

Key: 6676

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.151

LEGAL

LAND

DETACHED

BUILDING

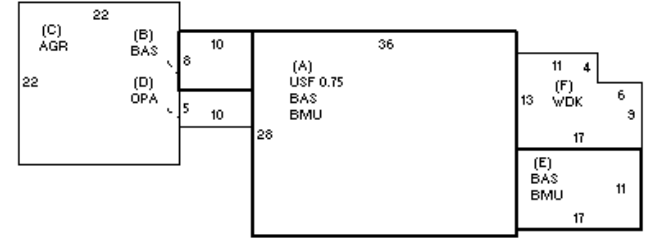
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|----|--------------|--------------|
| H G ATHANAS NOMINEE TRUST ATHANAS JAMES J & GRECO LESLIE TRSTES 10 TAPPAN DR CHATHAM, MA 02633 | | 8B-41-T7 | | 10 TAPPAN DR | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| H G ATHANAS NOMINEE TRUST | | 02/10/2004 | A | 100 | 18205-337 |
| ATHANA, JAMES | | 09/19/2002 | QS | 782,000 | 15617-152 |
| N/A | | 05/17/2001 | A | 1 | 13839-328 |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 15-300 | 06/03/2015 | 4 | Outbuildings | | 05/02/2022 | NF | 100 100 |
| 14-313 | 06/04/2014 | 2 | Additions | 57,000 | 04/15/2015 | MW | 100 100 |
| | | 61 | Inspect/Revi | | 07/11/2013 | SF | 100 100 |
| 11-509 | 12/12/2011 | 3 | Renovations | 32,000 | 07/08/2013 | SF | 100 100 |
| | 02/26/2009 | 51 | Meas | | | CE | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 17,600 | WC | 1.00 | 1.00 | 1,099,500 | 1.98 | 100 | 1.00 | R09 | 3.00 | 878,710 |

| TOTAL | 17,600 SF | ZONING | R20 | FRNT | 158 | ASSESSED | CURRENT | PREVIOUS |
|--------------|--------------|----------------|------------------|------------------|---------|----------|---------|----------|
| Nbhd | WEST CHATHAM | NOTE Marshw | LAND | 878,700 | 732,200 | | | |
| Inf1 | 100 | | BUILDING | 633,100 | 576,100 | | | |
| Inf2 | 100 | | DETACHED | 1,000 | 1,000 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | 1,512,800 | 1,309,300 | | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|--------------|------|-------|-----------|-------|------------|
| SHF | A | 1.00 | 10 0.90 6X12 | 2015 | 72 | 15.89 | 1,000 | 05/02/2022 |



| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW |
|----------|----|------|-------------------|---------|------|--------------|
| MODEL | 1 | | RESIDENTIAL | | | |
| STYLE | 4 | 1.00 | CAPE [100%] | | | |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | 5/11/2022 MR |

| YEAR BLT | 1982 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|-----------|-----------|---------|
| NET AREA | 2,031 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,195 | | 83.60 | 99,906 |
| \$NLA(RCN) | \$376 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 756 | 1982 | 255.77 | 193,366 |
| CAPACITY | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 1,088 | 1982 | 301.43 | 327,959 |
| STORIES | 1.75 | 1.00 | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | AGR | N | ATTACHED GARAGE | 484 | | 94.27 | 45,629 |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | D | OPA | N | OPEN PORCH | 50 | | 91.32 | 4,566 |
| BEDROOMS | 4 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | E | BAS | L | BAS AREA | 187 | 2014 | 301.43 | 56,368 |
| FULL BATHS | 2 | 1.00 | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | F | WDK | N | WOOD DECK | 197 | | 70.08 | 13,806 |
| 1/2 BATHS | 0 | 1.00 | | FUEL SOURCE | 1 | OIL | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | |
| FIXTURES | 7 | \$6,922 | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | |

| TOTAL RCN | 762,744 <th>CONDITION ELEM</th> <th>CD</th> | CONDITION ELEM | CD |
|------------|---|----------------|-----------|
| EXTERIOR | | | G |
| INTERIOR | | | G |
| KITCHEN | | | V |
| BATHS | | | A |
| HEAT | | | A |
| ELECT | | | A |
| EFF.YR/AGE | 2005 / 17 | | |
| COND | 17 | 17 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 17 | % GD | 83 |
| RCNLD | | | \$633,100 |