

Key: 7272

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.760

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|------|------------|--------------|---------------|------|-----|------------|-----------|
| HEPP DAVID C & SHEILA A 1 HAWKS NEST LN GREEN VILLAGE, NJ 07935 | | | | 9B-29-17 | | | | 22 HILLTOP LN | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| HEPP DAVID C & SHEILA A | | | | 10/15/2020 | QS | 1,766,535 | 33365-182 | | | | | |
| ROBERT & MARCIA HALL TRUS | | | | 08/04/2006 | A | 1 | 21247-126 | | | | | |
| HALL ROBERT S & MARCIA S | | | | 06/11/1984 | D | 72,000 | 4139-209 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 28,210 | WC | 1.00 | 1.00 | 842,950 | 1.33 | 100 | 1.00 | VW3 | 2.30 | 727,040 |

LAND

| TOTAL | 28,210 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|--------------|--------|----------|-----------|-----------|--------------|------------------|------------------|
| Nbhd | WEST CHATHAM | NOTE | | | | LAND | 727,000 | 605,800 |
| Inf1 | 100 | | BUILDING | 1,442,900 | 1,328,100 | | | |
| Inf2 | 100 | | DETACHED | 6,800 | 6,500 | | | |
| | | | | | | OTHER | 0 | 0 |
| TOTAL | | | | | | TOTAL | 2,176,700 | 1,940,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|-------|
| DGF | G | 1.20 | 10 0.90 | 1990 | 120 | 62.85 | 6,800 |



| BLDG COMMENTS |
|---------------|
| |

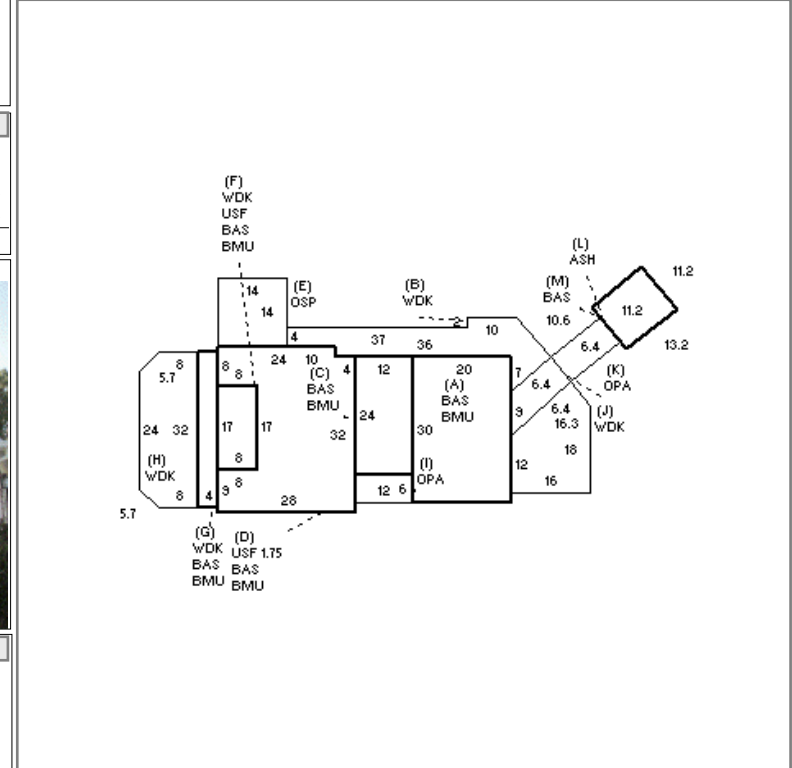
BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW | 10/20/2020 | APK |
|----------|----|------|-------------------|---------|------|--------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | | | | | |
| STYLE | 5 | 1.00 | COLONIAL [100%] | | | | | |
| QUALITY | G | 1.55 | GOOD [100%] | | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | | |

LOADING

| YEAR BLT | 2003 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|-------|------------|-------|--------------|----|---------------|------|
| NET AREA | 3,657 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 |
| \$NLA(RCN) | \$443 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 |
| STORIES | 2 | ADJ | 1.00 | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 |
| ROOMS | 0 | | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.00 |
| BEDROOMS | 5 | | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 |
| FULL BATHS | 4 | | 1.00 | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 |
| 1/2 BATHS | 1 | | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 |
| FIXTURES | 15 | \$19,158 | | | | | |
| UNITS | 1 | 1.00 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|----------|------------|---------------|--------------|---------|-------|-----|---------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| SS22-10 | 10/07/2020 | 20 | Splits/Land | | | | 100 100 |
| | 02/09/2010 | 50 | Meas & List | | | RRC | 100 100 |
| | 03/18/2003 | 50 | Meas & List | | | JB | 100 100 |
| P2002009 | 01/15/2002 | 9 | Foundation | 3,000 | | | 100 100 |
| P2002010 | 01/08/2002 | 1 | New Construc | 158,880 | | | 100 100 |



| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,621,274 |
|-----|-----|---|-----------------|-------|------|-----------|---------|-------------------|-----------|
| + | BMU | N | BSMT UNFINISHED | 1,960 | | 99.47 | 194,953 | CONDITION ELEM CD | |
| + | WDK | N | WOOD DECK | 1,262 | | 90.52 | 114,237 | EXTERIOR | G |
| + | USF | L | UP-STRY FIN | 1,550 | 2003 | 305.09 | 472,896 | INTERIOR | G |
| E | OSP | N | OPEN SCR PORCH | 196 | | 122.14 | 23,940 | KITCHEN | G |
| + | OPA | N | OPEN PORCH | 160 | | 117.96 | 18,873 | BATHS | G |
| L | ASH | N | ATT SHED | 82 | | 93.93 | 7,702 | HEAT | A |
| + | BAS | L | BAS AREA | 2,107 | 2003 | 359.56 | 757,583 | ELECT | A |
| GFP | O | | GAS LOG/FP/E FP | 1 | | 9,644.10 | 9,644 | | |
| ODS | O | | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 | | |

| EFF.YR/AGE | 2011 / 11 | |
|------------|-------------|---------|
| COND | 11 | 11 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 11 | % GD 89 |
| RCNLD | \$1,442,900 | |