

Key: 6336

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 6.797

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| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |              | LOCATION            |  |  |  |
|---|--|--|--|------------|---|------------|--------------|---------------------|--|--|--|
| 6 WOODPECKER VALLEY REALTY TRUST<br>BRENNAN WILIAM J & JANET M TRSTES<br>PO BOX 231<br>W CHATHAM, MA 02669-0231 |  |  |  | 7E-21-J1   |   |            |              | 6 WOODPECKER VALLEY |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                     |  |  |  |
| 6 WOODPECKER VALLEY REALT<br>BRENNAN WILLIAM J & JANET  |  |  |  | 11/09/2010 | A |            | 1 24982-248  |                     |  |  |  |
|   |  |  |  | 07/14/1967 | N |            | 1 1371-1087  |                     |  |  |  |


| CLASS    | CLASS%     | DESCRIPTION   |             |         | BN ID      | BN  | CARD   |     |
|----------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010     | 100        | SINGLE FAMILY |             |         |            | 1   | 1 of 1 |     |
| PMT NO   | PMT DT     | TY            | DESC        | AMOUNT  | INSP       | BY  | 1st    | %   |
| 21-449   | 05/20/2021 | 3             | Renovations | 20,000  | 03/18/2022 | TCK | 100    | 100 |
| 14-581   | 10/02/2014 | 2             | Additions   | 100,000 | 06/02/2016 | WFF | 100    | 100 |
|          | 02/19/2009 | 50            | Meas & List |         |            | RRC | 100    | 100 |
| P2004146 | 08/17/2004 | 99            | n/a         |         |            |     | 100    | 100 |
| P2003160 | 08/11/2003 | 99            | n/a         |         |            |     | 100    | 100 |

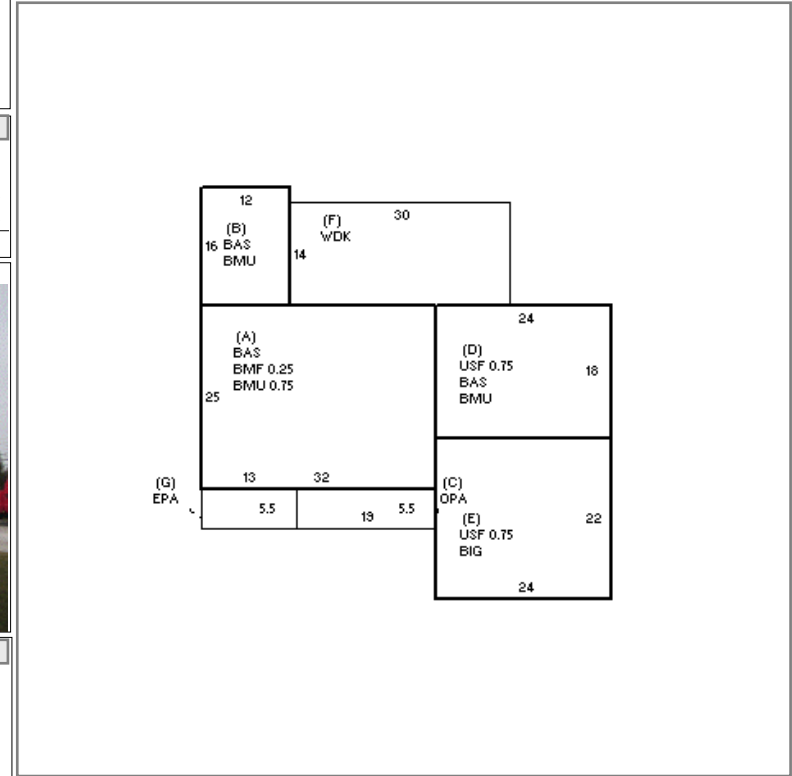
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| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 14,433   | SC   | 1.00 | 1.00 | 549,750  | 2.34 | 1.00 | R04 | 1.50 |            | 426,380   |

| TOTAL | 14,433 SF     | ZONING | R20      | FRNT    | 50      | ASSESSED  | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|-----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | NOTE   |          |         | LAND    | 426,400   | 331,600 |          |
| Inf1  | 100           |        | BUILDING | 636,400 | 579,300 |           |         |          |
| Inf2  | 100           |        | DETACHED | 0       | 0       |           |         |          |
|       |               |        | OTHER    | 0       | 0       |           |         |          |
|       |               |        |          |         | TOTAL   | 1,062,800 | 910,900 |          |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 03/18/2022 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
|    |      |      |          |    |       |           |       |  |            |



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| BUILDING | CD | ADJ  | DESC              | MEASURE | 3/18/2022 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 6/2/2016  | WFF |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 3/31/2022 | EMZ |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 1967  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 636.431    |            |  |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|------------|--|
| NET AREA   | 2,144 | DETAIL ADJ | 0.875 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,224 |      | 69.32     | 84,850  | CONDITION ELEM | CD         |            |  |
| \$NLA(RCN) | \$297 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A | BMF | N | BSMT FINISH-SEP | 200   |      | 108.60    | 21,720  | EXTERIOR       | V          |            |  |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | A | BAS | L | BAS AREA        | 800   | 1967 | 211.63    | 169,302 | INTERIOR       | V          |            |  |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | + | BAS | L | BAS AREA        | 624   | 2014 | 211.63    | 132,055 | KITCHEN        | V          |            |  |
|            |       |            |       | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | C | OPA | N | OPEN PORCH      | 105   |      | 76.10     | 7,991   | BATHS          | V          |            |  |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL       | 1.00 | + | USF | L | UP-STRY FIN     | 720   | 2014 | 179.57    | 129,292 | HEAT           | U          |            |  |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | E | BIG | N | BUILT-IN GARAGE | 528   |      | 77.87     | 41,113  | ELECT          | U          |            |  |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 | F | WDK | N | WOOD DECK       | 420   |      | 58.40     | 24,528  |                |            |            |  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                | EFF.YR/AGE | 2022 / 0   |  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                | COND       | 0 0 %      |  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                | FUNC       | 0          |  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                | ECON       | 0          |  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                | DEPR       | 0 % GD 100 |  |
|            |       |            |       |              |    |               |      |   |     |   |                 |       |      |           |         |                | RCNLD      | \$636,400  |  |