

Key: 5990

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.455

LEGAL

LAND

DETACHED

BUILDING

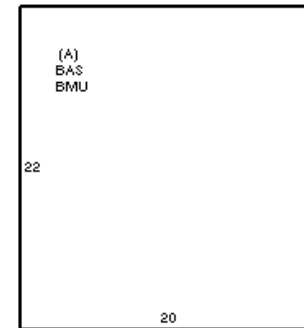
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--|-----------------|--|--|--|
| HAMRICK ANNE 6618 GRAND ESTUARY TRL #101 BRADENTON, FL 34212 | | | | 6E-50-K2 | | | | 42 RIDGEVALE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| HAMRICK ANNE | | | | 08/01/2001 | A | 14098-257 | | 1 | | | |
| KENELY, GEORGE | | | | 11/01/1995 | H | 9909-323 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| P2001165 | 02/17/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 03/12/2002 | 50 | Meas & List | | | JB | 100 | 100 |
| | 08/10/2001 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 13,400 | SC | 1.00 | 1.00 | 476,450 | 2.49 | 1.00 | R03 | 1.30 | | 365,490 |

| TOTAL | 13,400 SF | ZONING | R20 | FRNT | 20 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|--------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | LAND | 365,500 | 304,600 | |
| Inf1 | 100 | | BUILDING | 114,400 | 99,600 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 479,900 | 404,200 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 12/13/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/13/2021 | EST |
| STYLE | 6 | 0.85 | COTTAGE [100%] | REVIEW | 1/14/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1942 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 178,698 | | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|----|
| NET AREA | 440 | DETAIL ADJ | 0.833 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 440 | | 90.48 | 39,811 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$406 | OVERALL | 1.000 | EXT. COVER | 10 | VERT BOARD | 0.98 | A | BAS | L | BAS AREA | 440 | 1942 | 294.12 | 129,411 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.00 | | F11 | O | FPL 1S 10P | 1 | | 7,477.00 | 7,477 | INTERIOR | A | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | KITCHEN | A | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | | | | | | | | | BATHS | A | | | | |
| | | | | INT. FINISH | 5 | OTHER | 1.00 | | | | | | | | | HEAT | A | | | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1968 / 54 | | |
| | | | | | | | | | | | | | | | | | | COND | 36 36% | | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | | DEPR | 36 | % GD | 64 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$114,400 | | |