

Key: 7336

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.828

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--------------------------------|--|--|--|---------------------------|--|--|--|------------------|---|------------|--------------|--|
| ROBERT H HUNTER TRUST 2021 50% | | | | 9C-27-4A | | | | 250 BARN HILL RD | | | | |
| ROBERT H & KRISTINA A TRSTES | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| PO BOX 53 | | | | ROBERT H HUNTER TRUST 202 | | | | 02/18/2021 | V | 1 | 33804-305 | |
| W CHATHAM, MA 02669-0053 | | | | HUNTER ROBERT H | | | | 10/17/2007 | A | 1 | 22409-140 | |
| | | | | ANDREW HUNTER REV LIV TRU | | | | 02/01/2006 | A | 1 | 20705-2 | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|---------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 21-628 | 07/14/2021 | 10 | Reroof | 15,000 | 05/02/2022 | NF | 100 100 |
| SS18-07 | 03/30/2018 | 8 | Cyc. Reinsp. | | 03/30/2018 | APK | 100 100 |
| | 12/31/2016 | 20 | Splits/Land | | | | 100 100 |
| 10-122 | 01/18/2011 | 50 | Meas & List | | | RRC | 100 100 |
| | 04/14/2010 | 10 | Reroof | 3,000 | 01/18/2011 | | 100 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | S | 29,243 | WC | 1.00 | 100 | 1.00 | 100 | 1.00 | VW1 | 1.85 | | 588,410 |

| TOTAL | 29,243 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|--------------|--------|----------|-----------|-----------|----------|---------|----------|
| Nbhd | WEST CHATHAM | NOTE | LAND | | 588,400 | 490,300 | | |
| Inf1 | 100 | | BUILDING | | 943,200 | 858,200 | | |
| Inf2 | 100 | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | TOTAL | | 1,531,600 | 1,348,500 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |

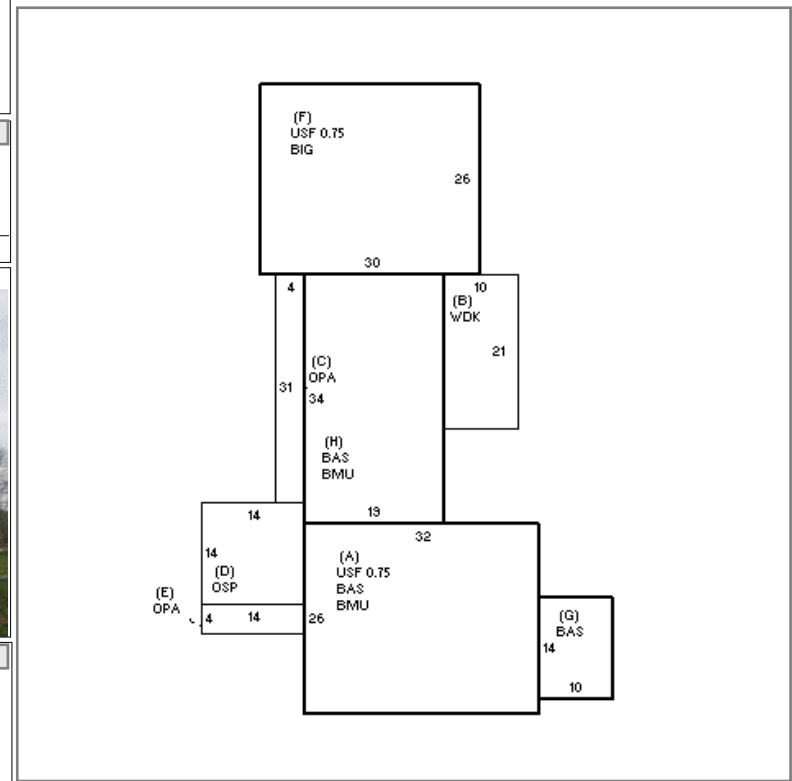


| BLDG COMMENTS |
|---------------|
| |

| BUILDING | CD | ADJ | DESC | MEASURE | 3/27/2018 | APK |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | | |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 5/11/2022 | MR |
| QUALITY | G | 1.55 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1952 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA | 2,827 | DETAIL ADJ | 1.010 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,478 | | 103.78 | 153,388 |
| \$NLA(RCN) | \$463 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 1,209 | 1952 | 308.22 | 372,632 |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 210 | | 90.52 | 19,009 |
| | | | | ROOF COVER | 2 | WOOD SHIN | 1.01 | + | OPA | N | OPEN PORCH | 180 | | 117.96 | 21,232 |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | D | OSP | N | OPEN SCR PORCH | 196 | | 122.14 | 23,940 |
| | | | | INT. FINISH | 23 | DRYWLI/WD PNL | 1.00 | F | BIG | N | BUILT-IN GARAGE | 780 | | 116.51 | 90,878 |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | + | BAS | L | BAS AREA | 1,618 | 1952 | 363.23 | 587,712 |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 11,589.40 | 11,589 |
| | | | | | | | | | F21 | O | FPL 2S 1OP | 1 | | 16,082.80 | 16,083 |
| | | | | | | | | | ODS | O | OUT DOOR SHWR-A | 1 | | 2,289.40 | 2,289 |

| TOTAL RCN | 1,310,025 | CONDITION ELEM | CD |
|-----------|-----------|----------------|----|
| EXTERIOR | | | V |
| INTERIOR | | | G |
| KITCHEN | | | A |
| BATHS | | | A |
| HEAT | | | A |
| ELECT | | | A |



| EFF.YR/AGE | 1977 / 45 |
|------------|------------|
| COND | 28 28 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 28 % GD 72 |
| RCNLD | \$943,200 |