

Key: 6215

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.671

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION    |  |  |  |
|---|--|--|--|------------|---|------------|--------------|-------------|--|--|--|
| DIBIASE ELIZABETH<br>11750 LAKE SHORE PL<br>N PALM BEACH, FL 33408-3204 |  |  |  | 7B-52-S25  |   |            |              | 60 HOWES LN |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |             |  |  |  |
| DIBIASE ELIZABETH   |  |  |  | 08/31/2016 | J | 600,000    | 29901-126    |             |  |  |  |
| DIBIASE ELIZABETH E & A K   |  |  |  | 08/17/2016 | A | 1          | 29867-18     |             |  |  |  |
| LOUISE L EATON REV TRUST  |  |  |  | 06/19/1995 | A | 1          | 9713-223     |             |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 17-378 | 06/02/2017 | 3             | Renovations  | 10,000 | 07/09/2018 | WFF | 100    | 100 |
|        | 10/24/2016 | 98            | SALES QUESTI |        |            |     | 0      | 0   |
|        | 02/18/2009 | 50            | Meas & List  |        |            | RRC | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 9,450    | WC   | 1.00 | 100  | 1,282,750 | 3.36 | 100  | 1.00 | VW6 | 3.50       | 935,810   |

| TOTAL        | 9,450 SF     | ZONING           | R20      | FRNT    | 100     | ASSESSED         | CURRENT          | PREVIOUS |
|--------------|--------------|------------------|----------|---------|---------|------------------|------------------|----------|
| Nbhd         | WEST CHATHAM | N<br>O<br>T<br>E | Ocn Wv   |         |         | LAND             | 935,800          | 779,800  |
| Inf1         | 100          |                  | LAND     | 452,400 | 411,600 |                  |                  |          |
| Inf2         | 100          |                  | DETACHED | 0       | 0       |                  |                  |          |
|              |              |                  | OTHER    | 0       | 0       |                  |                  |          |
| <b>TOTAL</b> |              |                  |          |         |         | <b>1,388,200</b> | <b>1,191,400</b> |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE |
|----------|----|------|-------------------|---------|
| MODEL    | 1  |      | RESIDENTIAL       |         |
| STYLE    | 4  | 1.00 | CAPE [100%]       |         |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |

| YEAR BLT   | 1960  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  |
|------------|-------|------------|-------|--------------|----|----------------|------|
| NET AREA   | 2,271 | DETAIL ADJ | 1.050 | FOUNDATION   | 6  | CRAWL          | 1.00 |
| \$NLA(RCN) | \$277 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |
|            |       |            |       | FLOOR COVER  | 3  | W/W CARPET     | 1.00 |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 |
|            |       |            |       | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 |
|            |       |            |       | FUEL SOURCE  | 1  | OIL            | 1.00 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 908   |      | 74.05     | 67,241  |
| + | USF | L | UP-STRY FIN     | 825   | 1960 | 213.47    | 176,109 |
| + | BAS | L | BAS AREA        | 1,446 | 1960 | 251.57    | 363,769 |
|   | PTA | N | PATIO/STOOP     | 240   |      | 17.90     | 4,296   |
|   | F21 | O | FPL 2S 1OP      | 1     |      | 10,376.00 | 10,376  |
|   | ODS | O | OUT DOOR SHWR-A | 1     |      | 1,477.00  | 1,477   |

| TOTAL RCN      | 628,308    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | A          |
| INTERIOR       | G          |
| KITCHEN        | V          |
| BATHS          | G          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 1977 / 45  |
| COND           | 28 28 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 28 % GD 72 |
| RCNLD          | \$452,400  |

