

Key: 5837

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.301

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------------|--------------|----------------|--|--|--|
| GROCKI CHESTER J & RUSSELL PO BOX 498 W CHATHAM, MA 02669-0498 | | | | 6C-90-S52 | | | | 49 WHITMAN AVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GROCKI CHESTER J & RUSSELL | | | | 05/15/2015 | A | 1 28871-285 | | | | | |
| GROCKI CHESTER J & PAULIN | | | | 10/06/1987 | A | 1 5962-312 | | | | | |
| GROCKI CHET J & PAULINE M | | | | 05/08/1987 | QS | 111,000 5710-310 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-0647 | 09/24/2019 | 10 | Reroof | 6,000 | 02/14/2020 | TCK | 100 | 100 |
| 16-637 | 10/06/2016 | 3 | Renovations | | 05/16/2017 | APK | 100 | 100 |
| | 02/16/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1989193 | 10/24/1989 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 6,098 | SC | 1.00 | 1.00 | 586,400 | 4.91 | 1.00 | 1.00 | R05 | 1.60 | 402,740 |

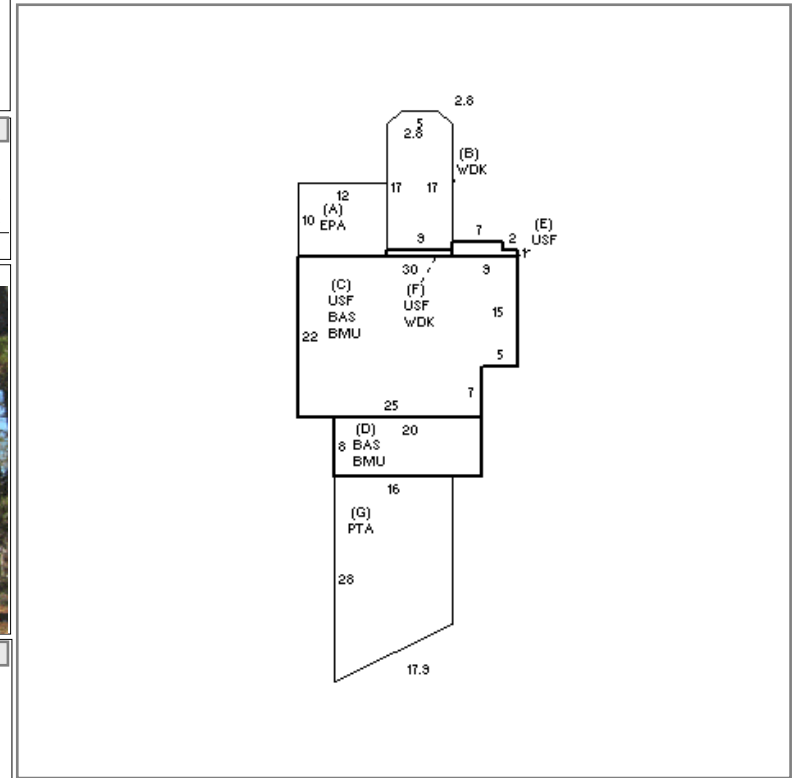
| TOTAL | 6,098 SF | ZONING | R20 | FRNT | 60 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | | LAND | 402,700 | 335,600 |
| Inf1 | 100 | | BUILDING | 412,900 | 380,800 | | | |
| Inf2 | 100 | | DETACHED | 600 | 600 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 816,200 | 717,000 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 8X6 | | 48 | 16.25 | 600 |



| BUILDING | CD | ADJ | DESC | MEASURE | 2/9/2022 | TCK |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/9/2022 | EST |
| STYLE | 8 | 0.95 | CONTEMPORARY [100%] | REVIEW | 2/28/2022 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1990 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 550,514 |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,435 | DETAIL ADJ | 0.997 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | EPA | N | ENCL PORCH | 120 | | 160.44 | 19,253 | | |
| \$NLA(RCN) | \$384 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | WDK | N | WOOD DECK | 176 | | 70.08 | 12,334 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 785 | | 92.37 | 72,512 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 785 | 1990 | 312.90 | 245,623 | | |
| | | | | FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 | + | USF | L | UP-STRY FIN | 650 | 1990 | 265.50 | 172,577 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | G | PTA | N | PATIO/STOOP | 384 | | 21.48 | 8,249 | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 | | |



| CAPACITY | UNITS | ADJ |
|------------|-------|---------|
| STORIES | 1.75 | 1.00 |
| ROOMS | 4 | 1.00 |
| BEDROOMS | 2 | 1.00 |
| FULL BATHS | 2 | 1.00 |
| 1/2 BATHS | 0 | 1.00 |
| FIXTURES | 6 | \$5,743 |
| UNITS | 1 | 1.00 |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1990 / 32 |
|------------|------------|
| COND | 25 25 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 25 % GD 75 |

| RCNLD | \$412,900 |
|-------|-----------|
|-------|-----------|