**Key: 7829**

# Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8,330

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **MAHON THOMAS & JOAN C**<br>**41 BRINGTON RD**<br>**BROOKLINE, MA 02445** | **3C-42B-37B** | **0 BAY VIEW RD** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| MAHON THOMAS & JOAN C | 01/14/2000 | N | 440,000 | 12783-165 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| **1300** | **100** | **DEV LAND** | | | **1 of 1** |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| NP | 01/01/2010 | 7 | No permit | | 04/23/2014 | MR | 100 | 100 |
| | 02/18/2002 | 50 | Meas & List | | | JB | 100 | 100 |
| P2001091 | 05/04/2001 | 99 | n/a | | | | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 27,841 | SC 1.00 | 100 1.00 | 100 1.00 | 586,400 | 1.35 | 100 1.00 | R05 1.60 | | | 504,660 |

| TOTAL | 27,841 SF | ZONING | R20 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | SOUTH CHATHAM | NOTE | Lot 2 FY2001 lot split from 3C-42-37 | | |
| Infl1 | 100 | | | | |
| Infl2 | 100 | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 504,700 | 420,500 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **504,700** | **420,500** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

BLDG COMMENTS

| YEAR BLT | | SIZE ADJ | |
|---|---|---|---|
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

COND
FUNC
ECON
DEPR % GD

RCNLD