

Key: 6277

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.735

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|---------------|--|--|--|
| THE PRISCILLA M RICE FAMILY TRUST RICE JR ROBERT M & WARD CHRISTOPHER J 60 STEPHEN DR CHATHAM, MA 02633 | | | | 7D-31-G45 | | | | 60 STEPHEN DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| THE PRISCILLA M RICE FAMI | | | | 09/16/2021 | H | | 1 (227554) | | | | |
| RICE PRISCILLA M | | | | 05/11/1995 | A | | 1 (137130) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 16-241 | 04/25/2016 | 10 | Reroof | 31,000 | 03/07/2017 | APK | 100 | 100 |
| | 02/19/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| 99-250 | 03/01/1999 | 2 | Additions | 60,000 | | | 100 | 100 |
| 94-275 | 08/01/1994 | 2 | Additions | 10,000 | | | 100 | 100 |
| 1994163 | 07/12/1994 | 99 | n/a | | | | 100 | 100 |

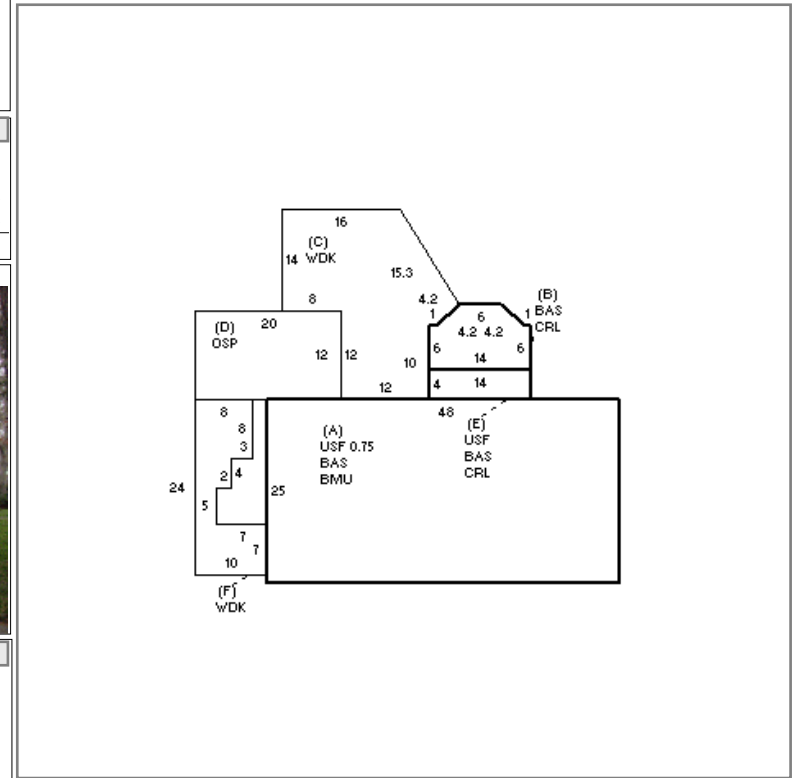
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 11,305 | SC | 1.00 | 100 | 1.00 | 100 | 1.00 | R03 | 1.30 | | 356,560 |

| | | | | | | | | |
|-------|---------------|-------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | 11,305 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH CHATHAM | NOTE BOG FRONT | | | LAND | 356,600 | 297,100 | |
| Inf1 | 100 | | BUILDING | 538,000 | 489,500 | | | |
| Inf2 | 100 | | DETACHED | 700 | 700 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 895,300 | 787,300 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 30 0.70 8X8 | | 64 | 16.25 | 700 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/30/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/30/2021 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 1/31/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1967 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 680,984 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|------------|-----------------|------------|-----------|-----------------|---------|----------------|---------|--|--|
| NET AREA | 2,323 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,200 | | 67.93 | 81,516 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$293 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,367 | 1967 | 238.58 | 326,141 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 6 | SALTBOX | 1.00 | + | USF | L | UP-STRY FIN | 956 | 1967 | 202.44 | 193,536 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | CRL | N | CRAWL SPACE | 167 | | 20.20 | 3,374 | KITCHEN | G | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | + | WDK | N | WOOD DECK | 601 | | 58.40 | 35,098 | BATHS | G | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | OSP | N | OPEN SCR PORCH | 240 | | 78.80 | 18,912 | HEAT | A | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | F22 | O | FPL 2S 2OP | 1 | | 14,530.00 | 14,530 | ELECT | U | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | GEN | O | GENERATOR | 1 | | 0.00 | | | | | | |
| | | | | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | 1,477.00 | 1,477 | | |
| | | | | | | | | | | | | EFF.YR/AGE | | 2000 / 22 | | | | | |
| | | | | | | | | | | | | COND | | 21 21 % | | | | | |
| | | | | | | | | | | | | FUNC | | 0 | | | | | |
| | | | | | | | | | | | | ECON | | 0 | | | | | |
| | | | | | | | | | | | | DEPR | | 21 % GD 79 | | | | | |
| | | | | | | | | | | | | RCNLD | | \$538,000 | | | | | |