

Key: 8532

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 8.850

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|-----------------------------|--|--|--|---------------------------|--|--|--|---------------------------------|--|--|--|
| LUSHEFSKI JOHN E & EILEEN M | | | | 10E-511-XW1 | | | | 19 SEACREST VILLAGE LN | | | |
| 19 SEACREST VILLAGE LN | | | | TRANSFER HISTORY | | | | DOS T SALE PRICE BK-PG (Cert) | | | |
| CHATHAM, MA 02633 | | | | LUSHEFSKI JOHN E & EILEEN | | | | 09/18/2013 QS 765,000 27698-198 | | | |
| | | | | VICKI WEISS REVOCABLE TRU | | | | 01/16/2013 A 1 27048-50 | | | |
| | | | | WEISS VICKI & MARTIN D MA | | | | 11/02/2012 QS 655,000 26824-330 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|--------------|---------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20-096 | 02/06/2020 | 3 | Renovations | 52,965 | 05/03/2021 | TCK | 100 | 100 |
| | 05/11/2012 | 51 | Meas | | 05/11/2012 | MR | 100 | 100 |
| | 05/11/2012 | 61 | Inspect/Revi | | 05/11/2012 | MR | 100 | 100 |
| 11-397 | 10/11/2011 | 1 | New Construc | 150,000 | 06/17/2013 | SF | 100 | 100 |
| 11-293 | 07/27/2011 | 9 | Foundation | 10,000 | 05/11/2012 | MR | 100 | 100 |

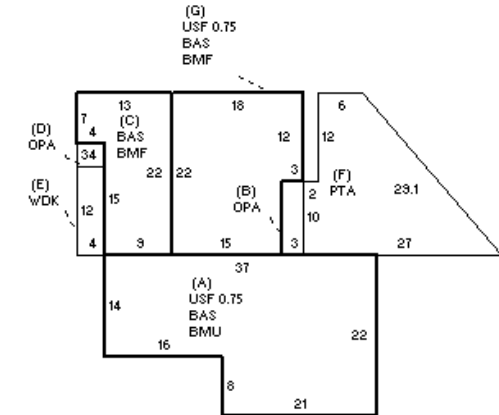
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | R20 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|------------------------------|----------|---|-----------|---------|----------|
| Nbhd | | NOTE | mixed use, also GB3-10,000sf | LAND | | 0 | 0 | 0 |
| Inf1 | | | | BUILDING | | 1,088,400 | 974,100 | |
| Inf2 | | | | DETACHED | | 19,800 | 18,900 | |
| | | | | OTHER | | 0 | 0 | |
| | | | | TOTAL | | 1,108,200 | 993,000 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|--------|
| DGF | G | 1.20 10 0.90 | 16X24 | | 384 | 57.37 | 19,800 |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 5/11/2012 | MR |
|----------|----|------|----------------------|---------|-----------|-----|
| MODEL | 10 | | CONDO | LIST | 5/11/2012 | EST |
| STYLE | 2 | 1.00 | FREE STANDING [100%] | REVIEW | 7/7/2021 | EMZ |
| QUALITY | G | 1.20 | GOOD [100%] | | | |
| FRAME | 99 | 1.00 | N/A [100%] | | | |

BLDG COMMENTS
 BACKS UP TO MAIN STREET
 BMF=1 ROOM (PER PLANS 7/14/21)

BUILDING

| YEAR BLT | 2011 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 1,110,643 |
|------------|-------|------------|-------|--------------|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-------------|
| NET AREA | 2,067 | DETAIL ADJ | 1.854 | COMPLEX | 90 | MONOMOY V-FS | 1.80 | A | BMU | N | BSMT UNFINISHED | 686 | | 23.00 | 15,778 | | |
| \$NLA(RCN) | \$537 | OVERALL | 1.000 | UNIT MODEL | 99 | N/A | 1.00 | + | BAS | L | BAS AREA | 1,278 | 2011 | 514.64 | 657,709 | | |
| | | | | VIEW/LOC | 1 | NONE | 1.00 | + | USF | L | UP-STRY FIN | 789 | 2011 | 488.95 | 385,783 | | |
| | | | | HVAC | 9 | WARM/COOL AIR | 1.03 | + | OPA | N | OPEN PORCH | 42 | | 24.90 | 1,046 | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | + | BMF | N | BSMT FINISH-SEP | 592 | | 36.10 | 21,371 | | |
| | | | | FLOOR LEVEL | 99 | N/A | 1.00 | E | WDK | N | ATT WOOD DECK | 48 | | 19.00 | 912 | | |
| | | | | NEIGHBORHOOD | 1 | MID-CHATHAM | 1.00 | F | PTA | N | PATIO | 361 | | 5.70 | 2,058 | | |
| | | | | | | | | | GFP | O | GAS LOG/FP/E FP | 1 | | 2,846.00 | 2,846 | | |
| | | | | | | | | | | | | | | | | CONDITION ELEM | CD |
| | | | | | | | | | | | | | | | | INTERIOR | |
| | | | | | | | | | | | | | | | | KITCHEN | |
| | | | | | | | | | | | | | | | | BATHS | |
| | | | | | | | | | | | | | | | | EXTERIOR | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2015 / 7 |
| | | | | | | | | | | | | | | | | COND | 2 2 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 2 % GD 98 |
| | | | | | | | | | | | | | | | | RCNLD | \$1,088,400 |