

Key: 7970

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.468

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--|--------------|--|--|--|
| HARDINGS SHORES ASSOCIATION PO BOX 283 W CHATHAM, MA 02669-0283 | | | | 7A-CA1-S5 | | | | 0 BUCKS LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| HARDINGS SHORES ASSOCIATI | | | | 12/19/1974 | N | 1 2134-26 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|------|--------|------------|----|--------|-----|
| 1060 | 100 | ACC IMP | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 11-134 | 04/11/2011 | 99 | n/a | 2,500 | 05/03/2012 | MR | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|---------|----------|----------|------|----------|----------|----|------------|-----------|
| 300 | A | 0.250 | WC 1.00 | 25 0.25 | 100 1.00 | 45,600 | 1.00 | 100 1.00 | WF7 9.50 | | | 11,400 |

| | | | | | | | | |
|-------|--------------|--------|----------|--------|--------|----------|---------|----------|
| TOTAL | 10,890 SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | WEST CHATHAM | NOTE | Low/Wet | | | LAND | 11,400 | 9,500 |
| Inf1 | 25 | | BUILDING | 0 | 0 | | | |
| Inf2 | 100 | | DETACHED | 800 | 800 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 12,200 | 10,300 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|--------------|----------|----|-------|-----------|-------|-------|
| STR | A | 1.00 10 0.90 | 3X10 | | 30 | 30.00 | 800 | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |