

Key: 7279

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.768

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|-------------------|---|---|----------|--------------|---|------------|--------------|
| MCGRATH JR JOHN W 32 MILL HILL RD S CHATHAM, MA 02659 | | | | 9B-35-20 | | | | 2 SHANTY ROW | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | MCGRATH JR JOHN W | | | | 06/21/2018 | A | 100 | 31352-328 |
| CAPE FAIRWAYS LLC | | | | 10/31/2003 | A | 1 | 17869-11 | | | | |
| MCGRATH | | | | 05/13/1994 | A | 1 | 9189-265 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|-------------|-------------|--------|------------|-----|--------|-----|
| 3150 | 100 | PIERS/DOCKS | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 10-279 | 02/02/2011 | 50 | Meas & List | | | RRC | 100 | 100 |
| SP02-120 | 08/02/2010 | 3 | Renovations | 5,800 | 07/01/2019 | TCK | 100 | 100 |
| 01-622 | 12/05/2002 | 99 | n/a | | | | 100 | 100 |
| SP DEN 97- | 12/20/2001 | 99 | n/a | 500 | | | 100 | 100 |
| | 06/26/1997 | 99 | n/a | | | | 100 | 100 |

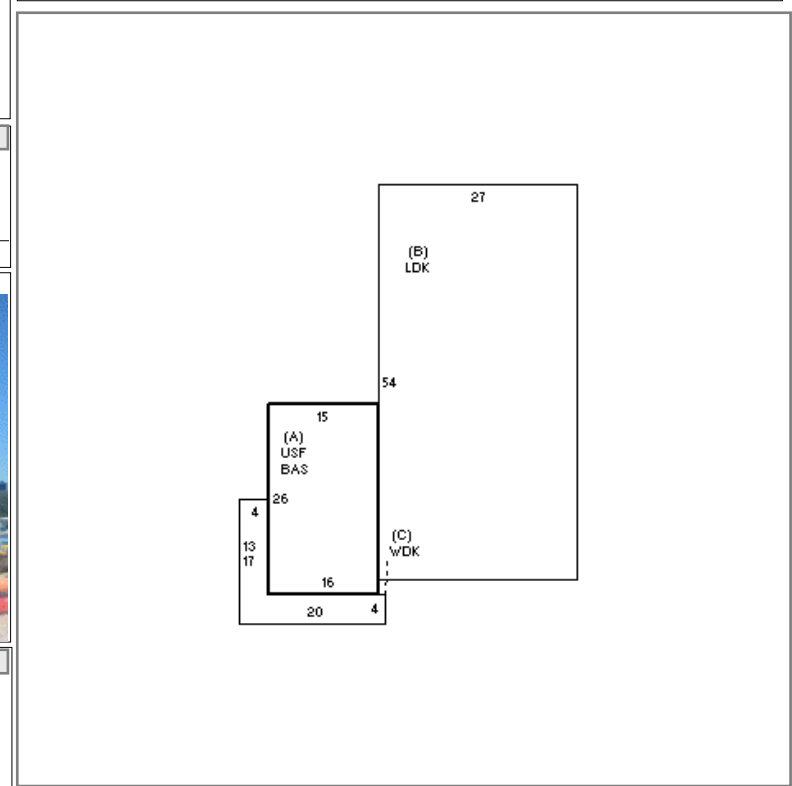
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------------------|----------|------|----------|-----|------|------------|-----------|
| 103 | S | 5,662 | CI | 1.00 | 25 0.25 100 1.00 | 469,013 | 5.02 | 100 1.00 | MAR | 4.50 | | 305,790 |

| TOTAL | 5,662 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|------------|--|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | COMMERCIAL | NOTE Flood Zone Cn = Row Water Fr wFB | LAND | 305,800 | 278,000 | | | |
| Inf1 | 25 | | BUILDING | 43,300 | 39,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 349,100 | 317,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS | NO INC APP |
|---------------|------------|
|---------------|------------|



| YEAR BLT | 1900 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 90,119 | | |
|------------|-------|------------|-------|--------------|----|--------------|------|---|-----|---|--------------|-------|------|-----------|--------|----------------|--------|------------|------------|
| NET AREA | 780 | DETAIL ADJ | 0.685 | FOUNDATION | 2 | SLAB | 1.00 | A | BAS | L | BASE AREA | 390 | 1900 | 75.05 | 29,270 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$116 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | USF | L | UP-STRY FIN | 390 | 1900 | 75.05 | 29,270 | EXTERIOR | F | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | LDK | N | LOADING DOCK | 1,458 | | 20.40 | 29,743 | INTERIOR | F | | |
| | | | | ROOF COVER | 2 | WOOD SHINGLE | 1.01 | C | WDK | N | WOOD DECK | 132 | | 13.91 | 1,836 | CDN/APP | F | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 0.95 | | | | | | | | | | | | |
| | | | | INT. FINISH | 6 | MINIMUM | 0.95 | | | | | | | | | | | | |
| | | | | HEATING/COOL | 13 | NONE | 0.95 | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1961 / 61 |
| | | | | | | | | | | | | | | | | | | COND | 52 52 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 52 % GD 48 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$43,300 |