

Key: 6945

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.425

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |   |          |      | PARCEL ID  |      |                 |      | LOCATION            |      |     |            |           |      |         |
|--|---|----------|------|------------|------|-----------------|------|---------------------|------|-----|------------|-----------|------|---------|
| BEACH LINDA PERSONAL REP<br>3602 MIDFIELD WAY<br>REDWOOD CITY, CA 94062-3116 |   |          |      | 8F-24-2    |      |                 |      | 138 GEORGE RYDER RD |      |     |            |           |      |         |
| TRANSFER HISTORY   |   |          |      | DOS        | T    | SALE PRICE      |      | BK-PG (Cert)        |      |     |            |           |      |         |
| BEACH LINDA PERSONAL REP   |   |          |      | 08/14/2013 | A    | 1 (1228513)     |      |                     |      |     |            |           |      |         |
| BEACH MARIE A LT   |   |          |      | 02/13/2003 | A    | 1 (168231)      |      |                     |      |     |            |           |      |         |
| BEACH, MARIE   |   |          |      | 02/18/1994 | 99   | 86,000 (132986) |      |                     |      |     |            |           |      |         |
| CD   | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE        | SAF  | Inf3                | Lpi  | VC  | CREDIT AMT | ADJ VALUE |      |         |
| 100  | S | 5,662 MC | 1.00 | 90         | 0.90 | 100             | 1.00 | 329,850             | 5.23 | 100 | 1.00       | MR2       | 1.00 | 224,290 |

| TOTAL | 5,662 SF    | ZONING               | Gb3      | FRNT    | 57      | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|----------------------|----------|---------|---------|----------|---------|----------|
| Nbhd  | MID CHATHAM | NOTE<br>INFL=AIRPORT |          |         |         | LAND     | 224,300 | 158,900  |
| Inf1  | 90          |                      | BUILDING | 131,100 | 119,400 |          |         |          |
| Inf2  | 100         |                      | OTHER    | 0       | 0       |          |         |          |
|       |             |                      | TOTAL    | 355,400 | 278,300 |          |         |          |

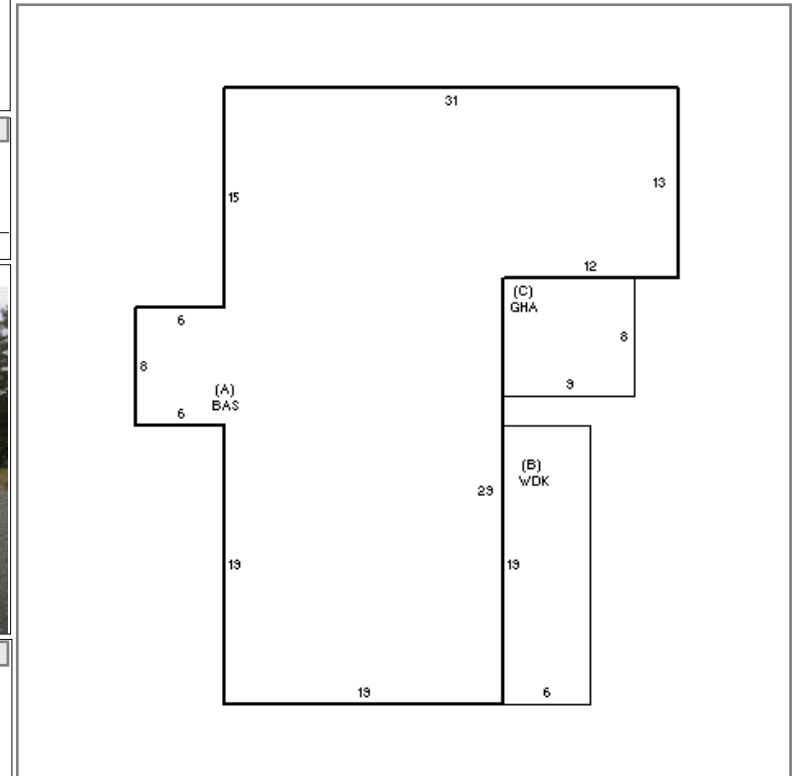
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS

| BUILDING | CD | ADJ  | DESC              | MEASURE | 1/24/2020 | TCK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 1/24/2020 | EST |
| STYLE    | 1  | 0.85 | RANCH [100%]      | REVIEW  | 4/18/2022 | MR  |
| QUALITY  | -  | 0.80 | MINUS AVE [100%]  |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| CLASS    | CLASS%     | DESCRIPTION   |             |        | BN ID      | BN  | CARD   |     |
|----------|------------|---------------|-------------|--------|------------|-----|--------|-----|
| 1010     | 100        | SINGLE FAMILY |             |        |            | 1   | 1 of 1 |     |
| PMT NO   | PMT DT     | TY            | DESC        | AMOUNT | INSP       | BY  | 1st    | %   |
| 18-745   | 09/18/2018 | 10            | Reroof      | 18,000 | 03/31/2022 | TCK | 100    | 100 |
| P2002508 | 03/23/2003 | 50            | Meas & List |        |            | JB  | 100    | 100 |
| 1994034  | 10/21/2002 | 99            | n/a         | 6,000  |            |     | 100    | 100 |
|          | 02/15/1994 | 99            | n/a         |        |            |     | 100    | 100 |



| YEAR BLT   | 1954  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 211,419 |            |            |
|------------|-------|------------|-------|--------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA   | 1,002 | DETAIL ADJ | 0.831 | FOUNDATION   | 2  | SLAB           | 0.95 | A | BAS | L | BAS AREA    | 1,002 | 1954 | 190.97    | 191,350 | CONDITION ELEM | CD      |            |            |
| \$NLA(RCN) | \$211 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE   | 1.00 | B | WDK | N | WOOD DECK   | 114   |      | 46.72     | 5,326   | EXTERIOR       | F       |            |            |
|            |       |            |       | ROOF SHAPE   | 1  | GABLE          | 1.00 | C | GHA | N | GREENHOUSE  | 72    |      | 160.44    | 11,552  | INTERIOR       | A       |            |            |
|            |       |            |       | ROOF COVER   | 1  | ASPH/CMP SHIN  | 1.00 |   |     |   |             |       |      |           |         | KITCHEN        | A       |            |            |
|            |       |            |       | FLOOR COVER  | 34 | CARPET/ASPH TL | 1.00 |   |     |   |             |       |      |           |         | BATHS          | A       |            |            |
|            |       |            |       | INT. FINISH  | 2  | DRYWALL        | 1.00 |   |     |   |             |       |      |           |         | HEAT           | A       |            |            |
|            |       |            |       | HEATING/COOL | 9  | WARM/COOL AIR  | 1.03 |   |     |   |             |       |      |           |         | ELECT          | A       |            |            |
|            |       |            |       | FUEL SOURCE  | 2  | GAS            | 1.00 |   |     |   |             |       |      |           |         |                |         |            |            |
|            |       |            |       |              |    |                |      |   |     |   |             |       |      |           |         |                |         | EFF.YR/AGE | 1967 / 55  |
|            |       |            |       |              |    |                |      |   |     |   |             |       |      |           |         |                |         | COND       | 38 38 %    |
|            |       |            |       |              |    |                |      |   |     |   |             |       |      |           |         |                |         | FUNC       | 0          |
|            |       |            |       |              |    |                |      |   |     |   |             |       |      |           |         |                |         | ECON       | 0          |
|            |       |            |       |              |    |                |      |   |     |   |             |       |      |           |         |                |         | DEPR       | 38 % GD 62 |
|            |       |            |       |              |    |                |      |   |     |   |             |       |      |           |         |                |         | RCNLD      | \$131,100  |