

Key: 7794

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.294

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|---------------|----|------------|--|--------------|--|--|--|
| BULLOCK FRANCIS J 48 BAY LN CHATHAM, MA 02633 | | | | 13F-64BP-X216 | | | | 912 MAIN ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| BULLOCK FRANCIS J | | | | 05/29/2018 | QS | 380,000 | | 31297-230 | | | |
| PARSONS IRREVOCABLE REALT | | | | 06/30/2006 | H | 383,500 | | 21149-132 | | | |
| LANG FLORENCE M | | | | 08/02/2000 | QS | 265,500 | | 13162-64 | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|--------|-------|----|--------|---|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 06/20/2018 | 98 | SALES QUESTI | | | | 0 | 0 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | Gb3 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|-----|------|---|--------------|----------------|----------------|
| | | NOTE | | | | LAND | 0 | 0 |
| | | | | | | BUILDING | 303,100 | 325,200 |
| | | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 303,100 | 325,200 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|--|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 06/13/2012 |
|  | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE | REVIEW |
|----------|----|------|----------------------|---------|--------------|
| MODEL | 10 | | CONDO | LIST | |
| STYLE | 6 | 1.00 | GARDEN MIDDLE [100%] | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | |
| FRAME | 99 | 1.00 | N/A [100%] | | 6/13/2012 MR |

| YEAR BLT | 1999 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-------------|-------|------|-----------|---------|
| NET AREA | 1,087 | DETAIL ADJ | 1.030 | COMPLEX | 15 | PARK PLACE | 1.00 | | BAS | L | BAS AREA | 1,087 | 1999 | 294.50 | 320,122 |
| \$NLA(RCN) | \$300 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | | PTA | N | PATIO | 57 | | 5.70 | 325 |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | | STG | N | STORAGE | 58 | | 9.71 | 563 |
| | | | | HVAC | 9 | WARM/COOL AIR | 1.03 | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | |
| | | | | FLOOR LEVEL | 3 | SECOND FLOOR | 1.00 | | | | | | | | |
| | | | | NEIGHBORHOOD | 1 | MID-CHATHAM | 1.00 | | | | | | | | |

BUILDING

| TOTAL RCN | 325,954 |
|----------------|-----------|
| CONDITION ELEM | CD |
| INTERIOR | |
| KITCHEN | |
| BATHS | |
| EXTERIOR | |
| EFF.YR/AGE | 1999 / 23 |
| COND | 7.7% |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 7% GD 93 |
| RCNLD | \$303,100 |