

Key: 5848

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.312

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| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|-------------|--|--|--|
| GILMARTIN JR WILLIAM F & RAMONA 50 TOMS WAY CHATHAM, MA 02633 | | | | 6D-12-G22 | | | | 50 TOMS WAY | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GILMARTIN JR WILLIAM F & | | | | 03/20/1992 | A | 1 7926-163 | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-1050 | 11/16/2021 | 4 | Outbuildings | 2,500 | 03/30/2023 | NF | 100 | 100 |
| 13-354 | 06/28/2013 | 10 | Reroof | 1,000 | 04/17/2014 | MR | 100 | 100 |
| | 02/16/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 1985206 | 12/17/1985 | 99 | n/a | | | | 100 | 100 |

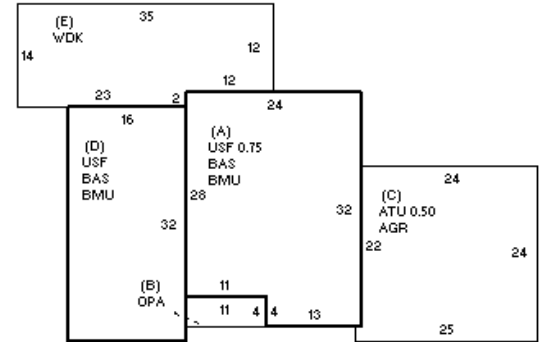
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| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 10,600 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.30 | | 353,290 |

| TOTAL | 10,600 SF | ZONING | R20 | FRNT | 82 | ASSESSED | CURRENT | PREVIOUS |
|--------------|---------------|------------------|----------------|----------------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | N O T E | Gilmartin Wi | | | LAND | 353,300 | 294,400 |
| Inf1 | 100 | | BUILDING | 525,200 | 477,900 | | | |
| Inf2 | 100 | | DETACHED | 1,200 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 879,700 | 772,300 | | | | |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 03/30/2023 |
|-----|------|------|--------------|------|-------|-----------|-------|--|------------|
| SHF | A | 1.00 | 10 0.90 8X12 | 2022 | 96 | 14.26 | 1,200 |  | |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/7/2021 | TCK |
|----------|----|------|-------------------|---------------------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/7/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 4/14/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | BLDG COMMENTS | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | INFO @ DOOR 12/7/21 | | |

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| YEAR BLT | 1986 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 709,678 | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 2,291 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,236 | | 69.18 | 85,509 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$310 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,236 | 1986 | 239.09 | 295,510 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 1,055 | 1986 | 202.87 | 214,030 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | OPA | N | OPEN PORCH | 44 | | 76.09 | 3,348 | KITCHEN | A | |
| | | | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | C | AGR | N | ATTACHED GARAGE | 578 | | 77.17 | 44,604 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | C | ATU | N | UNFIN ATTIC | 289 | | 78.50 | 22,687 | HEAT | A | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | E | WDK | N | WOOD DECK | 466 | | 58.40 | 27,214 | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | | |
| | | | | CAPACITY | | | | | | | | | | | | | EFF.YR/AGE | 1986 / 36 |
| | | | | STORIES | | | | | | | | | | | | | COND | 26 26 % |
| | | | | ROOMS | | | | | | | | | | | | | FUNC | 0 |
| | | | | BEDROOMS | | | | | | | | | | | | | ECON | 0 |
| | | | | FULL BATHS | | | | | | | | | | | | | DEPR | 26 % GD 74 |
| | | | | 1/2 BATHS | | | | | | | | | | | | | RCNLD | \$525,200 |
| | | | | FIXTURES | | | | | | | | | | | | | | |
| | | | | UNITS | | | | | | | | | | | | | | |