

Key: 73

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 82

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| CURRENT OWNER | | PARCEL ID | | | LOCATION | | |
|---|--|------------|---|------------|---------------|--|--|
| B K ENTERPRISES INC PO BOX 521 W CHATHAM, MA 02669-0521 | | 10C-25-3 | | | 82 JERICHO LN | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | | |
| B K ENTERPRISES INC | | 03/18/1983 | N | 237,500 | 3694-254 | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | | |
|--------|------------|-------------|-------------|--------|------|--------|-----|-----|
| 3840 | 100 | MARINAS | | | 1 | 1 of 2 | | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 03-492 | 03/02/2023 | 70 | FOL | 500 | | CE RRC | 100 | 100 |
| | 03/26/2018 | 72 | I&E | | | | 0 | 100 |
| | 05/21/2009 | 62 | - | | | | 100 | 100 |
| | 03/10/2004 | 50 | Meas & List | | | | 100 | 100 |
| | 10/07/2003 | 99 | n/a | | | | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | | | | | |
|-----|---|----------|------|------|------|----------|-----|------|-----------|------|------------|-----------|-----|------|--|--|--|--|--|--|--|-----------|
| 103 | S | 30,000 | CI | 1.00 | 70 | 0.70 | 100 | 1.00 | 1,313,235 | 1.27 | 100 | 1.00 | MAR | 4.50 | | | | | | | | 1,149,710 |

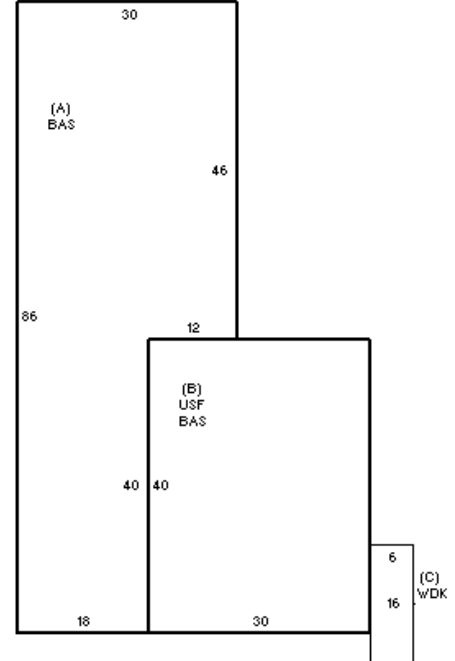
| | | | | | | | | | | |
|-------|------------|--|--|------------------|----------|---------|-----------|-----------|-----------|----------|
| TOTAL | 30,000 SF | | | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | COMMERCIAL | | | N O T E | w/B | | LAND | 1,149,700 | 1,045,200 | |
| Inf1 | 70 | | | | BUILDING | 154,000 | 141,700 | | | |
| Inf2 | 100 | | | | DETACHED | 202,100 | 200,700 | | | |
| | | | | | OTHER | 76,600 | 70,500 | | | |
| | | | | | | TOTAL | 1,582,400 | 1,458,100 | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|------|-------|-----------|---------|
| DCK | E | 1.80 | 20 0.80 | 1995 | 640 | 385.78 | 197,500 |
| TN2 | A | 1.00 | 20 0.80 | 1988 | 3,000 | 1.90 | 4,600 |
| PM1 | A | 1.00 | NV 0.00 | 1988 | 1 | 2,863.50 | |



BLDG COMMENTS
OYSTER RIVER BOATYARD

| BUILDING | CD | ADJ | DESC | MEASURE | | |
|----------|----|------|----------------------|----------------|-----------|----|
| MODEL | 5 | | CIM | LIST REVIEW | 5/18/2012 | ER |
| STYLE | 52 | 1.21 | SERVICE GARAGE [73%] | | | |
| QUALITY | L | 0.80 | LOW COST [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



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| YEAR BLT | 1940 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 327,655 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|-----------------|----------------------|---------|
| NET AREA | 4,500 | DETAIL ADJ | 1.122 | FOUNDATION | 2 | SLAB | 1.00 | A | BAS | L | BASE AREA | 2,100 | 1940 | 72.45 | 152,139 | CONDITION ELEM CD | |
| \$NLA(RCN) | \$73 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | B | BAS | L | BASE AREA | 1,200 | 1940 | 72.45 | 86,936 | EXTERIOR | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | USF | L | UP-STRY FIN | 1,200 | 1940 | 72.45 | 86,936 | INTERIOR | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | C | WDK | N | WOOD DECK | 96 | | 17.13 | 1,644 | CDN/APP | |
| | | | | FLOOR COVER | 97 | CONCR/NONE | 1.00 | | | | | | | | | EFF.YR/AGE 1960 / 62 | |
| | | | | INT. FINISH | 26 | DRYWLI/MIN | 1.00 | | | | | | | | | COND 53 53 % | |
| | | | | HEATING/COOL | 5 | ELECTRIC BB | 0.98 | | | | | | | | | FUNC 0 | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | ECON 0 | |
| | | | | | | | | | | | | | | | DEPR 53 % GD 47 | | |
| | | | | | | | | | | | | | | | RCNLD \$154,000 | | |

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LEGAL

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|---|--|-----------|---|---------------|--------------|
| CURRENT OWNER | | PARCEL ID | | LOCATION | |
| B K ENTERPRISES INC PO BOX 521 W CHATHAM, MA 02669-0521 | | 10C-25-3 | | 82 JERICHO LN | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |

| | | | | | | | |
|--------|--------|-------------|------|--------|-------|----|--------|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
| 3840 | 100 | MARINAS | | | | 2 | 2 of 2 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |


LAND

| | | | | | | | | | | | | |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|

| | | | | | |
|-------|--------|------|----------|---------|----------|
| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NOTE | | LAND | 76,600 | |
| Infl1 | | | BUILDING | | |
| Infl2 | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| | | | | | | | | |
|----|------|------|----------|----|-------|-----------|-------|------------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | 11/14/2012 |



| | | | | |
|----------|----|------|-----------------------|-------------|
| BUILDING | CD | ADJ | DESC | MEASURE |
| MODEL | 5 | | CIM | LIST REVIEW |
| STYLE | 52 | 1.15 | SERVICE GARAGE [100%] | |
| QUALITY | L | 0.80 | LOW COST [100%] | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | |

| | | | | | | | | | | | | | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| YEAR BLT | 1940 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
| NET AREA | 2,100 | DETAIL ADJ | 0.954 | FOUNDATION | 2 | SLAB | 1.00 | + | BAS | L | BASE AREA | 2,100 | 1940 | 77.64 | 163,047 |
| \$NLA(RCN) | \$78 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | |
| | | | | FLOOR COVER | 9 | CONCRETE | 0.95 | | | | | | | | |
| | | | | INT. FINISH | 6 | MINIMUM | 0.95 | | | | | | | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |

BUILDING

(B) BAS

50

18

(A) BAS

40

30

| | | | | | | | | | | | | | | | | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|-----------|---------|
| YEAR BLT | 1940 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 163,047 |
| NET AREA | 2,100 | DETAIL ADJ | 0.954 | FOUNDATION | 2 | SLAB | 1.00 | + | BAS | L | BASE AREA | 2,100 | 1940 | 77.64 | 163,047 | | |
| \$NLA(RCN) | \$78 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | | | | | | | | | | |
| | | | | FLOOR COVER | 9 | CONCRETE | 0.95 | | | | | | | | | | |
| | | | | INT. FINISH | 6 | MINIMUM | 0.95 | | | | | | | | | | |
| | | | | HEATING/COOL | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |

| | |
|----------------|------------|
| TOTAL RCN | 163,047 |
| CONDITION ELEM | CD |
| EXTERIOR | |
| INTERIOR | |
| CDN/APP | |
| EFF.YR/AGE | 1960 / 62 |
| COND | 53 53 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 53 % GD 47 |
| RCNLD | \$76,600 |