

Key: 6959

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.438

LEGAL

LAND

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|----------------|--|--|--|
| 28 EDGEWATER ROAD NOMINEE TRUST c/o KASPER KAREN POA 26 HIGHVIEW RD ROCKPORT, MA 01996-2209 | | | | 8F-39-D26 | | | | 28 EDGEWOOD RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| 28 EDGEWATER ROAD NOMINEE COVEY HARRY E & MARILYN S | | | | 11/30/2007 | A | 1 | 22505-27 | | | | |
| | | | | 06/01/1972 | 0 | 6,000 | 1703-212 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|-------------------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| SP02-19 00-467 | 10/28/2015 | 61 | Inspect/Revi | | 10/28/2015 | APK | 100 | 100 |
| | 02/12/2009 | 50 | Meas & List | | | RRC | 100 | 100 |
| | 02/28/2002 | 99 | n/a | | | | 100 | 100 |
| | 10/01/2000 | 99 | n/a | 1,500 | | | 100 | 100 |

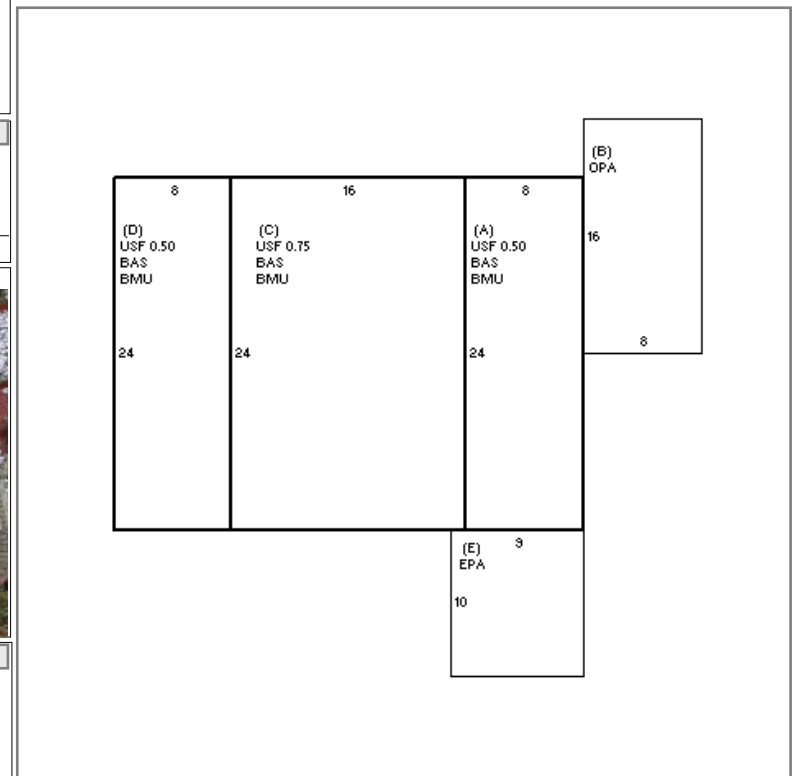
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 11,300 | MC | 1.00 | 100 | 1.00 | 100 | 1.00 | R02 | 1.00 | | 274,260 |

| TOTAL | 11,300 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE | | | | LAND | 274,300 | 228,500 |
| Inf1 | 100 | | BUILDING | 268,900 | 244,700 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 543,200 | 473,200 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



DETACHED

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/28/2015 | APK |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/28/2015 | APK |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 10/28/2015 | APK |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1973 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|----------------|------|
| NET AREA | 1,248 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$326 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| | | | | FLOOR COVER | 14 | HARDWD/ASPH TL | 1.00 |
| | | | | INT. FINISH | 24 | DRYWLI/WALL BD | 1.00 |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 407,363 |
|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|
| + | BMU | N | BSMT UNFINISHED | 768 | | 77.46 | 59,493 | CONDITION ELEM | CD |
| + | BAS | L | BAS AREA | 768 | 1973 | 270.36 | 207,635 | EXTERIOR | A |
| + | USF | L | UP-STRY FIN | 480 | 1973 | 229.41 | 110,116 | INTERIOR | F |
| B | OPA | N | OPEN PORCH | 128 | | 76.10 | 9,741 | KITCHEN | F |
| E | EPA | N | ENCL PORCH | 90 | | 133.70 | 12,033 | BATHS | A |
| | MST | O | MASONRY STACK | 1 | | 2,068.00 | 2,068 | HEAT | A |
| | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | ELECT | A |

| EFF.YR/AGE | 1970 / 52 |
|------------|------------|
| COND | 34 34 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 34 % GD 66 |
| RCNLD | \$268,900 |