

Key: 7953

Town of CHATHAM - Fiscal Year 2024

9/7/2023

9:38 am

SEQ #: 8.454

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--|-------------------|--|--|--|
| OWNER UNKNOWN 549 MAIN ST CHATHAM, MA 02633 | | | | 4C-CA-T6A | | | | 0 TAYLORS POND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| OWNER UNKNOWN | | | | 01/06/1975 | A | | | 2137-135 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|--------|------------|-----|--------|-----|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | 03/22/2019 | 8 | Cyc. Reinsp. | | 03/22/2019 | APK | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|--------|-------|----------|----------|------------|-----------|
| 300 | A | 0.115 | SC | 1.00 | 25 0.25 | 100 1.00 | 23,040 | 1.00 | 100 1.00 | CF2 4.80 | | 2,650 |

| | | | | | | | | |
|-------|---------------|--------|-----------------|-------|-------|----------|---------|----------|
| TOTAL | 4,990 SF | ZONING | R20 | FRNT | 10 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | SOUTH CHATHAM | NOTE | Covefront - Wet | | | LAND | 2,700 | 2,200 |
| Infl1 | 25 | | BUILDING | 0 | 0 | | | |
| Infl2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 2,700 | 2,200 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |