

Key: 6264

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.721

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| FORBES ELIZABETH H 110 STEPHEN DR CHATHAM, MA 02633 | | | | 7D-1B-B | | | | 110 STEPHEN DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FORBES ELIZABETH H | | | | 04/24/2014 | H | 1 | 28103-148 | | | | |
| NEISER WILLIAM F & ELIZAB | | | | 12/30/1992 | N | 1 | 8384-97 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 1998128 | 02/19/2009 | 50 | Meas & List | | | RRC | 100 100 |
| 1992018 | 06/29/1998 | 99 | n/a | | | | 100 100 |
| 92-57 | 02/28/1992 | 99 | n/a | | | | 100 100 |
| | | 1 | New Construc | 84,000 | | | 100 100 |

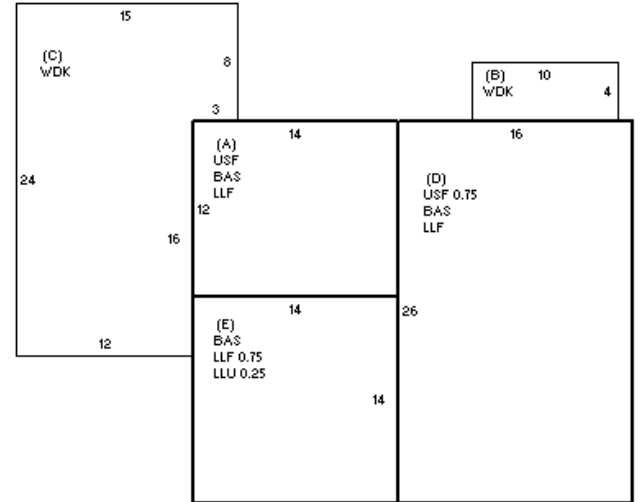
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 40,000 | SC | 1.00 | 90 | 0.90 | 100 | 1.00 | | | | 393,760 |
| 300 | A | 0.014 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.30 | | 350 |

| TOTAL | 40,585 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|-----------------------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | SOUTH CHATHAM | N T O P O | | | | LAND | 394,100 | 328,400 |
| Inf1 | 90 | | BUILDING | 353,200 | 321,400 | | | |
| Inf2 | 100 | | DETACHED | 1,400 | 1,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 748,700 | 651,200 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 10X14 | 2002 | 140 | 12.73 | 1,400 |



BLDG COMMENTS
LLF = FAM RM
INFO @ DOOR 12/30/21



| BUILDING | CD | ADJ | DESC | MEASURE | 12/30/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/30/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 1/31/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1992 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 464,693 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,260 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 731 | | 179.47 | 131,196 | | |
| \$NLA(RCN) | \$369 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 780 | 1992 | 243.88 | 190,224 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | USF | L | UP-STRY FIN | 480 | 1992 | 206.94 | 99,330 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 352 | | 58.40 | 20,567 | | |
| | | | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | E | LLU | N | LOWER LEVEL UN | 49 | | 137.41 | 6,733 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1992 / 30 |
|------------|------------|
| COND | 24 24 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 24 % GD 76 |
| RCNLD | \$353,200 |