

Key: 8427

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.758

LEGAL

LAND


DETACHED

BUILDING

|   |   |          |      |            |      |            |              |                         |      |     |            |           |
|---|---|----------|------|------------|------|------------|--------------|-------------------------|------|-----|------------|-----------|
| CURRENT OWNER   |   |          |      | PARCEL ID  |      |            |              | LOCATION                |      |     |            |           |
| HAYECK MICHAEL S & CURRAN-HAYECK PAULA A<br>NOW PAULA A CURRAN-HAYCEK REV TRUST<br>20 KENDRICK HARVEST WAY<br>CHATHAM, MA 02633 |   |          |      | 13F-18-4   |      |            |              | 20 KENDRICK HARVEST WAY |      |     |            |           |
| TRANSFER HISTORY  |   |          |      | DOS        | T    | SALE PRICE | BK-PG (Cert) |                         |      |     |            |           |
| PAULA A CURRAN-HAYCEK REV   |   |          |      | 03/22/2023 | A    | 100        | 35693-132    |                         |      |     |            |           |
| HAYECK MICHAEL S & CURRAN   |   |          |      | 01/29/2021 | QS   | 2,100,000  | 33736-65     |                         |      |     |            |           |
| BROWN TUCKER M & KIMBERLY   |   |          |      | 09/30/2009 | QS   | 1,185,000  | 24065-161    |                         |      |     |            |           |
| CD  | T | AC/SF/UN | Nbhd | Inf1       | Inf2 | ADJ BASE   | SAF          | Inf3                    | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
| 100   | S | 21,682   | MC   | 1.00       | 100  | 916,250    | 1.66         | 100                     | 1.00 | R08 | 2.50       | 756,660   |

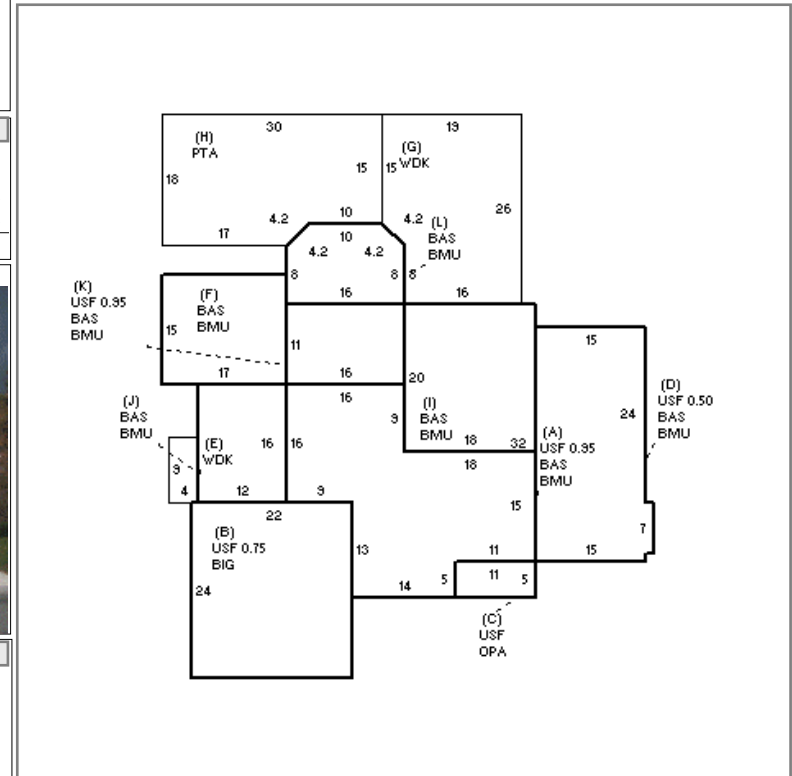
|        |            |               |              |         |            |    |        |     |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN | CARD   |     |
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY | 1st    | %   |
| 08-506 | 02/24/2010 | 51            | Meas         |         |            | CE | 100    | 100 |
|        | 01/30/2009 | 50            | Meas & List  |         |            | CE | 100    | 100 |
|        | 11/18/2008 | 1             | New Construc | 500,000 | 01/30/2009 |    | 100    | 100 |

|       |             |        |               |           |           |          |           |           |
|-------|-------------|--------|---------------|-----------|-----------|----------|-----------|-----------|
| TOTAL | 21,682 SF   | ZONING | R20           | FRNT      | 0         | ASSESSED | CURRENT   | PREVIOUS  |
| Nbhd  | MID CHATHAM | NOTE   |               |           |           | LAND     | 756,700   | 466,600   |
| Inf1  | 100         |        | LAND BUILDING | 1,521,400 | 1,460,800 |          |           |           |
| Inf2  | 100         |        | DETACHED      | 0         | 0         |          |           |           |
|       |             |        | OTHER         | 0         | 0         |          |           |           |
|       |             |        |               |           |           | TOTAL    | 2,278,100 | 1,927,400 |

|    |      |      |          |    |       |           |       |  |            |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 11/05/2021 |
|    |      |      |          |    |       |           |       |  |            |



|               |
|---------------|
| BLDG COMMENTS |
|               |



|          |    |      |                   |         |           |     |
|----------|----|------|-------------------|---------|-----------|-----|
| BUILDING | CD | ADJ  | DESC              | MEASURE | 11/5/2021 | NF  |
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 11/5/2021 | EST |
| STYLE    | 4  | 1.00 | CAPE [100%]       | REVIEW  | 12/6/2021 | EMZ |
| QUALITY  | G  | 1.55 | GOOD [100%]       |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         |                |             |
|------------|-------|------------|-------|--------------|----|---------------|------|-----|-----|-----------------|-----------------|-------|----------|-----------|---------|----------------|-------------|
| YEAR BLT   | 2009  | SIZE ADJ   | 1.000 | ELEMENT      | CD | DESCRIPTION   | ADJ  | S   | BAT | T               | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN      | 1,671,844   |
| NET AREA   | 3,770 | DETAIL ADJ | 1.030 | FOUNDATION   | 4  | FLR & WALL    | 1.00 | +   | BMU | N               | BSMT UNFINISHED | 2,289 |          | 97.63     | 223,479 | CONDITION ELEM | CD          |
| \$NLA(RCN) | \$443 | OVERALL    | 1.000 | EXT. COVER   | 1  | WOOD SHINGLE  | 1.00 | +   | BAS | L               | BAS AREA        | 2,289 | 2009     | 358.35    | 820,257 | EXTERIOR       | A           |
| CAPACITY   |       |            |       | ROOF SHAPE   | 1  | GABLE         | 1.00 | +   | USF | L               | UP-STRY FIN     | 1,481 | 2009     | 304.07    | 450,326 | INTERIOR       | A           |
| STORIES    | 1.95  | ADJ        | 1.00  | ROOF COVER   | 1  | ASPH/CMP SHIN | 1.00 | B   | BIG | N               | BUILT-IN GARAGE | 528   |          | 120.69    | 63,725  | KITCHEN        | G           |
| ROOMS      | 10    |            | 1.00  | FLOOR COVER  | 1  | HARDWOOD      | 1.00 | C   | OPA | N               | OPEN PORCH      | 55    |          | 117.97    | 6,488   | BATHS          | G           |
| BEDROOMS   | 3     |            | 1.00  | INT. FINISH  | 2  | DRYWALL       | 1.00 | +   | WDK | N               | WOOD DECK       | 502   |          | 90.52     | 45,441  | HEAT           | A           |
| FULL BATHS | 3     |            | 1.00  | HEATING/COOL | 9  | WARM/COOL AIR | 1.03 | H   | PTA | N               | PATIO/STOOP     | 506   |          | 27.74     | 14,038  | ELECT          | A           |
| 1/2 BATHS  | 1     |            | 1.00  | FUEL SOURCE  | 2  | GAS           | 1.00 | GEN | O   | GENERATOR       | 1               |       | 0.00     |           |         |                |             |
| FIXTURES   | 15    | \$19,158   |       |              |    |               |      | GFP | O   | GAS LOG/FP/E FP | 3               |       | 9,643.60 | 28,931    |         |                |             |
| UNITS      | 1     | 1.00       |       |              |    |               |      |     |     |                 |                 |       |          |           |         | EFF.YR/AGE     | 2013 / 9    |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | COND           | 9 9 %       |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | FUNC           | 0           |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | ECON           | 0           |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | DEPR           | 9 % GD 91   |
|            |       |            |       |              |    |               |      |     |     |                 |                 |       |          |           |         | RCNLD          | \$1,521,400 |