

Key: 852

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 938

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|----------------------|--|--|--|
| HOLTON BARBARA ANNE 215 N SKYLINE DR CHATHAM, MA 02633 | | | | 11H-28-H94 | | | | 215 NORTH SKYLINE DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| HOLTON BARBARA ANNE | | | | 12/24/2020 | QS | 826,500 | 33611-254 | | | | |
| VANDEVENNE FAMILY TRUST | | | | 06/12/1996 | A | 1 | 10249-272 | | | | |
| VANDERVENNE HERMAN F & BE | | | | 04/01/1992 | H | 175,000 | 7950-183 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 23-569 | 06/29/2023 | 12 | INSULATION | 1,500 | | | 100 | 100 |
| 23-15 | 01/17/2023 | 97 | WEATHERIZATI | 600 | | | 100 | 100 |
| 22-200 | 03/01/2022 | 99 | n/a | 26,500 | | | 100 | 100 |
| 22-065 | 01/19/2022 | 99 | n/a | 5,000 | | | 100 | 100 |
| 21-954 | 10/20/2021 | 11 | Window Rplc | 8,133 | 11/12/2021 | NF | 100 | 100 |

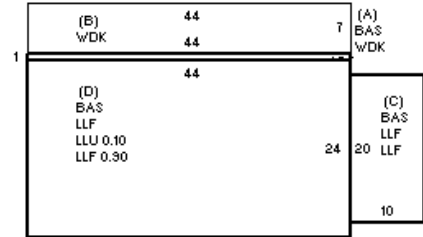
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|------|------|----------|------|---------|------|-----|------------|-----------|---------|
| 100 | S | 26,300 | MC | 1.00 | 100 | 1.00 | 1.00 | 586,400 | 1.41 | 100 | 1.00 | WV3 1.60 | 499,810 |

| TOTAL | 26,300 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|-----|------|---|--------------|------------------|----------------|
| Nbhd | MID CHATHAM | N Vw | | | | LAND | 499,800 | 416,500 |
| Inf1 | 100 | O fy2001 lot divided 111-28-H94 .60A DISTANT | | | | BUILDING | 512,600 | 471,900 |
| Inf2 | 100 | T BAY/OCEAN SLIM | | | | DETACHED | 15,000 | 14,300 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 1,027,400 | 902,700 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|---------------|------|-------|-----------|--------|------------|
| DGF | A | 1.00 | 30 0.70 20X24 | 1981 | 480 | 44.54 | 15,000 | 11/12/2021 |



BLDG COMMENTS
LLF=FAM RM/2 BEDRM/BATH



| BUILDING | CD | ADJ | DESC | MEASURE | 11/12/2021 | NF |
|----------|----|------|--------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/12/2021 | EST |
| STYLE | 3 | 0.80 | SPLIT LEVEL [100%] | REVIEW | 12/14/2021 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1966 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 625.061 | | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,300 | DETAIL ADJ | 0.824 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | WDK | N | WOOD DECK | 352 | | 58.40 | 20,557 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$481 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 1,300 | 1966 | 184.75 | 240,169 | EXTERIOR | G | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | LLF | N | LOWER LEVEL FIN | 2,406 | | 135.96 | 327,117 | INTERIOR | G | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | D | LLU | N | LOWER LEVEL UN | 106 | | 104.09 | 11,034 | KITCHEN | G | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.00 | | F22 | O | FPL 2S 2OP | 1 | | 14,530.00 | 14,530 | BATHS | G | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | HEAT | U | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | ODS | O | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | ELECT | U | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2004 / 18 |
| | | | | | | | | | | | | | | | | | | COND | 18 18 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 18 % GD 82 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$512,600 |