

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | |
|---|-----------------|--------------------------|----------------|---------------|----------|--------------------|-----------|-----------|-----------|-----------------------|
| NORTH WATER STREET CORPORAT BOX 5277 | | | 2 Public Water | 9 Town Street | | Description | Code | Appraised | Assessed | 1302 EDGARTOWN, MA |
| | | | 3 Public Sewer | 1 Paved | | RESIDENTL | 0130 | 511,480 | 511,480 | |
| EDGARTOWN MA 02539 | | SUPPLEMENTAL DATA | | | | RES LND | 0130 | 1,369,320 | 1,369,320 | VISION |
| | | Alt Prcl ID | Restriction | | | COMMERCL | 0310 | 767,220 | 767,220 | |
| PLN#/Rec | Hist District X | | | COMM LND | 0310 | 2,053,980 | 2,053,980 | | | |
| Lot# | Other Note | | | Total | | 4,702,000 | 4,702,000 | | | |
| Plan Notes | UC-Misc 1 | | | | | | | | | |
| Plan Notes | UC-Misc 2 | | | | | | | | | |
| Plan Notes | | | | | | | | | | |
| GIS ID | M_282548_793787 | | Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|------------|----|--------------------------------|-----------|-----------|-----------|-------|-----------|
| NORTH WATER STREET CORPORATION | | 0210 0499 | 03-01-1946 | U | V | 0 | | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2023 | 0130 | 511,480 | 2022 | 0130 | 784,320 |
| | | | | | | | | | 0130 | 1,369,320 | 2021 | 0130 | 1,725,060 |
| | | | | | | | | | 0310 | 767,220 | | 0310 | 328,960 |
| | | | | | | | | | 0310 | 2,053,980 | | 0310 | 1,150,040 |
| | | | | | | | | Total | 4,702,000 | Total | 4,182,300 | Total | 3,697,500 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

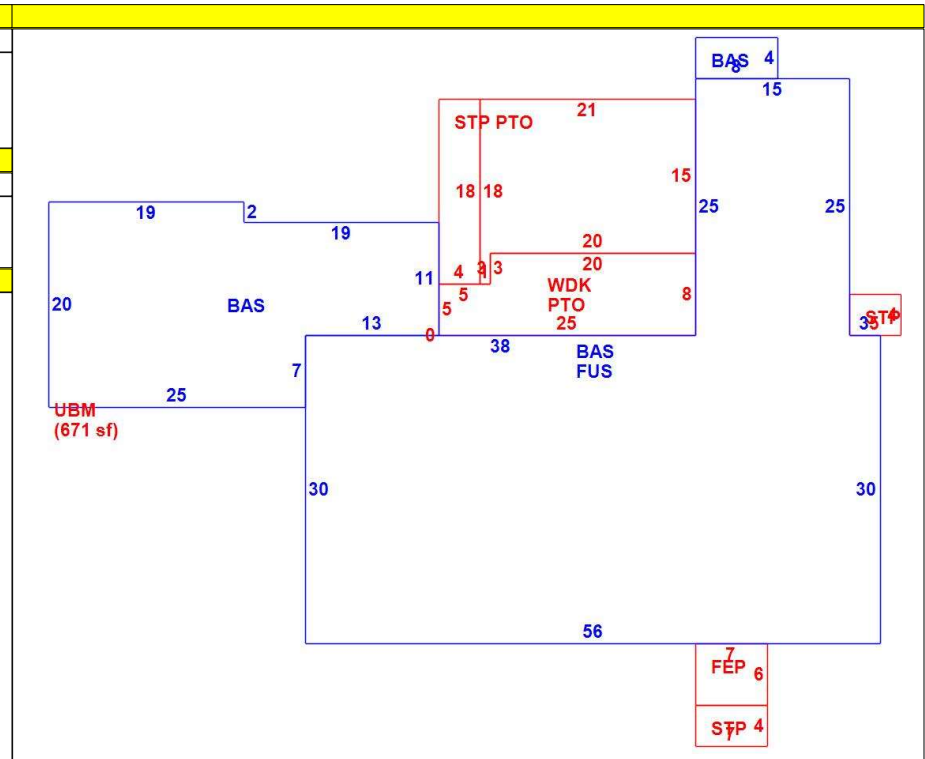
| ASSESSING NEIGHBORHOOD | | | |
|------------------------|-----------|---|---------|
| Nbhd | Nbhd Name | B | Tracing |
| CBD1 | | | |

| NOTES | | | |
|--------------------------------------|--|---------------------------------------|--|
| IVG; 4 APTS & RETAIL USE (4) | | NO WATER ST CORP=SUBSID OF MV PRES TR | |
| BOUCLE; CHICA; ESSENTIALS | | SEE ASSOC DOCS | |
| WILLOUGBY FINE ART GALLERY | | F = LO/OS/AGE/NE | |
| | | E = MKT/INC ADJ | |
| PARCEL INCLUDES PUBLICLY USED PARK | | | |
| WALKWAYS TO NO SUMMER & MAIN STREETS | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|---------------|--------|-----------|--------|-----------|----------------------|--|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| 2022-708 | 05-11-2022 | RA | Res Add/Alter | | | 0 | | EXTERIOR REPAIRS | | 05-10-2017 | DT | | | 11 | Field Review |
| 2017-568 | 04-21-2017 | RA | Res Add/Alter | 18,975 | | 100 | | MIN ALT SHINGLE ROOF | | 09-29-2014 | EP | | | 01 | Cyclical Reinspection |
| 2009-151 | 02-19-2009 | RA | Res Add/Alter | | | 100 | | MINOR ALTER | | 03-21-2011 | DT | | | 11 | Field Review |
| | | | | | | | | | | 04-24-2007 | DT | | | 11 | Field Review |
| | | | | | | | | | | 05-11-2004 | DT | | | 11 | Field Review |
| | | | | | | | | | | 09-27-2000 | KF | | | 00 | Measur+Listed |
| | | | | | | | | | | 09-18-1978 | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|-----------|------------|------------|------------------------------|------------|-------|-------|----------|------------------|---------------------|---------------|------------|-----------|
| B | Use Code | Description | Zone | Land Type | Land Units | Unit Price | I. Factor | Site Index | Cond. | Nbhd. | Nbhd Adj | Notes | Location Adjustment | Adj Unit Pric | Land Value | |
| 1 | 0325 | RETAIL <10K SF | B1 | | 31,250 SF | 109.54 | 1.00000 | A | 1.00 | CBD1 | 1.000 | | | 0 | 109.54 | 3,423,300 |
| Total Card Land Units | | | | | 0.72 | AC | Parcel Total Land Area: 0.72 | | | | | Total Land Value | | 3,423,300 | | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|--------------------------|---------------------------------|----------------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style: | 80 | Apt/Store | | | |
| Model | 94 | Commercial | | | |
| Grade | 05 | Ave/Good | | | |
| Stories: | 2 | | | | |
| Occupancy | 7.00 | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 03 | Plastered | | | |
| Interior Wall 2 | 05 | Drywall/Sheet | | | |
| Interior Floor 1 | 09 | Pine/Soft Wood | | | |
| Interior Floor 2 | | | | | |
| Heating Fuel | 02 | Oil | | | |
| Heating Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bldg Use | 0325 | RETAIL <10K SF | | | |
| Total Rooms | | | | | |
| Total Bedrms | 06 | | | | |
| Total Baths | 4 | | | | |
| Heat/AC | 00 | NONE | | | |
| Frame Type | 02 | WOOD FRAME | | | |
| Baths/Plumbing | 02 | AVERAGE | | | |
| Ceiling/Wall | 06 | CEIL & WALLS | | | |
| Rooms/Prtns | 02 | AVERAGE | | | |
| Wall Height | 8.00 | | | | |
| % Conn Wall | 0.00 | | | | |
| 1st Floor Use: | 0325 | | | | |
| | | | MIXED USE | | |
| | | | Code | Description | Percentage |
| | | | 0325 | RETAIL <10K SF | 60 |
| | | | 0111 | APT 4-UNIT | 40 |
| | | | | | 0 |
| | | | COST / MARKET VALUATION | | |
| | | RCN | | 2,324,328 | |
| | | Year Built | | 1703 | |
| | | Effective Year Built | | 1996 | |
| | | Depreciation Code | | VG | |
| | | Remodel Rating | | | |
| | | Year Remodeled | | | |
| | | Depreciation % | | 25 | |
| | | Functional Obsol | | 10 | |
| | | External Obsol | | 10 | |
| | | Trend Factor | | 1 | |
| | | Condition | | | |
| | | Condition % | | | |
| | | Percent Good | | 55 | |
| | | Cns Sect Rcnd | | 1,278,400 | |
| | | Dep % Ovr | | | |
| | | Dep Ovr Comment | | | |
| | | Misc Imp Ovr | | | |
| | | Misc Imp Ovr Comment | | | |
| | | Cost to Cure Ovr | | | |
| | | Cost to Cure Ovr Comment | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|--------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| SGN1 | SIGN-1 SD W/ | L | 16 | 35.00 | 2016 | | 50 | | 0.00 | 300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 2,718 | 2,718 | 2,718 | 471.28 | 1,280,925 | |
| FEP | Porch, Enclosed, Finished | 0 | 42 | 19 | 213.20 | 8,954 | |
| FUS | Upper Story, Finished | 2,055 | 2,055 | 1,952 | 447.65 | 919,929 | |
| PTO | Patio | 0 | 503 | 75 | 70.27 | 35,346 | |
| STP | Stoop | 0 | 120 | 6 | 23.56 | 2,828 | |
| UBM | Basement, Unfinished | 0 | 671 | 134 | 94.11 | 63,151 | |
| WDK | Deck, Wood | 0 | 185 | 28 | 71.33 | 13,196 | |
| Ttl Gross Liv / Lease Area | | 4,773 | 6,294 | 4,932 | | 2,324,329 | |

