

Key: 903

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 990

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|------------------|--|--|--|
| BERTOLINO FAMILY 2016 TRUST BERTOLINO CARL J & MARGARET H TRSTES 25 SHATTUCK RD WATERTOWN, MA 02472-1310 | | | | 111-15-G3 | | | | 79 NORTH GATE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BERTOLINO FAMILY 2016 TRU | | | | 03/15/2016 | A | 1 | 29510-221 | | | | |
| BERTOLINO CARL J & MARGAR | | | | 06/21/1991 | QS | 200,000 | 7580-245 | | | | |
| N/A | | | | 10/01/1981 | N | 22,000 | 3371-6 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|--------------------------|---------------|--------------------|--------|-------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 1984038 | 04/02/2007 02/22/1984 | 50 99 | Meas & List n/a | | | RRC | 100 | 100 |

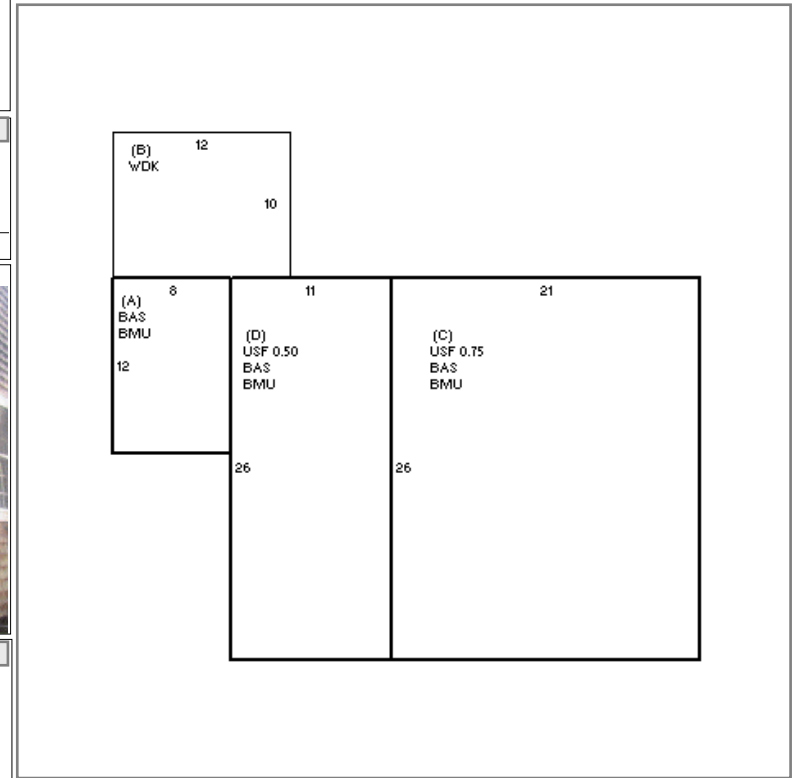
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|-----|------|------------|-----------|
| 100 | S | 28,250 | MC | 1.00 | 1.00 | 366,500 | 1.33 | 1.00 | R03 | 1.00 | | 316,190 |

| TOTAL | 28,250 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-------------|------------------|---|---------|---------|----------|----------------|----------------|
| Nbhd | MID CHATHAM | N O T E | RIGHT TO USE LOT 26 FOR LAKE ACCESS/RECREATION, BOATING, BATHING | | | LAND | 316,200 | 263,500 |
| Inf1 | 100 | | BUILDING | 336,700 | 306,400 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | | 652,900 | 569,900 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/4/2021 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/4/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 12/6/2021 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1984 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 455.016 | |
|------------|-------|------------|-------|--------------|----|---------------|------|---|------|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 1,481 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR & WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 928 | | 73.71 | 68,400 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$307 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | + | BAS | L | BAS AREA | 928 | 1984 | 259.77 | 241,063 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | W/DK | N | WOOD DECK | 120 | | 58.40 | 7,008 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | + | USF | L | UP-STRY FIN | 553 | 1984 | 220.42 | 121,892 | KITCHEN | A | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | ODS | O | FPL 2S 1OP | 1 | | 10,376.00 | 10,376 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | OUT DOOR SHWR-A | 1 | | 1,477.00 | 1,477 | HEAT | A | |
| | | | | HEATING/COOL | 2 | HOT WATER | 1.00 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |

| EFF.YR/AGE | 1984 / 38 |
|------------|------------|
| COND | 26 26 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 26 % GD 74 |
| RCNLD | \$336,700 |