

| CURRENT OWNER                 |                | TOPO                     | UTILITIES         | STRT / ROAD   | LOCATION    | CURRENT ASSESSMENT   |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
|-------------------------------|----------------|--------------------------|-------------------|---------------|-------------|--|------------------------|---|----------|---------------|-----------|------------------------|---------------------|------------|----------------|------|-----------------------|------------|-----------|------------|-----------|------------|--|------------------------|------------|
| HARMAN WENDY RENEE--TRS       |                |                          | 3 Public Sewer    | 9 Town Street |             | Description  | Code                   | Appraised   | Assessed | 1302          |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| PO BOX 1097                   |                |                          |                   | 1 Paved       |             | 3401   | 3401                   | 399,200   | 399,200  | EDGARTOWN, MA |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| EDGARTOWN MA 02539            |                | <b>SUPPLEMENTAL DATA</b> |                   |               |             | <table border="1"> <tr> <td>Alt Prcl ID</td> <td>Restriction</td> </tr> <tr> <td>PLN#/Rec</td> <td>Hist Distrct X</td> </tr> <tr> <td>Lot#</td> <td>Other Note</td> </tr> <tr> <td>Plan Notes</td> <td>UC-Misc 1</td> </tr> <tr> <td>Plan Notes</td> <td>UC-Misc 2</td> </tr> <tr> <td>Plan Notes</td> <td></td> </tr> <tr> <td>GIS ID M_282586_793843</td> <td>Assoc Pid#</td> </tr> </table> |                        |   |          |               |           | Alt Prcl ID            | Restriction         | PLN#/Rec   | Hist Distrct X | Lot# | Other Note            | Plan Notes | UC-Misc 1 | Plan Notes | UC-Misc 2 | Plan Notes |  | GIS ID M_282586_793843 | Assoc Pid# |
| Alt Prcl ID                   | Restriction    |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| PLN#/Rec                      | Hist Distrct X |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Lot#                          | Other Note     |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Plan Notes                    | UC-Misc 1      |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Plan Notes                    | UC-Misc 2      |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Plan Notes                    |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| GIS ID M_282586_793843        | Assoc Pid#     |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             | Total  |                        | 399,200   | 399,200  |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| RECORD OF OWNERSHIP           |                | BK-VOL/PAGE              | SALE DATE         | Q/U           | V/I         | SALE PRICE   | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| HARMAN WENDY RENEE--TRS       |                | 1609 888                 | 12-31-2021        | U             | I           | 1  | 1V                     | Year  | Code     | Assessed      | Year      | Code                   | Assessed            |            |                |      |                       |            |           |            |           |            |  |                        |            |
| HARMAN WENDY R                |                | 1393 0181                | 12-11-2015        | U             | I           | 870,000  | 1V                     | 2023  | 3401     | 399,200       | 2022      | 3401                   | 377,000             |            |                |      |                       |            |           |            |           |            |  |                        |            |
| VINEYARD BROTHERS LLC         |                | 1044 0299                | 06-10-2005        | U             | I           | 950,000  | 1                      |   |          |               | 2021      | 3401                   | 279,600             |            |                |      |                       |            |           |            |           |            |  |                        |            |
| LOBIANCO PATRICIA A TRS       |                | 0814 0087                | 11-09-2000        | U             | I           | 599,000  | 1J                     |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| VERA JORYEL                   |                | 0796 0154                | 04-27-2000        | U             | I           | 499,250  | 1J                     |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
|                               |                | Total                    |                   |               |             | 399,200  |                        | Total   |          | 377,000       | Total     |                        | 279,600             |            |                |      |                       |            |           |            |           |            |  |                        |            |
| EXEMPTIONS                    |                |                          | OTHER ASSESSMENTS |               |             |  |                        | This signature acknowledges a visit by a Data Collector or Assessor |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Year                          | Code           | Description              | Amount            | Code          | Description | Number   | Amount                 | Comm  | Int      |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
|                               |                | Total                    |                   |               |             | 0.00   |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| ASSESSING NEIGHBORHOOD        |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Nbhd                          |                | Nbhd Name                |                   | B             |             | Tracing  |                        | Batch   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| 0001                          |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| NOTES                         |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| UNIT SIZE 552 SF; 2ND FL UNIT |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| CF 382 BLDG C UNIT 29 NEV SQ  |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| SEE ASSOC DOCS                |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| BUILDING PERMIT RECORD        |                |                          |                   |               |             |  |                        |   |          |               |           | VISIT / CHANGE HISTORY |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| Permit Id                     | Issue Date     | Type                     | Description       | Amount        | Insp Date   | % Comp   | Date Comp              | Comments  |          |               |           | Date                   | Id                  | Type       | Is             | Cd   | Purpost/Result        |            |           |            |           |            |  |                        |            |
| 2016-441                      | 02-26-2016     | CA                       | Comm Add/Alte     | 50,000        |             | 0  |                        | MIN INT ALTS  |          |               |           | 11-07-2022             | EH                  |            | 6              | 01   | Cyclical Reinspection |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           | 05-03-2017             | DT                  |            |                | 11   | Field Review          |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           | 03-21-2011             | DT                  |            |                | 11   | Field Review          |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           | 04-24-2007             | DT                  |            |                | 11   | Field Review          |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           | 05-11-2004             | DT                  |            |                | 11   | Field Review          |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           | 01-02-2002             | DT                  |            |                | 11   | Field Review          |            |           |            |           |            |  |                        |            |
|                               |                |                          |                   |               |             |  |                        |   |          |               |           | 09-22-2000             | WK                  |            |                | 00   | Measur+Listed         |            |           |            |           |            |  |                        |            |
| LAND LINE VALUATION SECTION   |                |                          |                   |               |             |  |                        |   |          |               |           |                        |                     |            |                |      |                       |            |           |            |           |            |  |                        |            |
| B                             | Use Code       | Description              | Zone              | Land Type     | Land Units  | Unit Price   | Size Adj               | Site Index  | Cond.    | Nbhd.         | Nbhd. Adj | Notes                  | Location Adjustment | Adj Unit P | Land Value     |      |                       |            |           |            |           |            |  |                        |            |
| 1                             | 3401           | OFF CONDO M0             | BI                |               | 0 SF        | 1.00   | 1.00000                | 0   | 1.00     | CBD3          | 0.300     |                        | 0.0000              | 0.3        | 0              |      |                       |            |           |            |           |            |  |                        |            |
| Total Card Land Units         |                |                          |                   |               | 0.00        | AC   | Parcel Total Land Area |   |          |               |           | 0.00                   | Total Land Value    |            |                | 0    |                       |            |           |            |           |            |  |                        |            |

**VISION**

| CONSTRUCTION DETAIL            |              |               | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|--------------|---------------|---------------------------------|-----|-------------|
| Element                        | Cd           | Description   | Element                         | Cd  | Description |
| Style:                         | 56           | Condo Office  |                                 |     |             |
| Model                          | 06           | Com Condo     |                                 |     |             |
| Grade                          | 06           | Good          |                                 |     |             |
| Stories:                       | 1            | 1 Story       |                                 |     |             |
| Occupancy                      | 1            |               |                                 |     |             |
| Interior Wall 1:               | 05           | Drywall/Sheet |                                 |     |             |
| Interior Wall 2:               |              |               |                                 |     |             |
| Interior Floor 1               | 14           | Carpet        |                                 |     |             |
| Interior Floor 2               |              |               |                                 |     |             |
| Heat Fuel:                     | 02           | Oil           |                                 |     |             |
| Heat Type:                     | 05           | Hot Water     |                                 |     |             |
| AC Type:                       | 02           | Heat Pump     |                                 |     |             |
| Ttl Bedrms:                    | 00           |               |                                 |     |             |
| Ttl Bathrms:                   | 0            |               |                                 |     |             |
| Ttl Half Bths:                 | 0            |               |                                 |     |             |
| Xtra Fixtres                   |              |               |                                 |     |             |
| Total Rooms:                   |              |               |                                 |     |             |
| Bath Style:                    |              |               |                                 |     |             |
| Kitchen Style:                 |              |               |                                 |     |             |
| <b>CONDO DATA</b>              |              |               |                                 |     |             |
| Parcel Id                      | 101899       | C   11        | Ownr                            | 0.0 |             |
|                                | NEVIN SQ COM | B   1         | S   1                           |     |             |
| Adjust Type                    | Code         | Description   | Factor%                         |     |             |
| Condo Flr                      | 2            | SECOND FLOOR  | 120                             |     |             |
| Condo Unit                     | 1            | 1             | 156                             |     |             |
| <b>COST / MARKET VALUATION</b> |              |               |                                 |     |             |
| Building Value New             |              | 499,053       |                                 |     |             |
| Year Built                     |              | 1985          |                                 |     |             |
| Effective Year Built           |              | 2001          |                                 |     |             |
| Depreciation Code              |              | G             |                                 |     |             |
| Remodel Rating                 |              |               |                                 |     |             |
| Year Remodeled                 |              |               |                                 |     |             |
| Depreciation %                 |              | 20            |                                 |     |             |
| Functional Obsol               |              | 0             |                                 |     |             |
| External Obsol                 |              | 0             |                                 |     |             |
| Trend Factor                   |              | 1             |                                 |     |             |
| Condition                      |              |               |                                 |     |             |
| Condition %                    |              |               |                                 |     |             |
| Percent Good                   |              | 80            |                                 |     |             |
| Cns Sect Rcnld                 |              | 399,200       |                                 |     |             |
| Dep % Ovr                      |              |               |                                 |     |             |
| Dep Ovr Comment                |              |               |                                 |     |             |
| Misc Imp Ovr                   |              |               |                                 |     |             |
| Misc Imp Ovr Comment           |              |               |                                 |     |             |
| Cost to Cure Ovr               |              |               |                                 |     |             |
| Cost to Cure Ovr Comment       |              |               |                                 |     |             |

FUS  
(576 sf)

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description           | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-----------------------|-------------|------------|----------|-----------|----------------|
| FUS                        | Upper Story, Finished | 576         | 576        | 576      | 866.40    | 499,047        |
| Ttl Gross Liv / Lease Area |                       | 576         | 576        | 576      |           | 499,047        |

