

Key: 6845

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 7.322

LEGAL

LAND

DETACHED

BUILDING

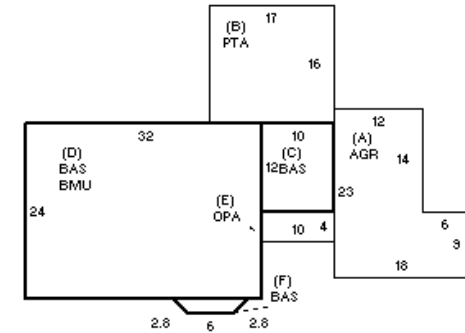
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|---------------|--------------|---------------|--|--|--|
| EDMONDS TRUST EDMONDS WILLIAM F TRUSTEE PO BOX 561 W CHATHAM, MA 02669-0561 | | | | 8D-70-G24 | | | | 37 STEPHEN DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| EDMONDS TRUST | | | | 05/26/2009 | A | 1 (188627) | | | | | |
| EDMONDS TRUST | | | | 07/02/1996 | A | 1 (141243) | | | | | |
| EDMONDS JOHN | | | | 09/06/1974 | N | 7,750 (62758) | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-277 | 10/29/2020 | 12 | INSULATION | 4,500 | 04/16/2021 | NF | 100 | 100 |
| | 02/11/2009 | 50 | Meas & List | | | RRC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 16,800 | SC | 1.00 | 1.00 | 100 | 1.00 | 1.00 | R03 | 1.30 | | 378,080 |

| TOTAL | 16,800 SF | ZONING | R20 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|-------|---------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | SOUTH CHATHAM | NOTE | | | LAND | 378,100 | 315,100 | |
| Inf1 | 100 | | BUILDING | 237,300 | 216,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 615,400 | 531,100 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS

| BUILDING | CD | ADJ | DESC | MEASURE | 12/30/2021 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/30/2021 | EST |
| STYLE | 1 | 0.85 | RANCH [100%] | REVIEW | 1/31/2022 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1976 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 334,193 | |
|------------|-------|------------|--------------|------------|----------------|--------------|-------|------|------------|-----------------|-----------------|----------|-------|-----------|---------|----------------|------------|---|
| NET AREA | 904 | DETAIL ADJ | 0.850 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | AGR | N | ATTACHED GARAGE | 330 | | 82.82 | 27,332 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$370 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | PTA | N | PATIO/STOOP | 272 | | 17.90 | 4,869 | EXTERIOR | A | |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BAS AREA | 904 | 1976 | 252.10 | 227,898 | INTERIOR | A |
| STORIES | 1 | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | BMU | N | BSMT UNFINISHED | 768 | | 77.46 | 59,493 | KITCHEN | A | | |
| ROOMS | 5 | 1.00 | FLOOR COVER | 34 | CARPET/ASPH TL | 1.00 | E | OPA | N | OPEN PORCH | 40 | | 76.10 | 3,044 | BATHS | A | | |
| BEDROOMS | 2 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | F11 | O | FPL 1S 10P | 1 | 7,477.00 | | 7,477 | HEAT | A | | | |
| FULL BATHS | 2 | 1.00 | HEATING/COOL | 2 | HOT WATER | 1.00 | GEN | O | GENERATOR | 1 | 0.00 | | | ELECT | A | | | |
| 1/2 BATHS | 0 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| FIXTURES | 6 | \$4,080 | | | | | | | | | | | | | | | | |
| UNITS | 1 | 1.00 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1976 / 46 | |
| | | | | | | | | | | | | | | | | COND | 29 29 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 29 % GD 71 | |
| | | | | | | | | | | | | | | | | RCNLD | \$237,300 | |