

Key: 6710

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.186

LEGAL

LAND

DETACHED

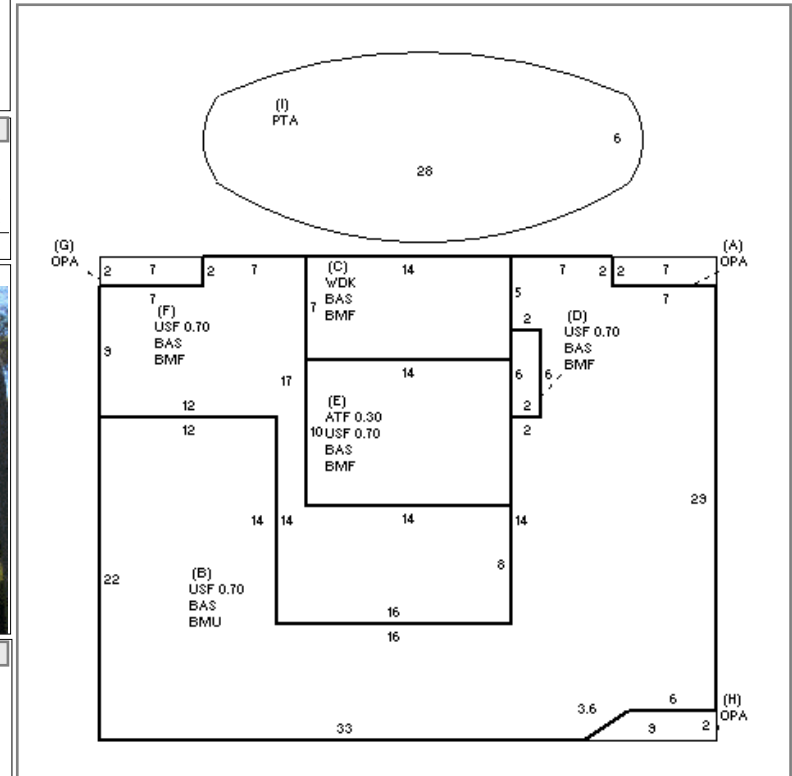
BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| BELLUCHE REGAN & DANIEL J 83 PINE RIDGE RD CHATHAM, MA 02633 | | | | 8B-75-S20 | | | | 83 PINE RIDGE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BELLUCHE REGAN & DANIEL J | | | | 08/07/2020 | QS | 1,219,400 | (223280) | | | | |
| OHALLORAN NOMINEE TRUST | | | | 05/10/2007 | A | | (183047) | | | | |
| OHALLORAN LORRAINE L | | | | 05/20/2004 | A | 100 | (173050) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|---------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| G21-508 | 08/24/2021 | 99 | n/a | | | | 100 | 100 |
| | 10/05/2020 | 98 | SALES QUESTI | | | | 100 | 100 |
| | 03/12/2004 | 50 | Meas & List | | | RRC | 100 | 100 |
| 03-226 | 05/16/2003 | 5 | Demolitions | 20,000 | | | 100 | 100 |
| 03-227 | 05/16/2003 | 1 | New Construc | 600,000 | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 11,500 | WC | 1.00 | 1.00 | 916,250 | 2.84 | 1.00 | R08 | 2.50 | | 687,390 |

| TOTAL | 11,500 SF | ZONING | R20 | FRNT | 100 | ASSESSED | | CURRENT | 687,400 | PREVIOUS | 572,800 |
|-------|--------------|------------------|---|------|-----------|-----------|--|-----------|---------|----------|---------|
| Nbhd | WEST CHATHAM | N O T E | EXCL MEMBERSHIP IN BUCKS CREEK ASSOC right to use common landing for boat, bathe, + rec | | | LAND | | 1,106,400 | 987,300 | | |
| Inf1 | 100 | | LAND | | 0 | 0 | | | | | |
| Inf2 | 100 | | LAND | | 0 | 0 | | | | | |
| TOTAL | | | | | 1,793,800 | 1,560,100 | | | | | |



| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|------|-------------------|---------------|
| MODEL | 1 | | RESIDENTIAL | |
| STYLE | 19 | 1.30 | NEW STYLE [100%] | LIST |
| QUALITY | G | 1.55 | GOOD [100%] | REVIEW |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | 1/25/2019 APK |

| YEAR BLT | 2004 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,317,181 | |
|------------|-------|------------|--------------|------------|---------------|--------------|-------|------|-----|-----------------|-----------------|----------|-----------|-----------|---------|----------------|-------------|--|
| NET AREA | 2,257 | DETAIL ADJ | 1.352 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | OPA | N | OPEN PORCH | 43 | | 117.94 | 5,072 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$584 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 813 | | 118.13 | 96,038 | EXTERIOR | | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 1,343 | 2004 | 502.61 | 675,010 | INTERIOR | |
| STORIES | 1.7 | 1.00 | ROOF COVER | 2 | WOOD SHIN | 1.01 | + | USF | L | UP-STRY FIN | 872 | 2004 | 426.48 | 371,895 | KITCHEN | | | |
| ROOMS | 6 | 1.00 | FLOOR COVER | 16 | HARDWD/OTHER | 1.00 | + | BMF | N | BSMT FINISH-SEP | 530 | | 168.33 | 89,215 | BATHS | | | |
| BEDROOMS | 3 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | C | WDK | N | WOOD DECK | 98 | | 90.52 | 8,871 | HEAT | | | |
| FULL BATHS | 3 | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | E | ATF | L | FINISHED ATTIC | 42 | 2004 | 302.32 | 12,698 | ELECT | | | |
| 1/2 BATHS | 1 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | I | PTA | N | PATIO/STOOP | 309 | | 27.74 | 8,573 | | | | |
| FIXTURES | 13 | \$21,795 | | | | | | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 | | | | |
| UNITS | 1 | 1.00 | | | | | | GEN | O | GENERATOR | 1 | | 0.00 | | | EFF.YR/AGE | 2006 / 16 | |
| | | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 | COND | 16 | 16 % | |
| | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | FUNC | 0 | | |
| | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | DEPR | 16 | % GD 84 | |
| | | | | | | | | | | | | | | | RCNLD | | \$1,106,400 | |