

Key: 6626

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.098

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---------------------------------------|--|--|--|---------------------------|--|--|--|------------------|---|------------|--------------|--|
| MORRILL FAMILY REAL ESTATE TRUST | | | | 8A-20-H49 | | | | 4 HARBOR VIEW RD | | | | |
| NOW RODGER & ELAINE MORRILL FAM TRUST | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| 19 BREEZY MEADOW LN | | | | RODGER & ELAINE MORRILL F | | | | 03/20/2023 | A | 100 | (232509) | |
| BREWSTER, MA 02631 | | | | MORRILL RODGER G | | | | 03/20/2023 | A | 100 | (232508) | |
| | | | | MORRILL FAMILY REAL ESTAT | | | | 04/14/1998 | A | 1 | (148106) | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-----------|------------|---------------|-------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-507 | 07/06/2022 | 3 | Renovations | 252,580 | 04/06/2023 | NF | 90 | 90 |
| 21-389 | 04/21/2021 | 3 | Renovations | 45,110 | 03/03/2022 | APK | 100 | 100 |
| 20-162 | 10/13/2020 | 10 | Reroof | 21,900 | 04/22/2021 | NF | 100 | 100 |
| | 03/01/2005 | 50 | Meas & List | | | RRC | 100 | 100 |
| 000000562 | 08/24/2004 | 2 | Additions | 350,000 | | | 100 | 100 |

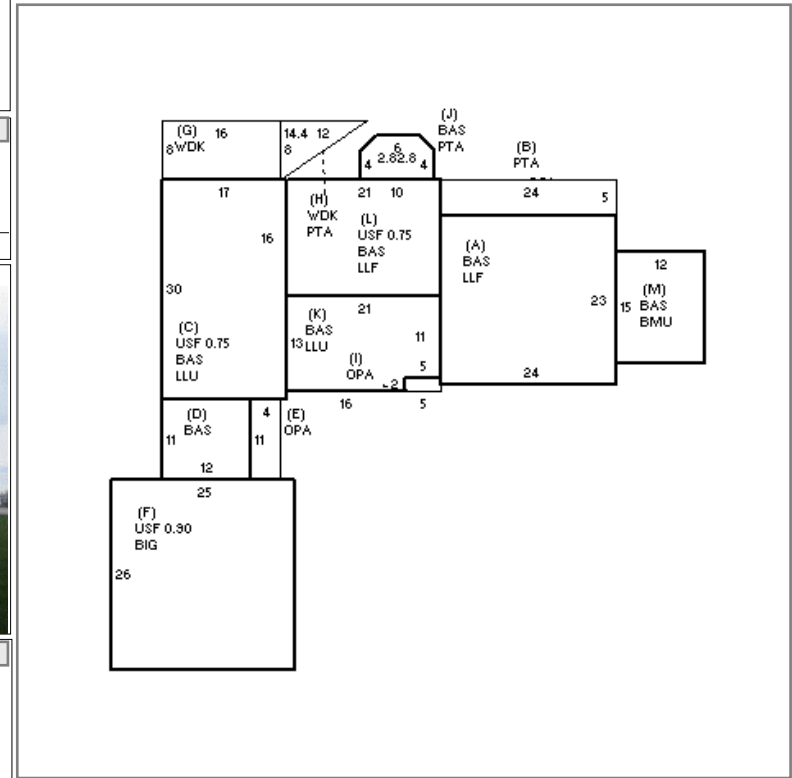
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 31,326 | WC | 1.00 | 1.00 | 2,932,000 | 1.22 | 100 | 1.00 | WF1 | 8.00 | 2,574,940 |

| TOTAL | 31,326 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|------------------|--|-----------|-----------|----------|-----------|-----------|
| Nbhd | WEST CHATHAM | N O T E | Ocn Wv Rights to use 20' way to Hardings Beach -Path behind house SEE D243881 SEE DOCS | | | LAND | 2,574,900 | 2,145,700 |
| Inf1 | 100 | | LAND BUILDING DETACHED OTHER | 1,520,700 | 1,177,900 | | | |
| Inf2 | 100 | | | 17,600 | 13,900 | | | |
| | | | | | | TOTAL | 4,113,200 | 3,337,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------------------|------|-------|-----------|--------|
| IPG | G | 1.20 | 30 0.70 HEATER2021,1 | 1983 | 504 | 49.82 | 17,600 |



| BLDG COMMENTS |
|-----------------|
| BMF=2RMS, 1FBTH |



| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW | 4/20/2023 | EMZ |
|----------|----|------|-------------------|---------|------|--------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | | | | | |
| STYLE | 4 | 1.00 | CAPE [100%] | | | | | |
| QUALITY | G | 1.55 | GOOD [100%] | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | | |

| YEAR BLT | 1981 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,617,780 | | | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------------|-----------|------|-----------|---------|--|--|
| NET AREA | 3,249 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | LLF | N | LOWER LEVEL FIN | 888 | | 257.49 | 228,655 | | | | | | | |
| \$NLA(RCN) | \$498 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 732 | 2004 | 349.89 | 256,121 | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | PTA | N | PATIO/STOOP | 224 | | 27.75 | 6,216 | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | LLU | N | LOWER LEVEL UN | 773 | | 197.14 | 152,391 | | | | | | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | + | USF | L | UP-STRY FIN | 635 | 1981 | 296.89 | 188,528 | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BAS AREA | 1,297 | 1981 | 349.89 | 453,809 | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | + | OPA | N | OPEN PORCH | 54 | | 117.94 | 6,369 | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F | BIG | N | BUILT-IN GARAGE | 650 | | 118.26 | 76,871 | | | | | | | |
| | | | | | | | | | | | | | F | USF | L | UP-STRY FIN | 585 | 1990 | 296.90 | 173,684 | | |
| | | | | | | | | | | | | | + | WDK | N | WOOD DECK | 176 | | 90.52 | 15,931 | | |
| | | | | | | | | | | | | | M | BMU | N | BSMT UNFINISHED | 180 | | 140.24 | 25,243 | | |
| | | | | | | | | | | | | | F | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | | |
| | | | | | | | | | | | | | + | GEN | O | GENERATOR | 1 | | 0.00 | | | |

| CAPACITY | UNITS | ADJ |
|------------|-------|----------|
| STORIES | 1.75 | 1.00 |
| ROOMS | 8 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| FULL BATHS | 3 | 1.00 |
| 1/2 BATHS | 1 | 1.00 |
| FIXTURES | 14 | \$17,881 |
| UNITS | 1 | 1.00 |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | V |
| KITCHEN | V |
| BATHS | V |
| HEAT | U |
| ELECT | U |

| EFF.YR/AGE | 2017 / 5 |
|------------|-----------|
| COND | 5 5% |
| FUNC | 1 UC |
| ECON | 0 |
| DEPR | 6 % GD 94 |

| RCNLD | \$1,520,700 |
|-------|-------------|
|-------|-------------|