

Key: 636

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 724

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|------------|---|-------------------|--|---------------|--|--------------|---|---------------|--|--------------|--|
| SPECIALE PAMELA S 1235 MAIN ST UNIT 6 CHATHAM, MA 02633 | | | | | | 11E-30E-X6 | | | | 1235 MAIN ST | | | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | | | SPECIALE PAMELA S | | | | 01/28/2022 | A | 100 34864-143 | | 1 34693-253 | |
| SPECIALE PAMELA S & DAVID | | | | 11/24/2021 | A | 1 34693-253 | | 100 32525-263 | | | | | | | |
| SPECIALE PAMELA S | | | | 12/06/2019 | A | 100 32525-263 | | | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|------------|--------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 19-412 | 06/11/2019 | 12 | INSULATION | 1,617 | 05/04/2021 | TCK | 100 | 100 |

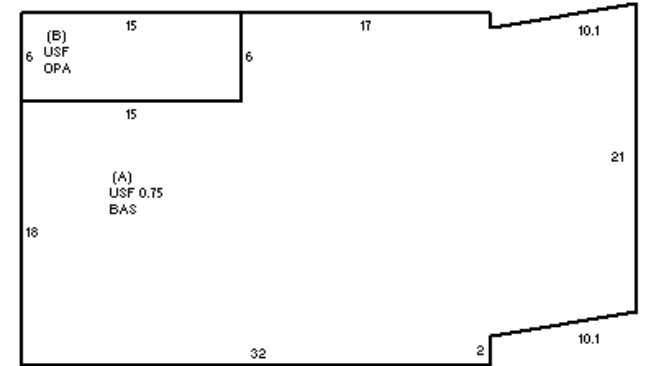
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| | | | | | | | | |
|-------|----|--------------------------|----------|---------|---------|----------|---------|----------|
| TOTAL | SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE DISTANT PONDVIEW | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 881,900 | 788,000 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 881,900 | 788,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 10 | | CONDO | LIST | | |
| STYLE | 4 | 1.00 | TOWN HSE MID [100%] | REVIEW | 4/25/2019 | APK |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 979,939 |
|------------|-------|------------|----------|--------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,644 | DETAIL ADJ | 2.415 | COMPLEX | 6 | OYSTER POND | 2.10 | A | BAS | L | BAS AREA | 888 | 1984 | 596.38 | 529,581 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$596 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | + | USF | L | UP-STRY FIN | 756 | 1984 | 566.61 | 428,356 | INTERIOR | G |
| | | | | VIEW/LOC | 4 | GOOD WV | 1.15 | B | OPA | N | OPEN PORCH | 90 | | 24.90 | 2,241 | KITCHEN | A |
| | | | | HVAC | 1 | FORCED AIR | 1.00 | | PTA | N | PATIO | 102 | | 5.70 | 581 | BATHS | A |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 4,742.00 | 4,742 | EXTERIOR | A |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 2,846.00 | 2,846 | | |
| | | | | NEIGHBORHOOD | 5 | WEST | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | |
| FULL BATHS | | 2 | 1.00 | | | | | | | | | | | | | | |
| 1/2 BATHS | | 0 | 1.00 | | | | | | | | | | | | | | |
| FIXTURES | | 6 | \$11,592 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1989 / 33 |
| | | | | | | | | | | | | | | | | COND | 10 10 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 10 % GD 90 |
| | | | | | | | | | | | | | | | | RCNLD | \$881,900 |