

Key: 5947

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.410

LEGAL LAND


| CURRENT OWNER  |   |          |      | PARCEL ID  |      |            |              | LOCATION     |      |     |            |           |
|--|---|----------|------|------------|------|------------|--------------|--------------|------|-----|------------|-----------|
| STEARNS BLAKE W & CYNTHIA M<br>2022 MAIN ST<br>CHATHAM, MA 02633 |   |          |      | 6E-16-14   |      |            |              | 2022 MAIN ST |      |     |            |           |
| TRANSFER HISTORY   |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |              |      |     |            |           |
| STEARNS BLAKE W & CYNTHIA  |   |          |      | 10/31/2008 | O    | 850,000    | 23246-347    |              |      |     |            |           |
| MESSINA ROBERT P & JOSEPH  |   |          |      | 06/04/2002 | QS   | 320,000    | 15229-270    |              |      |     |            |           |
| NOWAK, RONALD & KATHLEEN   |   |          |      | 02/17/1989 | A    | 1          | 6634-105     |              |      |     |            |           |
| CD   | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3         | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 103  | S | 20,871   | CI   | 1.00       | 1.00 | 458,590    | 1.65         | 1.00         | 1.00 | MS2 | 1.10       | 363,050   |

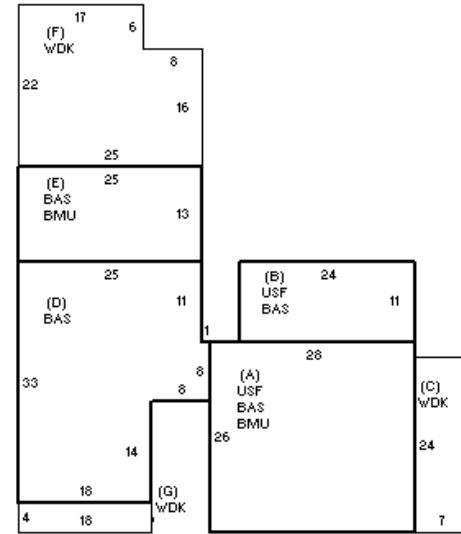
| CLASS  | CLASS%     | DESCRIPTION   |             |        | BN ID | BN | CARD   |     |
|--------|------------|---------------|-------------|--------|-------|----|--------|-----|
| 0130   | 70         | MULTI-USE RES |             |        |       | 1  | 1 of 2 |     |
| PMT NO | PMT DT     | TY            | DESC        | AMOUNT | INSP  | BY | 1st    | %   |
| 21-200 | 01/30/2023 | 72            | I&E         |        |       |    | 100    | 100 |
|        | 01/03/2022 | 72            | I&E         |        |       |    | 10     | 100 |
|        | 03/02/2021 | 11            | Window Rplc | 6,929  |       |    | 0      | 0   |
|        | 01/04/2021 | 72            | I&E         |        |       |    | 100    | 100 |
|        | 01/02/2019 | 72            | I&E         |        |       |    | 100    | 100 |

LEGAL LAND

| TOTAL | 20,871 SF  | ZONING | R20      | FRNT    | 121     | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd  | COMMERCIAL | NOTE   |          |         |         | LAND     | 363,100 | 330,100  |
| Inf1  | 100        |        | BUILDING | 434,200 | 396,300 |          |         |          |
| Inf2  | 100        |        | DETACHED | 1,900   | 1,800   |          |         |          |
|       |            |        | OTHER    | 186,200 | 169,400 |          |         |          |
|       |            |        |          |         |         | TOTAL    | 985,400 | 897,600  |

DETACHED

| TY  | QUAL | COND | DIM/NOTE    | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 06/27/2022 |
|-----|------|------|-------------|----|-------|-----------|-------|--|------------|
| SN2 | G    | 1.20 | 20 0.80 4X7 |    | 28    | 84.72     | 1,900 |  |            |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE |            |    |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 5  |      | CIM               | LIST    |            |    |
| STYLE    | 19 | 1.31 | MIXED USE [100%]  | REVIEW  | 10/18/2012 | DF |
| QUALITY  | G  | 1.40 | GOOD [100%]       |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |

BLDG COMMENTS  
MARION'S PIE SHOP

BUILDING

| YEAR BLT   | 1940  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 556,664 |            |            |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 3,044 | DETAIL ADJ | 1.281 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | BMU | N | BSMT UNF    | 1,053 |      | 28.30     | 29,800  | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$183 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | + | USF | L | UP-STRY FIN | 992   | 1940 | 160.58    | 159,291 | EXTERIOR       |         |            |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | + | BAS | L | BASE AREA   | 2,052 | 1940 | 160.58    | 329,501 | INTERIOR       |         |            |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK   | 742   |      | 29.96     | 22,230  | CDN/APP        |         |            |            |
|            |       |            |       | FLOOR COVER  | 36 | CARPET/OTHER  | 1.00 |   | CLR | N | COOLER      | 128   |      | 49.40     | 6,323   |                |         |            |            |
|            |       |            |       | INT. FINISH  | 12 | PLASTR/DRYWLI | 1.00 |   | CLR | N | COOLER      | 48    |      | 49.40     | 2,371   |                |         |            |            |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.00 |   | CLR | N | COOLER      | 36    |      | 49.39     | 1,778   |                |         |            |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   | F21 | O | FPL 2S 10P  | 1     |      | 5,370.00  | 5,370   |                |         |            |            |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |         |                |         | EFF.YR/AGE | 2000 / 22  |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |         |                |         | COND       | 22 22 %    |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |         |                |         | FUNC       | 0          |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |         |                |         | ECON       | 0          |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |         |                |         | DEPR       | 22 % GD 78 |
|            |       |            |       |              |    |               |      |   |     |   |             |       |      |           |         |                |         | RCNLD      | \$434,200  |

