

Key: 7801

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.301

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID     |    |            |  | LOCATION     |  |  |  |
|--|--|--|--|---------------|----|------------|--|--------------|--|--|--|
| LEACH ELIZABETH A<br>2 HAWTHORNE PL #12E<br>BOSTON, MA 02114 |  |  |  | 13F-64CF-X306 |    |            |  | 912 MAIN ST  |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS           | T  | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| LEACH ELIZABETH A  |  |  |  | 12/03/2021    | QS | 406,100    |  | 34720-88     |  |  |  |
| CYRIL E GINTHER TRUST  |  |  |  | 12/13/2017    | H  | 350,000    |  | 30960-187    |  |  |  |
| ANDERSON JERE N & STEVE C                                    |  |  |  | 07/27/2016    | A  | 1          |  | 29824-241    |  |  |  |


| CLASS  | CLASS% | DESCRIPTION |      |        | BN ID | BN | CARD   |   |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1020   | 100    | CONDOMINIUM |      |        |       | 1  | 1 of 1 |   |
| PMT NO | PMT DT | TY          | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |             |      |        |       |    |        |   |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING | Gb3      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|----------|---------|---------|----------|---------|----------|
|       |    |        |          |         |         |          |         |          |
| Nbhd  |    | NOTE   |          |         |         | LAND     | 0       | 0        |
| Inf1  |    |        | BUILDING | 385,800 | 412,700 |          |         |          |
| Inf2  |    |        | DETACHED | 0       | 0       |          |         |          |
|       |    |        | OTHER    | 0       | 0       |          |         |          |
|       |    |        |          |         |         | TOTAL    | 385,800 | 412,700  |

DETAILED

| TY   | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO      |
|--|------|------|----------|----|-------|-----------|-------|------------|
|  |      |      |          |    |       |           |       | 06/13/2012 |
|  |      |      |          |    |       |           |       |            |

| BUILDING | CD | ADJ  | DESC                 | MEASURE |            |     |
|----------|----|------|----------------------|---------|------------|-----|
| MODEL    | 10 |      | CONDO                | LIST    |            |     |
| STYLE    | 6  | 1.00 | GARDEN MIDDLE [100%] | REVIEW  | 10/18/2021 | APK |
| QUALITY  | A  | 1.00 | AVERAGE [100%]       |         |            |     |
| FRAME    | 99 | 1.00 | N/A [100%]           |         |            |     |

| YEAR BLT   | 1999  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 1,508 | DETAIL ADJ | 1.030 | COMPLEX      | 15 | PARK PLACE    | 1.00 |   | BAS | L | BAS AREA        | 1,508 | 1999 | 261.39    | 394,172 |
| \$NLA(RCN) | \$269 | OVERALL    | 1.000 | UNIT MODEL   | 99 | N/A           | 1.00 |   | OPA | N | OPEN PORCH      | 144   |      | 24.90     | 3,586   |
|            |       |            |       | VIEW/LOC     | 1  | NONE          | 1.00 |   | STG | N | STORAGE         | 58    |      | 9.71      | 563     |
|            |       |            |       | HVAC         | 9  | WARM/COOL AIR | 1.03 |   | GFP | O | GAS LOG/FP/E FP | 1     |      | 2,846.00  | 2,846   |
|            |       |            |       | FUEL SOURCE  | 2  | GAS           | 1.00 |   |     |   |                 |       |      |           |         |
|            |       |            |       | FLOOR LEVEL  | 4  | THIRD FLOOR   | 1.00 |   |     |   |                 |       |      |           |         |
|            |       |            |       | NEIGHBORHOOD | 1  | MID-CHATHAM   | 1.00 |   |     |   |                 |       |      |           |         |

BUILDING

| CAPACITY   | UNITS | ADJ     | TOTAL RCN         | 406,111 |
|------------|-------|---------|-------------------|---------|
| ROOMS      | 0     | 1.00    | CONDITION ELEM CD |         |
| BEDROOMS   | 2     | 1.00    | INTERIOR          | A       |
| FULL BATHS | 2     | 1.00    | KITCHEN           | G       |
| 1/2 BATHS  | 0     | 1.00    | BATHS             | A       |
| FIXTURES   | 6     | \$4,944 | EXTERIOR          | A       |

| EFF.YR/AGE | 2005 / 17 |
|------------|-----------|
| COND       | 5 5 %     |
| FUNC       | 0         |
| ECON       | 0         |
| DEPR       | 5 % GD 95 |
| RCNLD      | \$385,800 |