

Key: 922

Town of CHATHAM - Fiscal Year 2024

9/7/2023 9:38 am SEQ #: 1.009

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|--|---|----------|------|------------|---------|------------|--------------|-------------------|-----|------|------------|-----------|---------|
| MCGEE JAMES A & JEAN S 893 E 2ND ST UNIT 9 BOSTON, MA 02127-2485 | | | | 111-33-G21 | | | | 202 NORTH GATE RD | | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| MCGEE JAMES A & JEAN S | | | | 06/25/2021 | QS | 510,000 | 34240-42 | | | | | | |
| THE TABORY NOMINEE TRUST | | | | 12/17/2002 | F | 235,000 | 16095-254 | | | | | | |
| N/A | | | | 12/16/2002 | QS | 150,000 | 16085-2 | | | | | | |
| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
| 100 | S | 26,000 | MC | 1.00 | 90 0.90 | 100 1.00 | 329,850 | 1.43 | 100 | 1.00 | R03 | 1.00 | 280,610 |

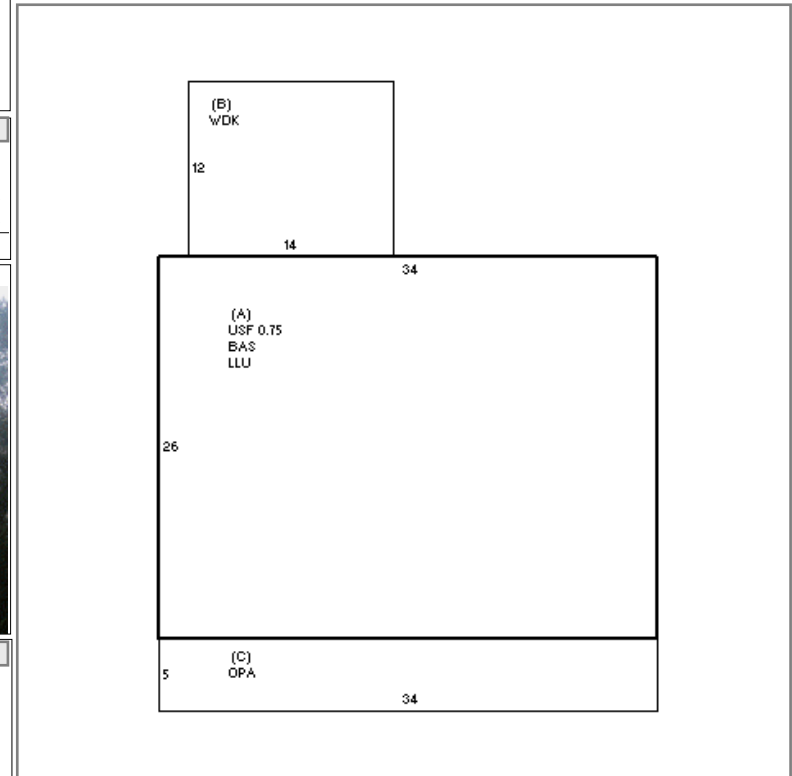
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|---------|------------|-----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-501 | 06/09/2022 | 10 | Reroof | 8,800 | 05/02/2023 | NF | 100 | 100 |
| 03-137 | 02/09/2004 | 50 | Meas & List | | | RRC | 100 | 100 |
| P2003016 | 04/03/2003 | 1 | New Construc | 132,000 | | | 100 | 100 |
| | 01/23/2003 | 75 | SPECIAL PERM | | | | 100 | 100 |
| | | 98 | SALES QUESTI | | | | 100 | 100 |

| TOTAL | 26,000 SF | ZONING | R60 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--|----------|---------|---------|----------|---------|----------|
| Nbhd | MID CHATHAM | NOTE inf1=topo Right to use Lot 26 for Boat, Bathe, Rec | | | | LAND | 280,600 | 233,800 |
| Inf1 | 90 | | BUILDING | 413,400 | 381,000 | | | |
| Inf2 | 100 | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 694,000 | 614,800 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 11/4/2021 | NF |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/4/2021 | EST |
| STYLE | 4 | 1.00 | CAPE [100%] | REVIEW | 5/24/2023 | EMZ |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 2003 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 510,409 | | | | | | | | | | | | | | | |
|----------------|-----------|------------|-------|---|----|---------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|----------------|-----------|----------|------|----------|------|---------|---|-------|------|------|---|-------|----|---------|
| NET AREA | 1,547 | DETAIL ADJ | 1.030 | FOUNDATION | 4 | FLR & WALL | 1.00 | A | LLU | N | LOWER LEVEL UN | 884 | | 137.58 | 121,622 | | | | | | | | | | | | | | | | | |
| \$NLA(RCN) | \$330 | OVERALL | 1.000 | EXT. COVER | 1 | WOOD SHINGLE | 1.00 | A | BAS | L | BAS AREA | 884 | 2003 | 244.18 | 215,855 | | | | | | | | | | | | | | | | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UP-STRY FIN | 663 | 2003 | 207.19 | 137,370 | | | | | | | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/CMP SHIN | 1.00 | B | WDK | N | WOOD DECK | 168 | | 58.40 | 9,811 | | | | | | | | | | | | | | | | | |
| | | | | FLOOR COVER | 13 | HARDWD/CARPET | 1.00 | C | OPA | N | OPEN PORCH | 170 | | 76.10 | 12,937 | | | | | | | | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | GFP | O | GAS LOG/FP/E FP | 1 | | 6,222.00 | 6,222 | | | | | | | | | | | | | | | | | |
| | | | | HEATING/COOL | 9 | WARM/COOL AIR | 1.03 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>CONDITION ELEM</th> <th>CD</th> </tr> </thead> <tbody> <tr> <td>EXTERIOR</td> <td>A</td> </tr> <tr> <td>INTERIOR</td> <td>A</td> </tr> <tr> <td>KITCHEN</td> <td>A</td> </tr> <tr> <td>BATHS</td> <td>A</td> </tr> <tr> <td>HEAT</td> <td>A</td> </tr> <tr> <td>ELECT</td> <td>A</td> </tr> </tbody> </table> | | | | | | | | | | | | | | CONDITION ELEM | CD | EXTERIOR | A | INTERIOR | A | KITCHEN | A | BATHS | A | HEAT | A | ELECT | A | |
| CONDITION ELEM | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTERIOR | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATHS | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEAT | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELECT | A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | <table border="1"> <thead> <tr> <th>EFF.YR/AGE</th> <td colspan="2">2003 / 19</td> </tr> </thead> <tbody> <tr> <td>COND</td> <td>19</td> <td>19 %</td> </tr> <tr> <td>FUNC</td> <td>0</td> <td></td> </tr> <tr> <td>ECON</td> <td>0</td> <td></td> </tr> <tr> <td>DEPR</td> <td>19</td> <td>% GD 81</td> </tr> </tbody> </table> | | | | | | | | | | | | | | EFF.YR/AGE | 2003 / 19 | | COND | 19 | 19 % | FUNC | 0 | | ECON | 0 | | DEPR | 19 | % GD 81 |
| EFF.YR/AGE | 2003 / 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COND | 19 | 19 % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPR | 19 | % GD 81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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