

Key: 811

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 897

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|---|----------|------|------------|------|------------|--------------|---------------|------|-----|------------|-----------|
| NICKERSON PAUL G & DEBORAH A 21 CAROLYN DR CHATHAM, MA 02633 | | | | 11G-7-G44 | | | | 21 CAROLYN DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| NICKERSON PAUL G & DEBORA | | | | 07/26/2019 | QS | 570,000 | 32181-66 | | | | | |
| JABO REALTY TRUST | | | | 07/26/2017 | O | 460,000 | 30650-259 | | | | | |
| SULIVAN-JASON LISA | | | | 12/01/2003 | QS | 425,000 | 17986-154 | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 13,700 | MC | 1.00 | 1.00 | 366,500 | 2.45 | 100 | 1.00 | R02 | | 282,060 |

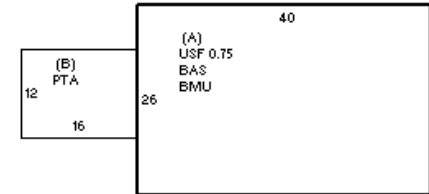
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-329 | 04/25/2022 | 10 | Reroof | 22,273 | 04/25/2023 | NF | 100 | 100 |
| | | 8 | Cyc. Reinsp. | | 12/08/2021 | NF | 100 | 100 |
| | 10/21/2019 | 98 | SALES QUESTI | | | | 100 | 100 |
| | | 3 | Renovations | | 10/10/2018 | APK | 100 | 100 |
| | 02/19/2004 | 50 | Meas & List | | | RRC | 100 | 100 |

LAND

| TOTAL | 13,700 SF | ZONING | R20 | FRNT | 135 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|---|----------|---------|---------|----------|----------------|----------------|
| Nbhd | MID CHATHAM | NOTE Access to Recreation Area PL 105/75 | | | | LAND | 282,100 | 235,000 |
| Inf1 | 100 | | BUILDING | 517,100 | 476,500 | | | |
| Inf2 | 100 | | DETACHED | 2,000 | 1,900 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | | 801,200 | 713,400 |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | 20 0.80 8X12 | | 96 | 14.26 | 1,100 |
| PTD | A | 1.00 | 20 0.80 8X13 | | 104 | 11.30 | 900 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/8/2021 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/8/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 5/9/2023 | EMZ |
| QUALITY | + | 1.20 | PLUS AVE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1968 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 638,429 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|-------------------|---------|------------|------------|
| NET AREA | 1,820 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,040 | | 86.11 | 89,554 | CONDITION ELEM CD | | | |
| \$NLA(RCN) | \$351 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 1,040 | 1968 | 307.67 | 319,974 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 780 | 1968 | 261.07 | 203,632 | INTERIOR | V | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | PTA | N | PATIO/STOOP | 192 | | 21.48 | 4,124 | KITCHEN | V | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | F21 | O | O | FPL 2S 1OP | 1 | | 12,451.20 | 12,451 | BATHS | V | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | ODS | O | O | OUT DOOR SHWR-A | 1 | | 1,772.40 | 1,772 | HEAT | A | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2003 / 19 |
| | | | | | | | | | | | | | | | | | | COND | 19 19 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 19 % GD 81 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$517,100 |