

Key: 667

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 755

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|-----------------|--|--|--|
| LAMB DAVID M ET AL MASON WALTER & BULGER RICHARD PO BOX 1233 W CHATHAM, MA 02669-1233 | | | | 11E-33C-V4 | | | | 32 VILLAGE LNDG | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| LAMB DAVID M ET AL | | | | 02/05/2002 | B | 266,667 | 14789-182 | | | | |
| HARWOOD ET AL | | | | 11/23/1994 | B | 230,000 | 9457-286 | | | | |
| HARWOOD ET AL | | | | 01/13/1984 | B | 160,000 | 3986-157 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|-------|----|--------|-----|
| 0310 | 52 | MULTI-USE COM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-209 | 03/03/2022 | 3 | Renovations | 46,500 | | | | 0 |
| | 01/11/2021 | 72 | I&E | | | | | 100 |
| | 01/14/2019 | 72 | I&E | | | | | 100 |
| | 01/16/2018 | 72 | I&E | | | | | 100 |
| | 02/01/2017 | 72 | I&E | | | | | 100 |

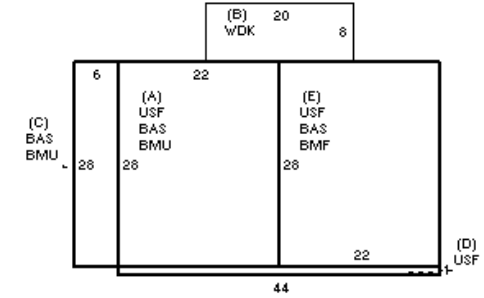
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|---------|------|-------------------|-----------|
| 103 | S | 19,000 | CI | 1.00 | 100 | 1.00 | 100 | 1.00 | 525,294 | 1.78 | REA 0.90 MS5 1.40 | 406,830 |

DETACHED

| TOTAL | 19,000 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | COMMERCIAL | NOTE | | | | LAND | 406,800 | 369,900 |
| Inf1 | 100 | | BUILDING | 242,700 | 222,200 | | | |
| Inf2 | 100 | | DETACHED | 1,500 | 1,400 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 651,000 | 593,500 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|----------|------|-------|-----------|-------|------------|
| APV | A | 1.00 | 70 0.30 | 1987 | 2,500 | 2.00 | 1,500 | 11/14/2012 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW | 11/14/2012 | DF |
|----------|----|------|-----------------------|---------|--------|------------|----|
| MODEL | 5 | | CIM | | | | |
| STYLE | 20 | 1.43 | OFFICE BUILDING [52%] | LIST | | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | REVIEW | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

BLDG COMMENTS
LAMB, MASON, BULGER, & CO 1ST
2 APTS 2ND

| YEAR BLT | 1981 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 391,463 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|--------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,676 | DETAIL ADJ | 1.395 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNF | 784 | | 28.30 | 22,187 | | |
| \$NLA(RCN) | \$146 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BASE AREA | 1,400 | 1981 | 122.04 | 170,852 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 160 | | 21.40 | 3,424 | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | USF | L | UP-STRY FIN | 1,276 | 1981 | 122.04 | 155,720 | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | E | BMF | N | BSMT FIN-SEP | 616 | | 63.77 | 39,280 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD | TOTAL RCN |
|----------------|---------|-----------|
| EXTERIOR | | |
| INTERIOR | | |
| CDN/APP | | |
| EFF. YR/AGE | | 1975 / 47 |
| COND | 38 38 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 38 % GD | 62 |
| RCNLD | | \$242,700 |