

Key: 8133

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.590

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |            |  | LOCATION         |  |  |  |
|--|--|--|--|------------|---|------------|--|------------------|--|--|--|
| OYSTER RIVER HILLS ASSOCIATION<br>c/o GROSE PETER H<br>155 WINDERMERE AVE #1202<br>ELLINGTON, CT 06029 |  |  |  | 10D-CA-2   |   |            |  | 0 MEADOW VIEW RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert)     |  |  |  |
| OYSTER RIVER HILLS ASSOCI  |  |  |  | 08/09/1968 | A | 1 1409-846 |  |                  |  |  |  |

| CLASS    | CLASS%     | DESCRIPTION |             |        | BN ID | BN  | CARD   |     |
|----------|------------|-------------|-------------|--------|-------|-----|--------|-----|
| 1060     | 100        | ACC IMP     |             |        |       |     | 1 of 1 |     |
| PMT NO   | PMT DT     | TY          | DESC        | AMOUNT | INSP  | BY  | 1st    | %   |
| 03-527   | 01/24/2004 | 50          | Meas & List |        |       | RRC | 100    | 100 |
| P2003527 | 10/22/2003 | 99          | n/a         | 92,000 |       |     | 100    | 100 |
|          | 09/24/2003 | 99          | n/a         | 92,000 |       |     | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2     | ADJ BASE | SAF    | Inf3     | Lpi      | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|----------|----------|--------|----------|----------|------|------------|-----------|
| 300 | A | 0.250 WC | 1.00 | 50   | 0.50 100 | 1.00     | 13,440 | 1.00 100 | 1.00 R04 | 1.40 |            | 3,360     |

DETAILED

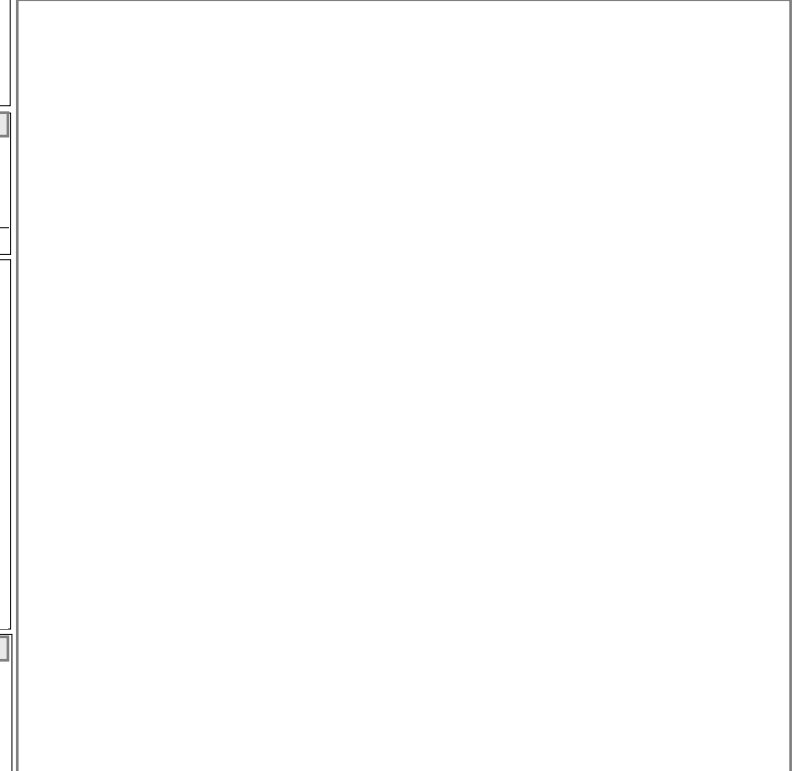
|       |              |                  |          |      |         |          |         |          |
|-------|--------------|------------------|----------|------|---------|----------|---------|----------|
| TOTAL | 10,890 SF    | ZONING           | R20      | FRNT | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | WEST CHATHAM | NOTE<br>unbidble | LAND     |      | 3,400   | 2,800    |         |          |
| Inf1  | 50           |                  | BUILDING |      | 0       | 0        |         |          |
| Inf2  | 100          |                  | DETACHED |      | 164,100 | 161,400  |         |          |
|       |              |                  | OTHER    |      | 0       | 0        |         |          |
|       |              |                  | TOTAL    |      | 167,500 | 164,200  |         |          |

| TY  | QUAL | COND         | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD   | PHOTO |
|-----|------|--------------|----------|------|-------|-----------|---------|-------|
| DCK | A    | 1.00 10 0.90 |          | 2003 | 2,520 | 72.34     | 164,100 |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |