

Key: 6194

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.650

LEGAL

LAND

DETACHED

BUILDING

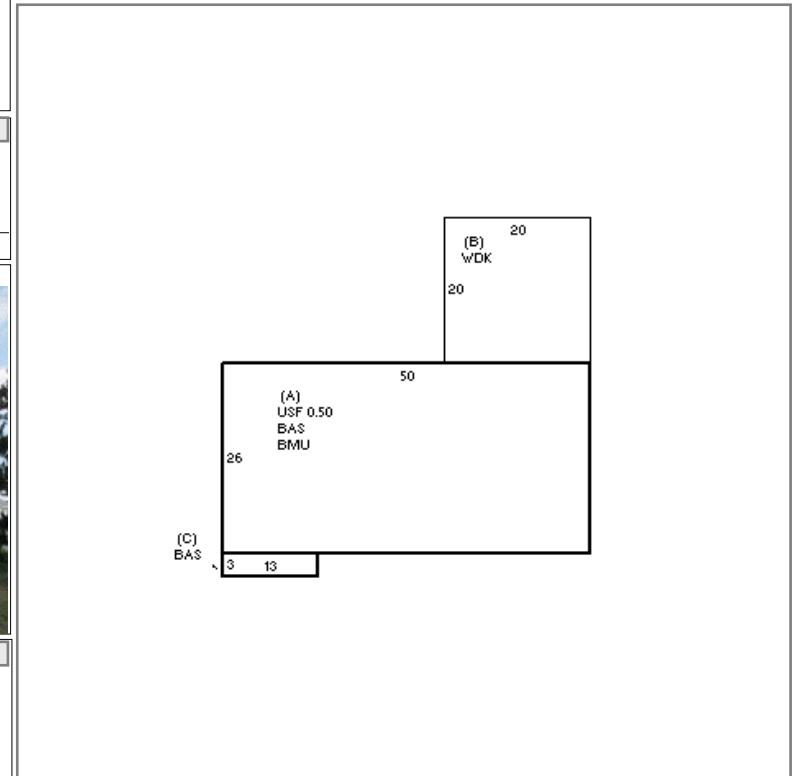
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-------------|--|--|--|
| LARESE ROBERT J & HELENA P 26 HINTZ DR WALLINGFORD, CT 06492 | | | | 7B-28-S42 | | | | 62 CABOT LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| LARESE ROBERT J & HELENA | | | | 03/14/1980 | QS | 115,000 | 3069-152 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 02/18/2009 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 11,420 | WC | 1.00 | 100 | 1.00 | 100 | 1.00 | VW8 | 5.50 | | 1,510,720 |

| TOTAL | 11,420 SF | ZONING | R20 | FRNT | 101 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|----------------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd | WEST CHATHAM | NOTE Ocn Wv | LAND | 1,510,700 | 1,258,900 | | | |
| Inf1 | 100 | | BUILDING | 436,000 | 396,700 | | | |
| Inf2 | 100 | | DETACHED | 1,200 | 1,200 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 1,947,900 | 1,656,800 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 | 1985 | 135 | 12.85 | 1,200 |



| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW | 10/29/2018 | APK |
|----------|----|------|-------------------|---------|------|--------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | | | | | |
| STYLE | 4 | 1.00 | CAPE [100%] | | | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | | |

| YEAR BLT | 1959 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 1,989 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,300 | | 68.56 | 89,123 |
| \$NLA(RCN) | \$296 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 650 | 1959 | 207.79 | 135,066 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 400 | | 58.40 | 23,360 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA | 1,339 | 1959 | 244.89 | 327,903 |
| | | | | FLOOR COVER | 41 | ASPH TL/HARDWD | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 7,477.00 | 7,477 |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |

| | |
|----------------|------------|
| TOTAL RCN | 589,206 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| HEAT | |
| ELECT | |
| EFF.YR/AGE | 1985 / 37 |
| COND | 26 26 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 26 % GD 74 |
| RCNLD | \$436,000 |