

Key: 8056

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.541

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-------------|----|------------------|--|--------------|--|--|--|
| ABSEGAMI RUN ASSOCIATION 23 OYSTER BLUFF CHATHAM, MA 02633 | | | | 13E-CA-H11A | | | | 0 OYSTER BLF | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| ABSEGAMI RUN ASSOCIATION | | | | 04/10/2003 | N | 1 16725-154 | | | | | |
| FARRELL JOHN P & DAVID H | | | | 12/31/1982 | A | 1 3643-273 | | | | | |
| HOLBROOK TRUST | | | | 10/15/1980 | QS | 550,000 3171-282 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|---------|------|---------------|----------|------|----------|----------|----|------------|-----------|
| 300 | A | 0.109 | CH 1.00 | 25 | 0.25 100 1.00 | 45,600 | 1.00 | 100 1.00 | PF2 9.50 | | | 4,970 |

| | | | | | | | | |
|-------|----------|------------------|--|-------|---|----------|---------|----------|
| TOTAL | 4,756 SF | ZONING | R40 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CHATHAM | N O T E | 13e-64- h11 & 13e-62-H13 have easement | | | LAND | 5,000 | 4,400 |
| Inf1 | 25 | | Wet | LAND | 0 | 0 | | |
| Inf2 | 100 | | LAND | 0 | 0 | | | |
| | | | BUILDING | 0 | 0 | | | |
| | | | DETACHED | 0 | 0 | | | |
| | | OTHER | 0 | 0 | | | | |
| | | TOTAL | 5,000 | 4,400 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | | CONDITION ELEM | CD |
|------------|--|----------------|----|
| | | | |
| EFF.YR/AGE | | | |
| COND | | | |
| FUNC | | | |
| ECON | | | |
| DEPR | | % GD | |
| RCNLD | | | |