

Key: 6778

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.255

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |              | LOCATION       |  |  |  |
|--|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| JOYCE SADIE G<br>47 GERANIUM DR<br>CHATHAM, MA 02633 |  |  |  | 8D-14-R4   |   |            |              | 47 GERANIUM DR |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS        | T | SALE PRICE | BK-PG (Cert) |                |  |  |  |
| JOYCE SADIE G  |  |  |  | 11/21/1996 | A |            | 1 10492-15   |                |  |  |  |

| CLASS            | CLASS%   | DESCRIPTION         |   |                 | BN ID | BN  | CARD   |     |
|------------------|--|---------------------|---|-----------------|-------|-----|--------|-----|
| 1010             | 100  | SINGLE FAMILY       |   |                 |       | 1   | 1 of 1 |     |
| PMT NO           | PMT DT   | TY                  | DESC  | AMOUNT          | INSP  | BY  | 1st    | %   |
| 01-370<br>00-461 | 05/04/2022<br>02/10/2009<br>07/30/2001<br>10/01/2000 | 3<br>50<br>10<br>11 | Renovations<br>Meas & List<br>Reroof<br>Window Rplc | 8,500<br>10,000 |       | RRC | 100    | 100 |

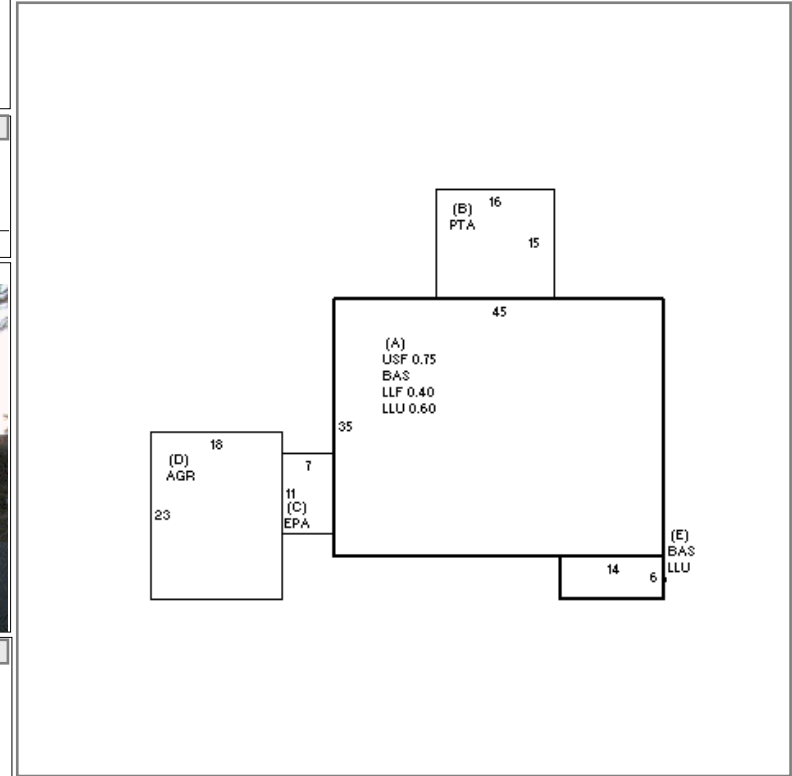
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE  | SAF  | Inf3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|-----------|------|------|------|-----|------------|-----------|
| 100 | S | 28,276   | SC   | 1.00 | 100  | 1,374,375 | 1.33 | 100  | 1.00 | UWV | 3.75       | 1,185,840 |

| TOTAL | 28,276 SF     | ZONING           | R20          | FRNT             | 0                | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|------------------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd  | SOUTH CHATHAM | NOTE<br>Great Vw | LAND         | 1,185,800        | 988,200          |          |         |          |
| Inf1  | 100           |                  | BUILDING     | 704,500          | 628,000          |          |         |          |
| Inf2  | 100           |                  | DETACHED     | 0                | 0                |          |         |          |
|       |               |                  | OTHER        | 0                | 0                |          |         |          |
|       |               |                  | <b>TOTAL</b> | <b>1,890,300</b> | <b>1,616,200</b> |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BLDG COMMENTS     |
|-------------------|
| LLF=FAM RM, 1FBTH |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 12/14/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 12/14/2021 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 5/4/2022   | APK |
| QUALITY  | +  | 1.20 | PLUS AVE [100%]   |         |            |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |     |

| YEAR BLT   | 1962  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 1,067,431 |            |           |      |    |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|------------|-----------|------|----|
| NET AREA   | 2,840 | DETAIL ADJ | 1.000 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | +   | LLU | N | LOWER LEVEL UN  | 1,029 |      | 149.38    | 153,708 | CONDITION ELEM | CD        |            |           |      |    |
| \$NLA(RCN) | \$376 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | A   | LLF | N | LOWER LEVEL FIN | 630   |      | 195.10    | 122,915 | EXTERIOR       | A         |            |           |      |    |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | +   | BAS | L | BAS AREA        | 1,659 | 1962 | 265.11    | 439,822 | INTERIOR       | G         |            |           |      |    |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | A   | USF | L | UP-STRY FIN     | 1,181 | 1962 | 224.96    | 265,674 | KITCHEN        | A         |            |           |      |    |
|            |       |            |       | FLOOR COVER  | 16 | HARDWD/OTHER  | 1.00 | B   | PTA | N | PATIO/STOOP     | 240   |      | 21.48     | 5,155   | BATHS          | A         |            |           |      |    |
|            |       |            |       | INT. FINISH  | 1  | PLASTER       | 1.00 | C   | EPA | N | ENCL PORCH      | 77    |      | 160.44    | 12,354  | HEAT           | A         |            |           |      |    |
|            |       |            |       | HEATING/COOL | 2  | HOT WATER     | 1.00 | D   | AGR | N | ATTACHED GARAGE | 414   |      | 96.15     | 39,808  | ELECT          | A         |            |           |      |    |
|            |       |            |       | FUEL SOURCE  | 1  | OIL           | 1.00 | F22 | O   |   | FPL 2S 2OP      | 1     |      | 17,436.00 | 17,436  |                |           |            |           |      |    |
|            |       |            |       |              |    |               |      |     |     |   |                 |       |      |           |         |                |           | EFF.YR/AGE | 1970 / 52 |      |    |
|            |       |            |       |              |    |               |      |     |     |   |                 |       |      |           |         |                |           | COND       | 34 34 %   |      |    |
|            |       |            |       |              |    |               |      |     |     |   |                 |       |      |           |         |                |           | FUNC       | 0         |      |    |
|            |       |            |       |              |    |               |      |     |     |   |                 |       |      |           |         |                |           | ECON       | 0         |      |    |
|            |       |            |       |              |    |               |      |     |     |   |                 |       |      |           |         |                |           | DEPR       | 34        | % GD | 66 |
|            |       |            |       |              |    |               |      |     |     |   |                 |       |      |           |         |                |           | RCNLD      | \$704,500 |      |    |