 | 1.00 | R10 | 2.50 |            | 642,440   |

| TOTAL | 7,100 SF      | ZONING | R20          | FRNT           | 82             | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | NOTE   |              |                | LAND           | 642,400  | 535,300 |          |
| Inf1  | 100           |        | BUILDING     | 92,200         | 79,700         |          |         |          |
| Inf2  | 100           |        | DETACHED     | 0              | 0              |          |         |          |
|       |               |        | OTHER        | 0              | 0              |          |         |          |
|       |               |        | <b>TOTAL</b> | <b>734,600</b> | <b>615,000</b> |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



26

(A)  
BAS  
CRL

22

| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/17/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/17/2021 | EST |
| STYLE    | 6  | 0.85 | COTTAGE [100%]    | REVIEW  | 4/14/2023  | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| BLDG COMMENTS |  |  |
|---------------|--|--|
|               |  |  |

| YEAR BLT   | 1963  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN         | 161,776 |            |            |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-------------------|---------|------------|------------|
| NET AREA   | 572   | DETAIL ADJ | 0.680 | FOUNDATION   | 6  | CRAWL          | 1.00 | A | CRL | N | CRAWL SPACE     | 572   |      | 25.25     | 14,445  | CONDITION ELEM CD |         |            |            |
| \$NLA(RCN) | \$283 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | A | BAS | L | BAS AREA        | 572   | 1963 | 239.06    | 136,745 | EXTERIOR          | F       |            |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 |   | F11 | O | FPL 1S 1OP      | 1     |      | 7,477.00  | 7,477   | INTERIOR          | F       |            |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   | KITCHEN           | F       |            |            |
|            |       |            |       | FLOOR COVER  | 24 | SOFTWD/ASPH TL | 1.00 |   |     |   |                 |       |      |           |         | BATHS             | F       |            |            |
|            |       |            |       | INT. FINISH  | 52 | OTHER/DRY/WLI  | 1.00 |   |     |   |                 |       |      |           |         | HEAT              | F       |            |            |
|            |       |            |       | HEATING/COOL | 13 | NONE           | 0.80 |   |     |   |                 |       |      |           |         | ELECT             | A       |            |            |
|            |       |            |       | FUEL SOURCE  | 8  | NONE           | 1.00 |   |     |   |                 |       |      |           |         |                   |         |            |            |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                   |         | EFF.YR/AGE | 1964 / 58  |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                   |         | COND       | 43 43 %    |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                   |         | FUNC       | 0          |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                   |         | ECON       | 0          |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                   |         | DEPR       | 43 % GD 57 |
|            |       |            |       |              |    |                |      |   |     |   |                 |       |      |           |         |                   |         | RCNLD      | \$92,200   |