

Key: 907

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 994

LEGAL

LAND

DETACHED


BUILDING

CURRENT OWNER				PARCEL ID				LOCATION			
LATTIN KAREN C 44 UP-HILL CIR N CHATHAM, MA 02650				111-19-G7				44 UP-HILL CIR			
TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)				
LATTIN KAREN C				04/01/2021	H	1	33967-68				
LATTIN CLARK P III & KARE				11/30/2016	QS	650,000	30126-196				
MANN WILLIAM A & CHERYL L				12/07/2007	A	1	22521-216				

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
23-100	02/16/2023	97	WEATHERIZATI	5,059			100	100
22-365	04/26/2022	11	Window Rplc	2,300	05/03/2023	NF	100	100
20-175	10/13/2020	12	INSULATION	4,960	04/26/2021	TCK	100	100
	01/30/2017	98	SALES QUESTI				100	100
	02/15/2008	50	Meas & List			RRC	100	100

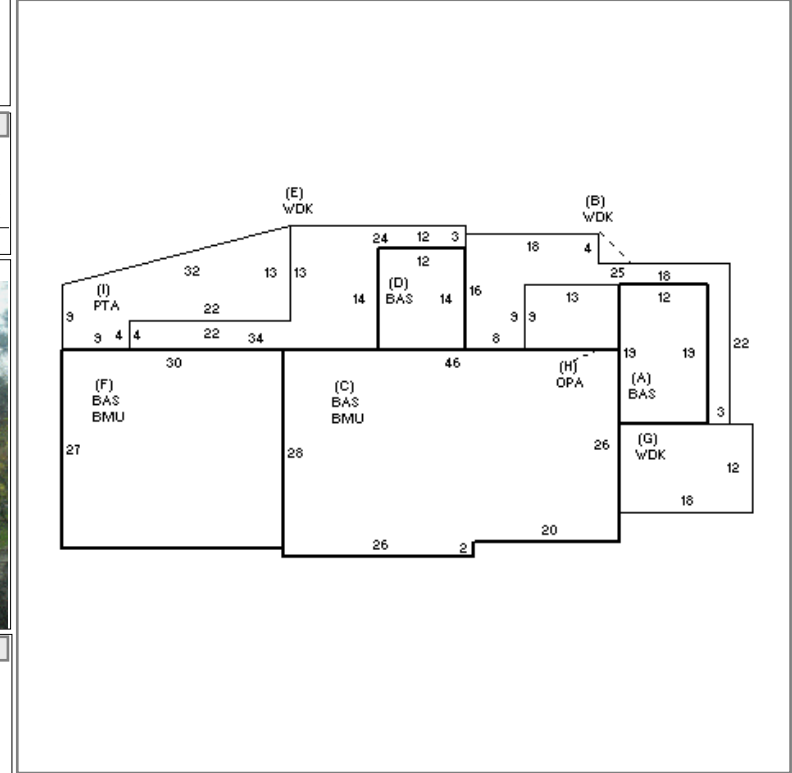
CD	T	AC/SF/UN	Nbhd	Infl1	Infl2	ADJ BASE	SAF	Infl3	Lpi	VC	CREDIT AMT	ADJ VALUE
100	S	29,930	MC	1.00	1.00	366,500	1.27	1.00	1.00	R03		319,330

TOTAL	29,930 SF	ZONING	R60	FRNT	0	ASSESSED		CURRENT	319,300	PREVIOUS	266,100	
Nbhd	MID CHATHAM	DEED	DEEDED ACCESS TO LOT 26 PL BK335/30-31 FOR RECREATIONAL USE DEEDED ACCESS TO LOVERS LAKE				LAND		BUILDING	787,800	OTHER	0
Infl1	100	OTHER		OTHER		OTHER		OTHER	0	OTHER	0	
Infl2	100	TOTAL		TOTAL		TOTAL	1,107,100	TOTAL	990,700	TOTAL		

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	PHOTO	05/03/2023
									

BUILDING	CD	ADJ	DESC	MEASURE	11/4/2021	NF
MODEL	1		RESIDENTIAL	LIST	11/4/2021	EST
STYLE	1	0.85	RANCH [100%]	REVIEW	5/24/2023	EMZ
QUALITY	+	1.20	PLUS AVE [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

YEAR BLT	1982	SIZE ADJ	1.000	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	856,352	
NET AREA	2,454	DETAIL ADJ	0.858	FOUNDATION	4	FLR & WALL	1.00	+	BAS	L	BAS AREA	1,476	1982	243.83	359,886	CONDITION ELEM	CD	
\$NLA(RCN)	\$349	OVERALL	1.000	EXT. COVER	1	WOOD SHINGLE	1.00	+	WDK	N	WOOD DECK	853		70.08	59,778	EXTERIOR	G	
				ROOF SHAPE	1	GABLE	1.00	+	BMU	N	BSMT UNFINISHED	2,058		76.59	157,618	INTERIOR	V	
				ROOF COVER	1	ASPH/CMP SHIN	1.00	+	BAS	L	BAS AREA	978	2003	243.83	238,462	KITCHEN	V	
				FLOOR COVER	14	HARDWD/ASPH TL	1.00	H	OPA	N	OPEN PORCH	117		91.32	10,685	BATHS	G	
				INT. FINISH	2	DRYWALL	1.00	I	PTA	N	PATIO/STOOP	315		21.48	6,767	HEAT	A	
				HEATING/COOL	16	ELECT BB W/AC	1.01		BMG	O	BSMT GARAGE	2		3,323.40	6,647	ELECT	U	
				FUEL SOURCE	3	ELECTRIC	1.00		F11	O	FPL 1S 1OP	1		8,972.40	8,972			
										GEN	O	GENERATOR	1		0.00			
										ODS	O	OUT DOOR SHWR-A	1		1,772.40	1,772		



CAPACITY	UNITS	ADJ	EFF.YR/AGE	2014 / 8
STORIES	1	1.00	COND	8 8 %
ROOMS	5	1.00	FUNC	0
BEDROOMS	3	1.00	ECON	0
FULL BATHS	2	1.00	DEPR	8 % GD 92
1/2 BATHS	0	1.00	RCNLD	\$787,800
FIXTURES	7	\$5,766		
UNITS	1	1.00		