

Key: 6887

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.364

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------------|--|--|--|
| CLARKE THOMAS H JR 20 UNCLE ZLOTIS RD CHATHAM, MA 02633 | | | | 8E-24-E11 | | | | 20 UNCLE ZLOTIS RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CLARKE THOMAS H JR | | | | 10/03/2017 | H | 1 | 30806-130 | | | | |
| CLARKE ANNE & THOMAS H JR | | | | 07/13/2007 | QS | 370,000 | 22185-109 | | | | |
| BLACK JUDITH FORMAN | | | | 11/19/1998 | QS | 99,500 | 11852-281 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 23-572 | 07/06/2023 | 12 | INSULATION | 500 | | | 100 100 |
| 16-782 | 11/23/2016 | 77 | SOLAR PANELS | 19,982 | 06/13/2017 | NF | 100 100 |
| 03-243 | 05/27/2003 | 14 | DECK | 10,000 | | | 100 100 |
| P2003243 | 04/08/2003 | 14 | DECK | 12,500 | | | 100 100 |
| | 02/24/2003 | 50 | Meas & List | | | JB | 100 100 |

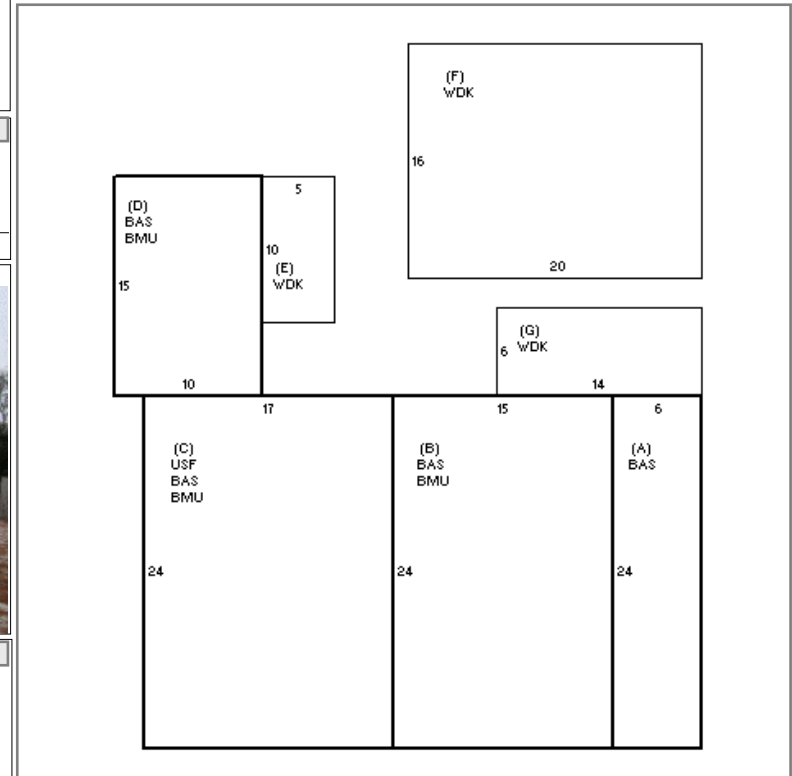
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|-----|------------|-----------|
| 100 | S | 9,750 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | | R02 | 1.00 | 268,560 |

| TOTAL | 9,750 SF | ZONING | R20 | FRNT | 75 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 268,600 | 223,800 |
| Inf1 | 100 | | BUILDING | 408,100 | 375,900 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 676,700 | 599,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS
17 SOLAR PANELS



| BUILDING | CD | ADJ | DESC | MEASURE | 11/22/2019 | TCK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/22/2019 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 12/11/2019 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1960 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 485.878 | | | |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|--|
| NET AREA | 1,470 | DETAIL ADJ | 1.050 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BAS | L | BAS AREA | 1,062 | 1960 | 273.02 | 289,946 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$331 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 918 | | 73.85 | 67,790 | EXTERIOR | G | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | USF | L | UP-STRY FIN | 408 | 2002 | 231.67 | 94,520 | INTERIOR | G | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 454 | | 58.40 | 26,514 | KITCHEN | G | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | MST | O | MASONRY STACK | 1 | | 2,068.00 | 2,068 | BATHS | G | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | U | | | |
| | | | | HEATING/COOL | 11 | HT-WT/COOL AIR | 1.05 | | | | | | | | | ELECT | U | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2006 / 16 | |
| | | | | | | | | | | | | | | | | | | COND | 16 16 % | |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | | | DEPR | 16 % GD 84 | |
| | | | | | | | | | | | | | | | | | | RCNLD | \$408,100 | |