

Key: 5873

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.337

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER             |  |  |  | PARCEL ID                 |  |  |  | LOCATION      |   |            |              |  |  |
|---------------------------|--|--|--|---------------------------|--|--|--|---------------|---|------------|--------------|--|--|
| DALEY FAMILY REALTY TRUST |  |  |  | 6D-25-G36                 |  |  |  | 16 BONNIES LN |   |            |              |  |  |
| DALEY PATRICIA G TRUSTEE  |  |  |  | TRANSFER HISTORY          |  |  |  | DOS           | T | SALE PRICE | BK-PG (Cert) |  |  |
| 16 BONNIES LN             |  |  |  | DALEY FAMILY REALTY TRUST |  |  |  | 06/06/2016    | A | 1          | 29700-291    |  |  |
| CHATHAM, MA 02633         |  |  |  | PATRICIA G DALEY TRUST    |  |  |  | 07/14/1997    | A | 1          | 10848-41     |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 22-958 | 12/01/2022 | 3             | Renovations  | 7,875  | 03/30/2023 | NF  | 100    | 100 |
|        |            | 8             | Cyc. Reinsp. |        | 11/15/2021 | TCK | 100    | 100 |
| 20-430 | 12/14/2020 | 10            | Reroof       | 13,945 | 04/16/2021 | NF  | 100    | 100 |
|        | 01/24/2007 | 50            | Meas & List  |        |            | RRC | 100    | 100 |
| 06-188 | 04/03/2006 | 2             | Additions    | 60,000 | 01/24/2007 |     | 100    | 100 |

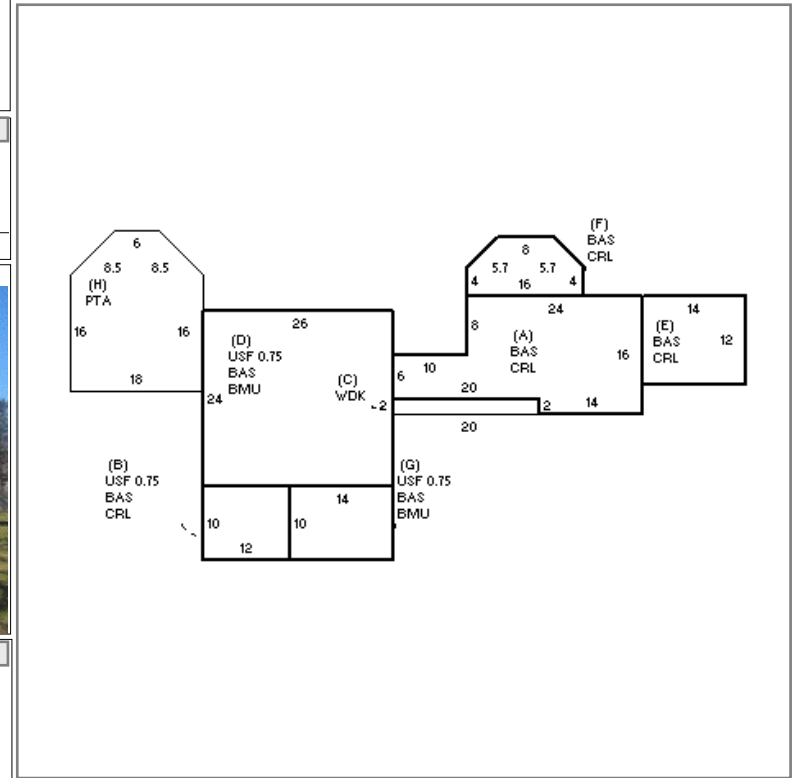
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 14,000   | SC   | 1.00 | 1.00 | 476,450  | 2.40 | 1.00 | 1.00 | R03 | 1.30       | 367,860   |

|       |               |        |          |         |         |          |         |          |
|-------|---------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 14,000 SF     | ZONING | R20      | FRNT    | 147     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | SOUTH CHATHAM | NOTE   |          |         | LAND    | 367,900  | 306,500 |          |
| Inf1  | 100           |        | BUILDING | 497,200 | 458,500 |          |         |          |
| Inf2  | 100           |        | DETACHED | 15,000  | 14,300  |          |         |          |
|       |               |        | OTHER    | 0       | 0       |          |         |          |
| TOTAL |               |        |          |         |         | 880,100  | 779,300 |          |

| TY  | QUAL | COND | DIM/NOTE      | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|---------------|------|-------|-----------|--------|
| DGF | A    | 1.00 | 20 0.80 18X22 | 1998 | 396   | 47.31     | 15,000 |



| BLDG COMMENTS |
|---------------|
|               |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/12/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/12/2021 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 4/14/2023  | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 1984  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T   | DESCRIPTION     | UNITS           | YB   | ADJ PRICE | RCN       | TOTAL RCN      | 645,703    |            |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|-----|-----------------|-----------------|------|-----------|-----------|----------------|------------|------------|
| NET AREA   | 2,251 | DETAIL ADJ | 1.050 | FOUNDATION   | 4  | FLR & WALL     | 1.00 | + | CRL | N   | CRAWL SPACE     | 824             |      | 19.69     | 16,221    | CONDITION ELEM | CD         |            |
| \$NLA(RCN) | \$287 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | A | BAS | L   | BAS AREA        | 424             | 1989 | 251.83    | 106,778   | EXTERIOR       | A          |            |
|            |       |            |       | ROOF SHAPE   | 6  | SALTBOX        | 1.00 | + | BAS | L   | BAS AREA        | 540             | 2006 | 251.84    | 135,991   | INTERIOR       | A          |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 | + | USF | L   | UP-STRY FIN     | 195             | 2006 | 213.69    | 41,669    | KITCHEN        | A          |            |
|            |       |            |       | FLOOR COVER  | 13 | HARDWD/CARPET  | 1.00 | C | WDK | N   | WOOD DECK       | 40              |      | 58.40     | 2,336     | BATHS          | A          |            |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 | + | BMU | N   | BSMT UNFINISHED | 764             |      | 66.19     | 50,589    | HEAT           | A          |            |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | D | BAS | L   | BAS AREA        | 624             | 1984 | 251.83    | 157,145   | ELECT          | A          |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 | D | USF | L   | UP-STRY FIN     | 468             | 1984 | 213.69    | 100,007   |                |            |            |
|            |       |            |       |              |    |                |      |   | H   | PTA | N               | PATIO/STOOP     | 360  |           | 17.90     | 6,444          |            |            |
|            |       |            |       |              |    |                |      |   |     | F21 | O               | FPL 2S 1OP      | 1    |           | 10,376.00 | 10,376         | EFF.YR/AGE | 1994 / 28  |
|            |       |            |       |              |    |                |      |   |     | GFP | O               | GAS LOG/FP/E FP | 1    |           | 6,222.00  | 6,222          | COND       | 23 23 %    |
|            |       |            |       |              |    |                |      |   |     | MST | O               | MASONRY STACK   | 1    |           | 2,068.00  | 2,068          | FUNC       | 0          |
|            |       |            |       |              |    |                |      |   |     | ODS | O               | OUT DOOR SHWR-A | 1    |           | 1,477.00  | 1,477          | ECON       | 0          |
|            |       |            |       |              |    |                |      |   |     |     |                 |                 |      |           |           |                | DEPR       | 23 % GD 77 |
|            |       |            |       |              |    |                |      |   |     |     |                 |                 |      |           |           |                | RCNLD      | \$497,200  |