

Key: 7404

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 7.896

LEGAL

| CURRENT OWNER  |  |  |  |  |  | PARCEL ID  |    |            | LOCATION        |  |  |  |
|--|--|--|--|--|--|------------|----|------------|-----------------|--|--|--|
| KLOO SANDRA J<br>1 SEASTRAND WAY UNIT 3<br>CHATHAM, MA 02633 |  |  |  |  |  | 9D-30B-XX3 |    |            | 1 SEASTRAND WAY |  |  |  |
| TRANSFER HISTORY   |  |  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert)    |  |  |  |
| KLOO SANDRA J  |  |  |  |  |  | 07/14/2022 | QS | 525,000    | 35247-163       |  |  |  |
| THEISS VIRGINIA  |  |  |  |  |  | 12/06/2021 | A  | 1          | 34722-43        |  |  |  |
| THEISS VIRGINIA & PRONK K                                    |  |  |  |  |  | 05/06/2019 | A  | 1          | 31999-129       |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION |              |        | BN ID      | BN  | CARD   |     |
|--------|------------|-------------|--------------|--------|------------|-----|--------|-----|
| 1020   | 100        | CONDOMINIUM |              |        |            | 1   | 1 of 1 |     |
| PMT NO | PMT DT     | TY          | DESC         | AMOUNT | INSP       | BY  | 1st    | %   |
| 18-855 | 10/22/2018 | 3           | Renovations  | 3,500  | 01/30/2019 | TCK | 100    | 100 |
| 11-289 | 02/08/2017 | 98          | SALES QUESTI |        |            |     | 0      | 0   |
|        | 07/27/2011 | 11          | Window Rplc  | 5,450  | 05/04/2012 | MR  | 100    | 100 |

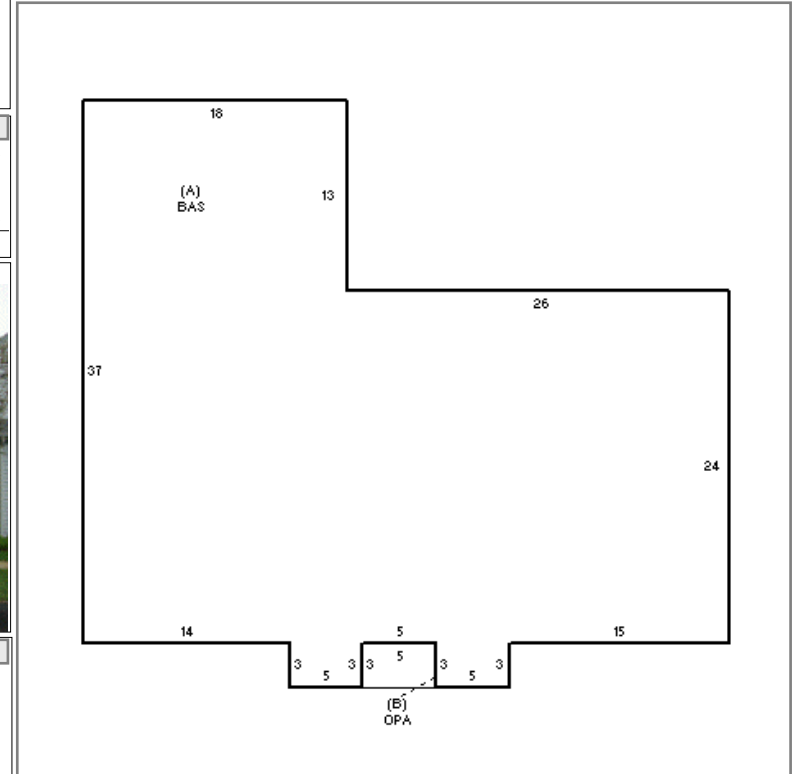
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING | R20 | FRNT | 0 | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|----|--------|-----|------|---|--------------|----------------|----------------|
|       |    |        |     |      |   | LAND         | 0              | 0              |
|       |    |        |     |      |   | BUILDING     | 425,800        | 372,900        |
|       |    |        |     |      |   | DETACHED     | 11,100         | 10,500         |
|       |    |        |     |      |   | OTHER        | 0              | 0              |
|       |    |        |     |      |   | <b>TOTAL</b> | <b>436,900</b> | <b>383,400</b> |

DETACHED

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|----------|------|-------|-----------|--------|
| DGF | A    | 1.00 | 20 0.80  | 1983 | 264   | 52.38     | 11,100 |



BUILDING

| BUILDING | CD | ADJ  | DESC                | MEASURE | REVIEW       |
|----------|----|------|---------------------|---------|--------------|
| MODEL    | 10 |      | CONDO               |         |              |
| STYLE    | 4  | 1.00 | TOWN HSE MID [100%] | LIST    |              |
| QUALITY  | A  | 1.00 | AVERAGE [100%]      | REVIEW  | 6/12/2012 MR |
| FRAME    | 99 | 1.00 | N/A [100%]          |         |              |

BLDG COMMENTS  
UNIT #3-END UNIT-\$470 A MONTH HOA

| YEAR BLT   | 1983  | SIZE ADJ   | 1.000 |
|------------|-------|------------|-------|
| NET AREA   | 1,320 | DETAIL ADJ | 1.236 |
| \$NLA(RCN) | \$336 | OVERALL    | 1.000 |
| CAPACITY   |       | UNITS      | ADJ   |
| ROOMS      | 4     | 1.00       |       |
| BEDROOMS   | 2     | 1.00       |       |
| FULL BATHS | 2     | 1.00       |       |
| 1/2 BATHS  | 0     | 1.00       |       |
| FIXTURES   | 6     | \$5,933    |       |

| ELEMENT      | CD | DESCRIPTION   | ADJ  |
|--------------|----|---------------|------|
| COMPLEX      | 63 | STRANDWAY     | 1.20 |
| UNIT MODEL   | 99 | N/A           | 1.00 |
| VIEW/LOC     | 1  | NONE          | 1.00 |
| HVAC         | 9  | WARM/COOL AIR | 1.03 |
| FUEL SOURCE  | 3  | ELECTRIC      | 1.00 |
| FLOOR LEVEL  | 99 | N/A           | 1.00 |
| NEIGHBORHOOD | 4  | SOUTH         | 1.00 |

| S | BAT | T | DESCRIPTION   | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|---------------|-------|------|-----------|---------|
| A | BAS | L | BAS AREA      | 1,320 | 1983 | 328.08    | 433,068 |
| B | OPA | N | OPEN PORCH    | 15    |      | 24.93     | 374     |
|   | WDK | N | ATT WOOD DECK | 42    |      | 19.00     | 798     |
|   | F11 | O | FPL 1S 1OP    | 1     |      | 3,414.00  | 3,414   |

| TOTAL RCN      | 443,587   |
|----------------|-----------|
| CONDITION ELEM | CD        |
| INTERIOR       | G         |
| KITCHEN        | V         |
| BATHS          | G         |
| EXTERIOR       | A         |
| EFF.YR/AGE     | 2008 / 14 |
| COND           | 4 4 %     |
| FUNC           | 0         |
| ECON           | 0         |
| DEPR           | 4 % GD 96 |
| RCNLD          | \$425,800 |